

Legislation Text

File #: 230553, Version: 2

[COMMITTEE SUBSTITUTE FOR] ORDINANCE NO. 230553

Sponsor: Director of the Human Resources Department

Amending Chapter 2 of the Code of Ordinances of the Kansas City, Missouri, Classification and Compensation Plan, by repealing Sections 2-231, 2-301, 2-1076, 2-1077, 2-1078, 2-1079, and 2-1080 and enacting in lieu thereof sections of like numbers and subject matters to create seven new job classifications, retitle three job classifications, eliminate fifteen job classifications and adjust the pay grades for four job classifications; amending Chapter 2, Code of Ordinances of the Kansas City, Missouri, Classification and Compensation Plan, by repealing Sections 2-1081, 2-1082, and 2-1083 to authorize new salaries for the Elective Judges of Municipal Court, Council members, and the Mayor; reducing the Contingent Appropriation of the General Fund by \$286,101; appropriating that amount from the Unappropriated Fund Balance of the General Fund for changes in compensation for the Mayor and Council members; directing the City Manager to evaluate including elected officials in the employee retirement system; and establishing an effective date for certain sections.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That Chapter 2, Code of Ordinances, entitled "Administration," relating to the Classification and Compensation Plan, is hereby amended by repealing Sections 2-231, 2-301, 2-1076, 2-1077, 2-1078, 2-1079, and 2-1080 and enacting in lieu thereof new sections of like numbers and subject matters, to read as follows.

Sec. 2-231. Powers and duties of director.

(a) The fire chief shall serve as the director of the fire department and shall have the authority necessary to perform the duties specified in the Charter and shall have charge of all employees, buildings and equipment used for this purpose. The fire chief shall have the authority to promulgate and adopt rules and regulations for the management of the fire department, not inconsistent with the Charter or ordinances, and to impose penalties for the violation of such rules and regulations.

(b) The fire chief shall serve as the principle administrator for providing prehospital emergency medical services throughout the city. The fire chief shall organize and operate the fire department to provide emergency medical services and ambulance services within the city as set forth in chapter 34 and in accordance with any rules or regulations promulgated by the city manager.

Sec. 2-301. Duties of city attorney.

The city attorney shall be the director of the law department and may also be referred to as city counselor. It shall be the duty of the city attorney, in addition to the duties imposed upon him by the city

Charter, to:

- (1) Advise council and city officers. To advise the council or its committees or any city officer, when thereto requested, upon all legal questions arising in the conduct of city business.
- (2) Revise ordinances. To revise ordinances before being passed when submitted to him by any committee of the council.
- (3) Give opinions. To give his opinion in writing when thereto requested, upon any matter or question submitted to him by the council or any of its committees, or any city officer.
- (4) Attend council meetings. To be present in person or represented by one of his assistants, designated by him, at all meetings of the council during its entire continuance for the purpose of giving the council any legal advice requested by its members.
- (5) Keep records of suits. To keep a complete record of all suits brought against the city, giving the names of the parties, the court where brought, the nature of the action, the disposition of the case and the briefs of counsel, and deliver such record to his successor in office.
- (6) Prosecute offenders and defend officials. To prepare all charges and complaints against parties for violations of the city ordinances, and to appear daily before the municipal court to prosecute all offenders against the laws and ordinances of this city. The city counselor or an assistant city counselor shall defend city officials in all courts in all matters brought on account of official acts except those in which the city, itself, has brought the action, and shall appear and prosecute in the circuit court of the county in all cases taken by appeal from the municipal court.

Sec. 2-1076. Salary schedules for occupational group classified as clerical, fiscal, and administrative with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

| Class Code | Class Title | Pay Grade | Monthly Minimum | Monthly Maximum |
|---------------|---|-----------|--------------------|--------------------|
| (1XXX) CLERIC | AL, FISCAL, AND ADMINISTRATIVE | • | | |
| 1010 | CLERICAL SUPERVISOR | NE4 | 3549 | 5323 |
| 1012 | CUSTOMER SERVICE SUPERVISOR | NE5 | 3904 | 5856 |
| 1014 | SUPPORTED EMPLOYEE ADMINISTRATIVE WORKER | NE1 | 2666 | 3999 |
| 1028 | LEGAL SECRETARY | NE5 | 3904 | 5856 |
| 1030 | PARALEGAL | NE6 | 4294 | 6441 |
| 1040U | ADMINISTRATIVE SECRETARY | | 4619 | 6928 |
| 1060U | ADMINISTRATIVE ASSISTANT TO THE JUDGES | 5 | 4619 | 6928 |

| 1070U | ADMINISTRATIVE SECRETARY TO CITY COUNCIL | | 4619 | 6928 |
|-------|---|-----|------|-------|
| 1071U | ASSISTANT TO ELECTED OFFICIAL | | 3549 | 5323 |
| 1113 | SENIOR ACCOUNTANT | EX3 | 5173 | 7759 |
| 1119 | ACCOUNTANT | NE5 | 3904 | 5856 |
| 1121 | ACCOUNTANT II | NE6 | 4294 | 6441 |
| 1123U | INTERNAL AUDITOR | | 5794 | 8833 |
| 1125 | AUDITOR | EX1 | 4124 | 6186 |
| 1126 | SENIOR AUDITOR | EX3 | 5173 | 7759 |
| 1127 | AUDIT MANAGER | EX5 | 6489 | 9734 |
| 1290 | CITY AUDITOR | | 7567 | 14422 |
| 139 | TAXPAYER SPECIALIST SUPERVISOR | NE6 | 4294 | 6441 |
| 1150 | CITY TREASURER | EX7 | 8140 | 12210 |
| 1152U | RETIREMENT SYSTEM EXECUTIVE OFFICER | | 8650 | 13620 |
| 1158 | MANAGER OF CONSUMER SERVICES | EX3 | 5173 | 7759 |
| 1160 | COMMISSIONER OF REVENUE | EX7 | 8140 | 12210 |
| 1166 | CITY CONTROLLER | EX7 | 8140 | 12210 |
| 167 | MANAGER OF DEVELOPMENT FINANCE | EX7 | 8140 | 12210 |
| 1171 | FINANCIAL MANAGER | EX6 | 7268 | 10902 |
| | | | | |
| 1307 | STORES MANAGER | NE4 | 3549 | 5323 |
| 1309 | PROCUREMENT OFFICER | NE4 | 3549 | 5323 |
| 314 | SENIOR PROCUREMENT OFFICER | EX2 | 4619 | 6928 |
| 312 | PROCUREMENT MANAGER | EX4 | 5794 | 8833 |
| 1315 | ACQUISITION SPECIALIST | NE5 | 3904 | 5856 |
| 1316 | SENIOR ACQUISITION SPECIALIST | NE7 | 4724 | 7085 |
| 1335 | BUILDING MANAGER | EX2 | 4619 | 6928 |
| | | | | |
| 1510 | GRAPHIC DESIGN SPECIALIST | NE5 | 3904 | 5856 |
| 1545 | IT TECHNICIAN | NE5 | 3904 | 5856 |
| 1546 | IT SENIOR TECHNICIAN | NE6 | 4294 | 6441 |
| 1548U | CHIEF TECHNOLOGY OFFICER | | 9117 | 15858 |
| 1552 | IT ANALYST | NE7 | 4724 | 7085 |
| 1553 | IT SENIOR ANALYST | EX3 | 5173 | 7759 |
| 1558 | IT SPECIALIST | EX4 | 5794 | 8833 |
| 1559 | IT SENIOR SPECIALIST | EX5 | 6489 | 9734 |
| 1561 | IT MANAGER | EX6 | 7268 | 10902 |

| 1562 | IT SUPERVISOR | EX5 | 6489 | 9734 |
|-------|-------------------------------------|-----|------|-------|
| 610 | LEGAL INVESTIGATOR | NE5 | 3904 | 5856 |
| 618 | ASSISTANT CITY ATTORNEY | EX5 | 6489 | 9734 |
| 1619 | ASSOCIATE CITY ATTORNEY | EX6 | 7268 | 10902 |
| 1623 | CITY PROSECUTOR | EX8 | 8650 | 13620 |
| 1624 | FIRST ASSISTANT CITY PROSECUTOR | EX6 | 7268 | 10902 |
| 1627 | SENIOR ASSOCIATE CITY ATTORNEY | EX8 | 8650 | 13620 |
| 1629U | DEPUTY CITY ATTORNEY | | 9117 | 19167 |
| 1650 | ADMINISTRATOR OF MUNICIPAL COURT | EX8 | 8650 | 13620 |
| 1652 | EVENT COORDINATOR | NE6 | 4294 | 6441 |
| 1655 | CHIEF OF EVENT COORDINATION | EX4 | 5794 | 8833 |
| 1657 | EVENT OPERATIONS SUPERVISOR | NE6 | 4294 | 6441 |
| 1678 | FINANCIAL ANALYST | EX5 | 6489 | 9734 |
| 1679 | ASSISTANT BUDGET OFFICER | EX6 | 7268 | 10902 |
| 1680U | BUDGET OFFICER | | 8650 | 13620 |
| 1681 | ANALYST | EX2 | 4619 | 6928 |
| 1682 | SENIOR ANALYST | EX4 | 5794 | 8833 |
| 1683 | CHIEF ANALYTICS OFFICER | EX5 | 6489 | 9734 |
| 1705 | HUMAN RESOURCES SPECIALIST | EX2 | 4619 | 6928 |
| 1706 | SENIOR HUMAN RESOURCES SPECIALIST | EX4 | 5794 | 8833 |
| 1707 | HUMAN RESOURCES MANAGER | EX6 | 7268 | 10902 |
| 1716 | MUNICIPAL INTERN | NE1 | 2666 | 3999 |
| 1717 | MUNICIPAL MANAGEMENT TRAINEE | NE5 | 3904 | 5856 |
| 1719 | ADMINISTRATIVE ASSISTANT | NE3 | 3226 | 5094 |
| 1723 | SENIOR ADMINISTRATIVE ASSISTANT | NE4 | 3549 | 5323 |
| 1724U | COMMUNITY ENGAGEMENT COORDINATOR | | 4124 | 6186 |
| 1727U | EXECUTIVE AIDE TO ELECTED OFFICIAL | | 5794 | 8833 |
| 1728U | EXECUTIVE SECRETARY TO CITY MANAGER | | 5794 | 8833 |
| 1729 | ADMINISTRATIVE OFFICER | EX2 | 4619 | 6928 |
| 1732U | CHIEF DEPUTY CITY CLERK | | 4619 | 6928 |
| 1733U | CITY CLERK | | 5362 | 10373 |
| 1734 | ASST. TO DIRECTOR (ADMIN. SERV.) | EX4 | 5794 | 8833 |
| 1735 | BUSINESS OPERATIONS MANAGER | EX6 | 7268 | 10902 |
| 1736U | DEPUTY DIRECTOR | | 9117 | 19167 |
| 1738U | ASSISTANT TO THE CITY MANAGER | | 7268 | 10902 |

| 1739 | CITY COMMUNICATIONS OFFICER | EX6 | 7268 | 10902 |
|-------|---------------------------------------|-----|-------|-------|
| 1744U | ASSISTANT CITY MANAGER | | 9117 | 15858 |
| 1745U | EXECUTIVE ASSISTANT TO MAYOR | | 8140 | 12210 |
| 1746U | CHIEF EQUITY OFFICER | | 8140 | 12210 |
| 1747U | ASSISTANT DIRECTOR FOR ADMINISTRATION | | 6489 | 9734 |
| 1748U | MEDIA MANAGER | | 6489 | 9734 |
| 1749U | CHIEF AIDE TO THE MAYOR | | 9117 | 15858 |
| 1751U | DEPARTMENT DIRECTOR | | 12389 | 27500 |

U = Unclassified position.

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| Class Code | Class Title | Pay Grade | Hourly Minimum | Hourly Maximum |
|---------------|---------------------------------|-----------|-------------------|-------------------|
| (1XXX) CLERIO | CAL, FISCAL, AND ADMINISTRATIVE | | | |
| 1007 | CUSTOMER SERVICE REPRESENTATIVE | L-3 | 18.37 | 28.01 |
| 1008 | CUSTOMER SERVICE SPECIALIST | L-4 | 19.27 | 29.39 |
| 1020 | INFORMATION PROCESSOR | L-2 | 17.35 | 26.47 |
| 1114 | ACCOUNTING CLERK | L-2 | 17.35 | 26.47 |
| 1118 | SENIOR ACCOUNTING CLERK | L-4 | 19.27 | 29.39 |
| 1138 | TAXPAYER SPECIALIST | L-6 | 22.61 | 34.48 |
| 1153 | MEDICAL BILLING SPECIALIST I | L-4 | 19.27 | 29.39 |
| 1154 | MEDICAL BILLING SPECIALIST II | L-6 | 22.61 | 34.48 |
| 1304 | STOCK CLERK | L-3 | 18.37 | 28.01 |
| 1556 | DISPATCHER | L-4 | 19.27 | 29.39 |
| 1608 | MUNICIPAL COURT BAILIFF | L-3 | 18.37 | 28.01 |

Sec. 2-1077. Salary schedules for occupational group classified as engineering and allied positions, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for classes of positions as set out herein below by class code number, class title, and pay grade therein:

| CODE | | | GRADE | MINIMUM | |
|----------|----------------------------|-----------------|---------|---------|-------|
| (2XXX) E | ENGINEERING AND ALLIED | | | | - |
| 2013 | SENIOR ENGINEERIN | NG TECHNICIAN | NE7 | 4724 | 7085 |
| 2014 | PRINCIPAL ENGINEE | RING TECHNICIAN | EX3 | 5173 | 7759 |
| 2016 | GRADUATE ENGINE | ER | EX3 | 5173 | 7759 |
| 2017 | REGISTERED ENGIN | EER | EX4 | 5794 | 8833 |
| 2018 | SENIOR REGISTERE | D ENGINEER | EX5 | 6489 | 9734 |
| 2019 | ENGINEER SECTION | HEAD | EX6 | 7268 | 10902 |
| 2020 | ENGINEER DIVISION | HEAD | EX7 | 8140 | 12210 |
| 2021 | ASSISTANT ENGINE | ERING DIRECTOR | EX7 | 8140 | 12210 |
| 2028 | CITY ENGINEER | | EX8 | 8650 | 13620 |
| 2033 | AVIATION MANAGER | 1 | EX4 | 5794 | 8833 |
| 2038 | SENIOR AVIATION M | ANAGER | EX6 | 7268 | 10902 |
| 2040 | AIRPORT ENGINEER | | EX4 | 5794 | 8833 |
| 2064U | UTILITY MANAGER | | | 7268 | 10902 |
| 2065U | OPERATIONS OFFIC | ER | | 8650 | 13620 |
| 2070 | SUPERINTENDENT C | OF PARKS | EX5 | 6489 | 9734 |
| 2073 | LANDSCAPE TECHN | ICIAN | NE4 | 3549 | 5323 |
| 2080 | REGISTERED ARCHI | TECT | EX4 | 5794 | 8833 |
| 2081 | ARCHITECT SECTIO | N HEAD | EX6 | 7268 | 10902 |
| 2082 | ARCHITECT DIVISION | N HEAD | EX7 | 8140 | 12210 |
| 2083 | ARCHITECT | | EX3 | 5173 | 7759 |
| 2085 | LAND SURVEYOR | | NE7 | 4724 | 7085 |
| 2089 | LANDSCAPE ARCHIT | ECT | EX3 | 5173 | 7759 |
| 2090 | SENIOR LANDSCAPE | ARCHITECT | EX4 | 5794 | 8833 |
| 2108 | SENIOR PLANNING T | ECHNICIAN | NE4 | 3549 | 5323 |
| 2114 | EMERGENCY PREPA | REDNESS PROGRAM | /I MEX4 | 5794 | 8833 |
| 2115 | PROJECT MANAGER | 1 | EX3 | 5173 | 7759 |
| 2116 | PLANNING MANAGEI | R | EX6 | 7268 | 10902 |
| 2118 | DEVELOPMENT SPE | CIALIST I | NE6 | 4294 | 6441 |
| 2119 | DEVELOPMENT SPECIALIST II | EX3 | | 5173 | 7759 |
| 2120 | DEVELOPMENT SPECIALIST III | EX4 | | 5794 | 8833 |
| 2121 | PLANNER | EX2 | | 4619 | 6928 |
| 2122 | LEAD PLANNER | EX4 | | 5794 | 8833 |
| 2126 | SENIOR PROJECT MANAGER | EX4 | | 5794 | 8833 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLASS | CLASS TITLE | PAY | HOURLY | HOURLY |
|-----------------|-----------------------------|-------|---------|---------|
| CODE | | GRADE | MINIMUM | MAXIMUM |
| (2XXX) ENGINEER | ING AND ALLIED | | | |
| 2025 | ENGINEERING TECHNICIAN | L-6 | 22.61 | 34.48 |
| 2026 | ENGINEERING TECHNICIAN LEAD | L-7 | 23.98 | 36.60 |
| 2104 | PLANNING TECHNICIAN | L-3 | 18.37 | 28.01 |

U = Unclassified positions

Sec. 2-1078. Salary schedules for occupational group classified as public safety and inspectional, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for classes of positions set out below by class code number, class title, and pay grade therein:

| Class Code | Class Title | Pay Grade | Monthly Minimum | Monthly Maximum |
|---------------|--------------------------|-----------|--------------------|--------------------|
| (3XXX) PUBLIC | SAFETY AND INSPECTIONAL | · | | |
| | | | | |
| 3050 | SAFETY OFFICER | NE6 | 4294 | 6441 |
| 3051 | SAFETY MANAGER | EX5 | 6489 | 9734 |
| 3055 | CORPORATE SAFETY MANAGER | EX6 | 7268 | 10902 |
| 3056 | RISK MANAGER | EX7 | 8140 | 12210 |
| 3150 | NCSD DIVISION MANAGER | EX5 | 6489 | 9734 |
| 3151 | HOUSING DIVISION MANAGER | EX5 | 6489 | 9734 |
| 3300 | AIRPORT OPERATIONS AGENT | NE6 | 4294 | 6441 |
| 3303 | TRAFFIC CONTROL OFFICER | NE3 | 3226 | 5094 |
| 3305 | AIRPORT POLICE OFFICER | NE6 | 4294 | 6441 |
| 3307 | AIRPORT POLICE SERGEANT | NE9 | 5612 | 8417 |
| 3308 | AIRPORT POLICE CAPTAIN | EX4 | 5794 | 8833 |
| 3311 | SECURITY SPECIALIST | NE4 | 3549 | 5323 |
| 3313 | AIRPORT POLICE DETECTIVE | NE7 | 4724 | 7085 |
| 3314 | SUPERVISOR OF SECURITY | NE6 | 4294 | 6441 |
| 3315 | MANAGER OF SECURITY | EX4 | 5794 | 8833 |
| 3316 | AIRPORT POLICE CHIEF | EX6 | 7268 | 10902 |
| 3400 | PARK RANGER | NE5 | 3904 | 5856 |
| 3401 | SENIOR PARK RANGER | NE6 | 4294 | 6441 |
| 3402 | PARK RANGER SUPERVISOR | NE7 | 4724 | 7085 |

| 3403 | PARK RANGER MANAGER | EX6 | 7268 | 10902 |
|------|---|-----|------|-------|
| 3503 | TOW SERVICE COORDINATOR | NE3 | 3226 | 5094 |
| 3615 | CONSTRUCTION CODE INSPECTOR SUPERVISOR | EX3 | 5173 | 7759 |
| | | | | |

U = Unclassified positions

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| Class Code | Class Title | Pay Grade | Hourly Minimum | Hourly Maximum |
|------------------|------------------------------------|-----------|-------------------|-------------------|
| (3XXX) PUBLIC \$ | SAFETY AND INSPECTIONAL | | | |
| 3214 | SPECIAL INVESTIGATOR | L-6 | 22.61 | 34.48 |
| 3312 | AIRPORT SECURITY DISPATCHER | L-4 | 19.27 | 29.39 |
| 3608 | SENIOR CONSTRUCTION CODE INSPECTOR | L-8 | 26.10 | 39.82 |
| 3629 | CONSTRUCTION CODE INSPECTOR | L-7 | 23.98 | 36.60 |

(3) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 42-International Association of Fire Fighters:

| Class Code | Class Title | Pay Grade | Hourly Minimum | Hourly Maximum |
|---------------|----------------------------------|-----------|-------------------|-------------------|
| (3XXX) PUBLIC | SAFETY AND INSPECTIONAL | | | • |
| 3004 | FIREFIGHTER/PARAMEDIC APPRENTICE | F-F | 17.33 | 33.73 |
| 3004 | FIREFIGHTER/PARAMEDIC APPRENTICE | FFA | 21.45 | 41.74 |
| 3005 | FIREFIGHTER | F-F | 17.33 | 33.73 |
| 3005 | FIREFIGHTER | FFA | 21.45 | 41.74 |
| 3007 | FIRE CAPTAIN | F-4 | 32.61 | 36.14 |
| 3007 | FIRE CAPTAIN | F4A | 40.35 | 44.73 |
| 3010 | FIREFIGHTER/EMT B | F-F | 17.33 | 33.73 |
| 3010 | FIREFIGHTER/EMT B | FFA | 21.45 | 41.74 |
| 3011 | FIREFIGHTER/PARAMEDIC | FFM | 28.81 | 35.41 |
| 3011 | FIREFIGHTER/PARAMEDIC | FMA | 35.65 | 43.82 |
| 3012 | COMMUNICATIONS SUPERVISOR | F4A | 40.35 | 44.73 |
| 3014 | FIRE INVESTIGATOR | F4A | 40.35 | 44.73 |
| 3015 | FIRE PREVENTION INSPECTOR | F-1 | 20.11 | 39.56 |
| 3018 | FIRE EDUCATION SPECIALIST | FFA | 21.45 | 41.74 |
| 3020 | COMMUNICATION SPECIALIST | F-1 | 20.11 | 39.56 |
| 3032 | EMERGENCY SUPPLY TECHNICIAN | F-6 | 15.68 | 22.82 |

| 3035 | EMERGENCY RESPONSE VEHICLE TECHNICIAN | F-10 | 27.06 | 36.47 |
|------|--|------|-------|-------|
| 3036 | EMERGENCY MEDICAL TECHNICIAN | F-7 | 19.25 | 30.86 |
| 3037 | PARAMEDIC | F-9 | 23.69 | 35.23 |

(4) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 3808-International Association of Fire Fighters:

| Class Code | Class Title | Pay Grade | Hourly Minimum | Hourly Maximum |
|---------------|-------------------------------------|-----------|-------------------|-------------------|
| (3XXX) PUBLIC | SAFETY AND INSPECTIONAL | • | | |
| 3013 | HAZMAT CHEMICAL ANALYST | FM-3 | 54.57 | 61.42 |
| 3023 | BATTALION CHIEF | FM-3 | 54.57 | 61.42 |
| 3023 | BATTALION CHIEF | F3M | 44.10 | 49.63 |
| 3024 | EMERGENCY SERVICES FLEET MANAGER | FM-3 | 54.57 | 61.42 |
| 3025 | COMMUNICATIONS MANAGER/TECHNICAL | FM-3 | 54.57 | 61.42 |
| 3026 | EMERGENCY SERVICES FLEET SUPERVISOR | FM-2 | 53.47 | 60.17 |
| 3027 | LOGISTICS SUPERVISOR | FM-3 | 54.57 | 61.42 |
| 3038 | ASSISTANT DIVISION CHIEF | FM-2 | 53.47 | 61.42 |
| 3039 | DIVISION CHIEF | FM-3 | 54.57 | 61.42 |
| 3039 | DIVISION CHIEF | F3M | 44.10 | 49.63 |

Sec. 2-1079. Salary schedules for occupational group classified as health, welfare, and recreation, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

| CLASS | CLASS TITLE | PAY MONTHL Y | MONTHLY |
|-------------|----------------------------|-----------------|---------|
| CODE | | GRADE MINIMUM | MAXIMUM |
| (4XXX) HEAL | TH, WELFARE AND RECREATION | | |
| 4004 | ASSISTANT LAEX4 | 5794 | 8833 |
| 4009 | CHEMIST NE7 | 4724 | 708 |
| 4015 | MANAGER OF EX5 | 6489 | 9734 |
| 4016 | SENIOR ENVIFNE4 | 3549 | 5323 |
| 4018 | PUBLIC HEALTEX3 | 5173 | 775 |
| 4022 | COMMUNITY ENE7 | 4724 | 708 |
| 4023 | COMMUNITY EEX3 | 5173 | 775 |
| 4026 | PUBLIC HEALTEX3 PLANNER | 5173 | 775 |

| 4027 | EPIDEMIOLOGEX3 | | 5173 | 775 |
|-------|------------------------------|-----|------|------------------|
| 4031 | EPIDEMIOLOGEX4 | | 5794 | 883 |
| 4032 | PUBLIC HEALTNE9 | | 5612 | 8417 |
| 4033 | NURSE PRACTEX5 | | 6489 | 9734 |
| 4034 | SENIOR CHEMNE8 | | 5196 | 7794 |
| 4036 | ASST. TO EMSEX4 | | 5794 | 8833 |
| 4039 | PUBLIC HEALTNE6 | | 4294 | 644 ⁻ |
| 4040 | PUBLIC HEALTEX2 | | 4619 | 6928 |
| 4043 | PUBLIC HEALTEX5 | | 6489 | 9734 |
| 4044 | PUBLIC HEALTEX3 | | 5173 | 775 |
| 4045U | SENIOR PUBLI | | 7268 | 109(|
| 4049 | ENVIRONMEN ⁻ NE6 | | 4294 | 644 ⁻ |
| 4053 | SENIOR ENVIFEX3 | | 5173 | 775 |
| 4052 | ENVIRONMEN'EX4 | | 5794 | 8830 |
| 4054 | VIOLENCE PRINE3 | | 3226 | 5094 |
| 4055 | VIOLENCE PRINE5 | | 3904 | 5856 |
| 4107 | SOCIAL SERVIEX3 | | 5173 | 775 |
| 4111 | CIVIL RIGHTS \$NE7 | | 4724 | 708 |
| 4112 | SENIOR CIVIL EX3 | | 5173 | 775 |
| 4113 | CIVIL RIGHTS EX4 | | 5794 | 8833 |
| 4117 | SENIOR SOCIANE4 | | 3549 | 5323 |
| 4118 | NEIGHBORHOINE4 SPECIALIST | | 3549 | 5323 |
| 4125 | CORRECTION/NE5 | | 3904 | 585(|
| 4127 | NHS PROGRAINE5 | | 3904 | 585(|
| 4128 | NHS SENIOR FEX3 | | 5173 | 775 |
| 4130 | PROBATION ONE4 | | 3549 | 5323 |
| 4131 | PROBATION OEX2 | | 4619 | 6928 |
| 4136 | ADMINISTRAT/EX4 | | 5794 | 8833 |
| 4137 | DEPUTY COUFEX6 | | 7268 | 109(|
| 4216 | RECREATION DIRECTOR | NE4 | 3549 | 5323 |
| 4217 | SENIOR RECREATION DIRECTOR | NE7 | 4724 | 7085 |
| 4218 | SUPERVISOR OF RECREATION | EX3 | 5173 | 7759 |
| 4219 | MANAGER OF RECREATION | EX4 | 5794 | 8833 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| CLASS | CLASS TITLE | PAY | HOURLY | HOURLY |
|-------|-------------|-------|--------|-------------|
| CODE | | GRADE | | Maximu M |

| (4XXX) HEALTH | , WELFARE, AND RECREATION | | | |
|---------------|----------------------------------|-----|-------|-------|
| 4014 | ENVIRONMENTAL INSPECTOR | L-4 | 19.27 | 29.39 |
| 4017 | COMMUNITY ENGAGEMENT OFFICER | L-6 | 22.61 | 34.48 |
| 4019 | MEDICAL ASSISTANT | L-2 | 17.35 | 26.47 |
| 4021 | COMMUNITY ENGAGEMENT SPECIALIST | L-7 | 23.98 | 36.60 |
| 4035 | PUBLIC HEALTH NURSE | L-8 | 28.96 | 44.16 |
| 4041 | PUBLIC HEALTH SPECIALIST | L-6 | 22.61 | 34.48 |
| 4042 | PUBLIC HEALTH SPECIALIST TRAINEE | L-2 | 17.35 | 26.47 |
| 4046 | LICENSED PRACTICAL NURSE | L-5 | 20.10 | 30.64 |
| 4116 | SOCIAL SERVICE WORKER | L-3 | 18.37 | 28.01 |
| 4119 | CORRECTIONAL OFFICER | L-4 | 19.27 | 29.39 |
| 4122 | SENIOR CORRECTIONAL OFFICER | L-5 | 20.10 | 30.64 |
| 4124 | HOUSING REHAB SPECIALIST | L-7 | 23.98 | 36.60 |
| 4203 | RECREATION LEADER | L-1 | 16.12 | 24.58 |
| 4204 | LIFEGUARD | L-1 | 16.12 | 24.58 |
| 4209 | RECREATION SPECIALIST | L-2 | 17.35 | 26.47 |

Sec. 2-1080. Salary schedules for occupational group classified as labor, labor supervision, and trades, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

| CLASS | | CLASS TITLE | | PAY | | MONTHLY |
|-----------|---------------|---------------|---------|-------|---------|---------|
| CODE | | | | GRADE | MINIMUM | МАХІМИМ |
| (5XXX) LA | ABOR AND LABO | OR SUPERVISIC | N | | | |
| 5115 | | GENERAL SUP | ERVISOR | NE6 | 4294 | 6441 |
| 5118 | AREA SUPER | RINTENDENT | EX4 | 5794 | | 8833 |
| 5211 | MAINTENAN | CE SUPERVISO | R NE8 | 5196 | | 7794 |
| 5215 | MAINTENAN | CE SUPERINTEI | NDEX4 | 5794 | | 8833 |
| 5216 | FACILITIES C | PERATIONS M | ANEX5 | 6489 | | 9734 |
| 5221 | SENIOR ELE | CTRONICS TEC | HME7 | 4724 | | 7085 |
| 5235 | FLEET SUPE | RVISOR | NE8 | 5196 | | 7794 |
| 5236 | FLEET OPER | ATIONS MANAG | GEEX4 | 5794 | | 8833 |
| 5240 | FLEET ASSE | T SUPERINTEN | DEEX6 | 7268 | | 10902 |
| 5263 | ELECTRICAL | MAINTENANCE | E SNE8 | 5196 | | 7794 |
| 5297 | BUILDING MA | AINTENANCE SU | JPNE6 | 4294 | | 6441 |
| 5310 | CDL TRAINE | R | NE6 | 4294 | | 6441 |
| 5315 | TRANSPORT | ATION SUPERV | ISNE5 | 3904 | | 5856 |
| 5427 | CHIEF PLAN | T OPERATOR | NE8 | 5196 | | 7794 |

| 5430 | TREATMENT PLANT SUPERIN | ITEX3 | 5173 | 7759 | |
|------|-------------------------|-------|------|-------|--|
| 5431 | UTILITY SUPERVISOR | NE7 | 4724 | 7085 | |
| 5432 | UTILITY SUPERINTENDENT | EX6 | 7268 | 10902 | |
| 5730 | FORESTER | NE7 | 4724 | 7085 | |
| 5731 | CITY FORESTER | EX4 | 5794 | 8833 | |
| 5752 | HISTORICAL ARCHIVIST | NE6 | 4294 | 6441 | |
| | | | | | |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLASS | CLASS TITLE | | PAY | HOU | RLY | HOURLY |
|----------|--------------------------|--------------------|-------|-------|-------|---------|
| CODE | | | GRADE | | MUM | MAXIMUM |
| (5XXX) L | ABOR AND TRADES | | | | | |
| 5104 | SUPPORTED EMPLO | YEE LABOR WORKER | L-1 | 16.12 | 2 | 24.58 |
| 5105 | SEASONAL WORKEF | R | L-1 | 16.12 | 2 | 24.58 |
| 5108 | MAINTENANCE WOR | KER | L-4 | 19.27 | , | 29.39 |
| 5111 | LABOR LEADER | | L-6 | 22.61 | | 34.38 |
| 5204 | MAINTENANCE REPA | AIRER | L-5 | 20.10 |) | 30.64 |
| 5210 | MAINTENANCE MECI | HANIC | L-6 | 22.61 | | 34.38 |
| 5220 | ELECTRONICS TECH | INICIAN | L-6 | 22.61 | | 34.38 |
| 5224 | FLEET MAINTENANC | E TECHNICIAN | L-6 | 22.61 | | 34.38 |
| 5229 | BODY REPAIRER | | L-7 | 23.98 | 5 | 36.60 |
| 5230 | SENIOR FLEET MAIN | TENANCE TECHNICIAN | L-7 | 23.98 | 5 | 36.60 |
| 5233 | FUEL TELEMATICS T | ECHNICIAN | L-8 | 26.10 |) | 39.82 |
| 5260 | MAINTENANCE ELEC | CTRICIAN | L-8 | 26.10 |) | 39.82 |
| 5268 | VIDEOGRAPHER | | L-7 | 23.98 | 5 | 36.60 |
| 5286 | CRAFTS PERSON | | L-6 | 22.61 | | 34.38 |
| 5294 | BUILDING MAINTENA | NCE WORKER | L-3 | 18.37 | , | 28.01 |
| 5302 | BUS OPERATOR TRA | AINEE | L-1 | 16.12 | 2 | 24.58 |
| 5304 | EQUIPMENT OPERA | TOR | L-5 | 20.10 |) | 30.64 |
| 5308 | SENIOR EQUIPMENT | OPERATOR | L-6 | 22.61 | | 34.38 |
| 5309 | BUS OPERATOR | | L-3 | 18.37 | , | 28.01 |
| 5404 | METER READER | | L-4 | 19.27 | , | 29.39 |
| 5415 | WATER SERVICER | L-6 | 2 | 2.61 | 34.38 | 3 |
| 5416 | WATER SERVICER INSPECTOR | L-7 | 2 | 3.98 | 36.60 |) |
| 5421 | UTILITY WORKER | L-4 | 1 | 9.27 | 29.39 |) |
| 5422 | PLANT OPERATOR | L-6 | 2 | 2.61 | 34.38 | 3 |
| 5424 | UTILITY REPAIRER | L-5 | 2 | 0.10 | 30.64 | |
| 5426 | SENIOR PLANT OPERATOR | L-7 | 2 | 3.98 | 36.60 |) |
| 5428 | UTILITY CREW LEADER | L-7 | 2 | 3.98 | 36.60 |) |

| 5429 | UTILITY SPECIALIST | L-6 | 22.61 | 34.38 |
|------|-----------------------------|-----|-------|-------|
| 5507 | SECURITY OFFICER | L-3 | 18.37 | 28.01 |
| 5544 | FACILITIES ATTENDANT | L-2 | 17.35 | 26.47 |
| 5548 | SENIOR FACILITIES ATTENDANT | L-3 | 18.37 | 28.01 |
| 5605 | CONCESSION CLERK | L-1 | 16.12 | 24.58 |
| 5724 | FORESTRY TECHNICIAN | L-5 | 20.10 | 30.64 |
| 5727 | SENIOR FORESTRY TECHNICIAN | L-6 | 22.61 | 34.38 |

U= Unclassified position.

Section 2. That Chapter 2, Code of Ordinances, entitled "Administration," relating to the Classification and Compensation Plan, is hereby amended by repealing Section 2-1081 and enacting in lieu thereof a new section of like number and subject matter, to read as follows.

Sec. 2-1081. Salary schedule for elective positions in the city service.

(a) The following schedule for elective positions in the City service is hereby adopted as the standard annual salary schedule for the following positions in the city service as set out herein below:

| Class Code | Position Title | Annual Salary |
|------------|--|---------------|
| 0005 | Elective Judge of Municipal Court | \$163,082.00 |
| 0005 | Elective Housing Court Judge of Municipal Court | \$122,312.00 |

(b) This annual salary will remain the same and will not be increased at the beginning of any new fiscal year until the salary of a Missouri Circuit Court Judge exceeds this salary. At the beginning of any new fiscal year after the salary of a Missouri Circuit Court Judge exceeds the salary listed in subsection (a), the annual salary of a Judge of the Municipal Court shall equal the salary of a Circuit Court Judge.

(c) The annual salary of the part-time Housing Court Judge set out above is based upon a thirty (30) hour workweek. This annual salary may be enlarged from time to time to accommodate changes in workload as designated by Council pursuant to the formula provided in Section 2-1404, Code of Ordinances.

Section 3. That Chapter 2, Code of Ordinances of the City of Kansas City, Missouri, is hereby amended by repealing Section 2-1082 enacting in lieu thereof a new section of like number and subject matter, to read as follows.

Sec. 2-1082. - Salary schedule for Council members.

(a) The following schedule for council members in the city service is hereby adopted as the standard

annual salary schedule for the following positions in the city service as set out herein below:

| Class Code | Position Title | Annual Salary |
|------------|-------------------------|---------------|
| 0001 | Elective Council Member | \$87,000.00 |

(b) This annual salary will remain the same and will not be increased at the beginning of each new fiscal year; however this annual salary shall be adjusted at the beginning of each four- year term of office for the positions by a percentage equal to any percentage increase given to the position of Elective Mayor at that time.

(c) The council members may also receive a monthly automobile allowance which will be adjusted at the beginning of each fiscal year according to the prior year's Kansas City Consumer Price Index.

Section 4. That Chapter 2, Code of Ordinances of the City of Kansas City, Missouri, is hereby amended by repealing Section 2-1083 enacting in lieu thereof a new section of like number and subject matter, to read as follows.

Sec. 2-1083. Salary schedule for Mayor.

(a) The following schedule for mayor in the city service is hereby adopted as the standard annual salary schedule for the following position in the city service as set out herein below:

| Class Code | Position Title | Annual Salary |
|------------|----------------|---------------|
| 0003 | Elective Mayor | \$174,000.00 |

(b) This annual salary will remain the same and will not be increased at the beginning of each new fiscal year; however, this annual salary shall be adjusted at the beginning of each four-year term of office for the position to be equal to the salary of a member of the United States House of Representatives.

(c) The Mayor may also receive a monthly automobile allowance which will be adjusted at the beginning of each fiscal year according to the prior year's Kansas City Consumer Price Index.

Section 5. That appropriation from the following account is reduced by the following amount:

| 24-1000-179990-В | Contingent Appropriation | \$286,101.00 |
|------------------|---------------------------------|--------------|
|------------------|---------------------------------|--------------|

Section 6. That the following sum is hereby appropriated from the Unappropriated Fund Balance of the General Fund to the following accounts:

| 24-1000-011000-A | Mayor | \$ 30,780.00 |
|------------------|------------------------------|--------------|
| 24-1000-011010-A | City Council | 206,376.00 |
| 24-1000-233310-A | Ambulance Account Receivable | 47,029.00 |
| 24-1000-233300-A | Emergency Medical Services | 1,916.00 |
| | TOTAL | \$286,101.00 |

Section 7. Directing the City Manager to evaluate elected officials in the employee retirement system and, if deemed feasible, to develop a plan for such inclusion.

Section 8. That Sections 3 and 4 of this ordinance shall take effect August 1, 2023. All other sections shall take effect pursuant to Section 503 of the City Charter.

I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred.

Tammy L. Queen Director of Finance

Approved as to form:

Katherine Chandler Senior Associate City Attorney