# Legislation Details

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|---|---|---|---|---|---|
| **File #:** | 240886 | **Version:** | 1 | **Name:** | |
| **Type:** | Communication | | | **Status:** | Filed |
| **File created:** | 9/30/2024 | | | **In control:** | Council |
| **On agenda:** | 10/3/2024 | | | **Final action:** | 10/3/2024 |
| **Title:** | Notice to the City Clerk from the Electric Park Community Improvement District's Annual Report for the period ending May 31, 2024. | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. Electric Park - Annual Report 9.30.2024 | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 10/3/2024 | 1 | Council | received and filed | |



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