



Legislation Details

File #: 230758 **Version:** 1 **Name:**
Type: Communication **Status:** Filed
File created: 8/28/2023 **In control:** Council
On agenda: 9/14/2023 **Final action:** 9/14/2023
Title: Notice to the City Clerk the Westport#2 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Westport#2 - Annual Report 8.24.2023

Date	Ver.	Action By	Action	Result
9/14/2023	1	Council	received and filed	