



Legislation Details

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Type: Communication **Status:** Filed
File created: 8/28/2023 **In control:** Council
On agenda: 9/14/2023 **Final action:** 9/14/2023
Title: Notice to the City Clerk the 4840 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 4840 - Annual Report 8.25.2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------------------|--------|
| 9/14/2023 | 1 | Council | received and filed | |