



## Legislation Details

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**File created:** 3/13/2023      **In control:** Council

**On agenda:** 3/16/2023      **Final action:** 3/16/2023

**Title:** Notice to the City Clerk regarding the 9th & Central Community Improvement District's annual report for fiscal year ending April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 9th and Central - Annual Report 3.10.2023

Date	Ver.	Action By	Action	Result
3/16/2023	1	Council	received and filed	