



## Legislation Details

**File #:** 220738      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 8/24/2022      **In control:** Council

**On agenda:** 8/25/2022      **Final action:** 8/25/2022

**Title:** Notice to the City Clerk from State Line Community Improvement District approving the annual report for the period ending April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. State Line - Annual Form 8.23.2022

Date	Ver.	Action By	Action	Result
8/25/2022	1	Council	received and filed	