Kansas City



Legislation Details (With Text)

File #: 220666 Version: 2 Name:

Type: Ordinance Status: Passed
File created: 8/3/2022 In control: Council
On agenda: 8/11/2022 Final action: 8/11/2022

Title: Amending Chapter 2 of the Code of Ordinances of the Kansas City, Missouri, Classification and

Compensation Plan, by repealing Section 2-1076, 2-1078 and 2-1079 and enacting in lieu thereof sections of like number and subject matter to create new job classifications of Assistant Director for Administration, Park Ranger, Senior Park Ranger, Park Ranger Supervisor, Park Ranger Manager, Chief Procurement Officer, and Firefighter/Paramedic Apprentice in the City's job classification

system.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Fact Sheet, 2. Fiscal Note- 220666, 3. 220666com, 4. Ordinance, 5. 220666 Compared Version, 6.

Authenticated Ordinance 220666 sub

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|-----------------------|--------|
| 8/11/2022 | 2 | Council | Passed as Substituted | Pass |
| 8/10/2022 | 1 | Finance, Governance and Public Safety Committee | | |
| 8/4/2022 | 1 | Council | | |

COMMITTEE SUBSTITUTE FOR ORDINANCE NO. 220666

Amending Chapter 2 of the Code of Ordinances of the Kansas City, Missouri, Classification and Compensation Plan, by repealing Section 2-1076, 2-1078 and 2-1079 and enacting in lieu thereof sections of like number and subject matter to create new job classifications of Assistant Director for Administration, Park Ranger, Senior Park Ranger, Park Ranger Supervisor, Park Ranger Manager, Chief Procurement Officer, and Firefighter/Paramedic Apprentice in the City's job classification system.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That Chapter 2, Code of Ordinances, entitled "Administration," relating to the Classification and Compensation Plan, is hereby amended by repealing Sections, 2-1076 and, 2-1078, and 2-1079, and enacting in lieu thereof new sections of like numbers and subject matter, to read as follows

Sec. 2-1076. Salary schedules for occupational group classified as clerical, fiscal, and administrative with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLAS | | PAY | MONTH | MONTHLY |
|--------------------------------|---------------------------------|-------|-------------------|---------|
| S CODE | CLA | GRADE | LY MINIMU M | MAXIMUM |
| (1XXX) (FISCAL, ADMINIS | AND | | | |
| 1010 | C E R I C A L | NE4 | 3549 | 5323 |
| 1012 | SUPERVISORCUSTOMER | NE5 | 3904 | 5856 |
| | S E R V I C E | | | |
| | SUPERVISOR | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|---|------|------|--|--|
| 1028 | L NE5 E G A L | 3904 | 5856 | | |
| | S E C R E T A R Y | | | | |
| 1030 | P NE6 A R A L E G A | 4294 | 6441 | | |
| 1040U | A D M I N I S T R A T I V E | 4619 | 6928 | | |
| | S E C R E T A R Y | | | | |

| File #: 2 | 220666, Version: 2 | | | |
|-----------|---|------|------|--|
| 1060U | A D M I N I S T R A T I V E | 4619 | 6928 | |
| | A S S I S T A N T | | | |
| | T O | | | |
| | T H E | | | |
| | J U D G E S | | | |

| File #: 2 | 220666, Version: 2 | | | |
|-----------|--------------------------------------|------|------|--|
| 1070U | A D M I N I S T R A T I V E | 4619 | 6928 | |
| | S E C R E T A R | | | |
| | T O C I T Y | | | |
| | C O U N C I L | | | |

| File #: 220666, Version: 2 | | | | |
|---|---|--|--|--|
| A S S T A N T | 3549 | 5323 | | |
| T O | | | | |
| E L E C T E D | | | | |
| O F F F I C I C I A L S EX3 E N I O R | 5173 | 7759 | | |
| A C C C O U N T A NE5 C C C O U N T A NE5 T A N T A N T T A N T T A N T T A N T T A N T T A N T T A N T T A N T T A N T T A N T T A N T T A N T T T T | 3904 | 5856 | | |
| | A S S S I S T A N T T O E L E C T E D O F F I C I A L S E X 3 E N I O R A C C C O U N T A | A 3549 S S S I S S I S S S S S S S S S S S S S | | |

| File #: 22 | 20666, Version: 2 | | |
|------------|------------------------------------|------|------|
| 1121 | A NE6 C C O U N T A N T T | 4294 | 6441 |
| 1123U | | 5794 | 8833 |
| 1125 | A U D I T O R A EX1 U D I | 4124 | 6186 |
| 1126 | R SEX3 E N I O R | 5173 | 7759 |
| 1127 | A U D I T O R A EX5 U D I T | 6489 | 9734 |
| | M A N A G E R | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|--|------|-------|--|--|
| 1129U | C I T Y | 7567 | 14422 | | |
| 1139 | A U D I T O R T NE6 A X P A Y E R | 4294 | 6441 | | |
| | S P E C I A L I S T | | | | |
| 1150 | S U P E R V I S O R CEX7 I T Y T R E A S U R E R | 8140 | 12210 | | |

| File #: 22 | File #: 220666, Version: 2 | | | | |
|------------|---|------|-------|--|--|
| 1152 | R EX8 E T I R E M E N T | 8650 | 13620 | | |
| | S Y S T E M | | | | |
| | E X E C U T I V E | | | | |
| 1158 | O F F F I C C E R MEX3 A N A G G E R | 5173 | 7759 | | |
| | O F | | | | |
| | C O N S U M E R | | | | |
| | S E R V I C E S | | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|--|------|-------|--|--|
| 1160 | C EX7 O M M I S S I O N E R | 8140 | 12210 | | |
| | O F | | | | |
| 1166 | R E V E N U E C EX7 I T | 8140 | 12210 | | |
| | C O N T R O L L E R | | | | |

| File #: 22 | File #: 220666, Version: 2 | | | | |
|------------|--------------------------------------|------|-------|--|--|
| 1167 | MEX7 A N A G E R | 8140 | 12210 | | |
| | O F | | | | |
| | D E V E L O P M E N T | | | | |
| 4474 | F I N A C E F EX6 | 7269 | 10002 | | |
| 1171 | I N A N C I A L | 7268 | 10902 | | |
| | M A N A G E R | | | | |

| File #: 22 | File #: 220666, Version: 2 | | | | | |
|------------|---|-------|-------|--|--|--|
| 1200U | D I R E C T O R | 12389 | 19147 | | | |
| | O F | | | | | |
| 1301U | F I N A N C E D I R E C T O R | 12389 | 19147 | | | |
| | O F | | | | | |
| | G E N E R A L | | | | | |
| 1307 | S E R V I C E S S NE4 T O R E S S M A N A G E R | 3549 | 5323 | | | |
| | r | | | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | | | |
|-----------|---|--|------|------|--|--|--|
| 1309 | P NE4 R O C U R E M E N T | | 3549 | 5323 | | | |
| 1314 | O F F I C E R S EX2 E N I O R | | 4619 | 6928 | | | |
| | PROCUREMENT OFFI | | | | | | |
| | I C E R | | | | | | |

| File #: | File #: 220666, Version: 2 | | | | | | |
|---------|--|--|------|------|--|--|--|
| 1312 | P EX4 R O C U R E M E N T | | 5794 | 8833 | | | |
| 1315 | M A N A G E R A NE5 C Q U I S I T I O N | | 3904 | 5856 | | | |
| | S P E C I A L I S T | | | | | | |

| File #: 220666, Version: 2 | | | | |
|----------------------------|-----------------------------------|------|-------|--|
| 1316 | S NE7 E N I O R | 4724 | 7085 | |
| | A C Q U I S I T I O N | | | |
| 1317 | S P E C I A L I S T C EX7 H I E F | 8140 | 12210 | |
| | P R O C U R E M E N T | | | |
| | O F F F I C E R | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|---|--|-------|-------|--|
| 1335 | B EX2 U I L D I N G | | 4619 | 6928 | |
| 1413U | M A N A G E R D I R E C T O R | | 12389 | 19147 | |
| | O F A V I A T I O N | | | | |

| File #: 220666, Version: 2 | | | | |
|----------------------------|--|-------|-------|--|
| 1420U | D I R E C T O R | 12389 | 19147 | |
| | O F | | | |
| | P A R K S | | | |
| | & | | | |
| 1510 | R E C R E A T I O N G NE5 R A P H I C | 3904 | 5856 | |
| | D E S I G N | | | |
| | S P E C I A L I S | | | |

| File #: 220666, Version: 2 | | | | |
|----------------------------|--|------|-------|--|
| 1545 | I NE5 | 3904 | 5856 | |
| | T E C H N I C I A N | | | |
| 1546 | I NE6 T | 4294 | 6441 | |
| | S E N I O R | | | |
| | T E C H N I C I A N | | | |
| 1548U | C H I E F | 8650 | 13620 | |
| | I N F O R M A T I O N O F F I C E R | | | |

| File #: 220666, Version: 2 | | | | |
|----------------------------|--|------|------|--|
| 1552 | I NE7 T | 4724 | 7085 | |
| 1553 | A N A L Y S T I EX3 T | 5173 | 7759 | |
| | S E N I O R | | | |
| 1558 | A N A L Y S T I EX4 T | 5794 | 8833 | |
| 1559 | S P E C I A L I S T | 6489 | 9734 | |
| | S E N I O R | | | |
| | S P E C I A L I S | | | |

| File #: | File #: 220666, Version: 2 | | | | |
|---------|--|--|------|-------|--|
| 1561 | I EX6 T | | 7268 | 10902 | |
| 1562 | M A N A G E R I EX5 T | | 6489 | 9734 | |
| 1610 | S U P E R V I S O R L NE5 E G A L | | 3904 | 5856 | |
| | I N V E S T I G A T O R | | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|---------------------------------------|------|-------|--|--|
| 1618 | A EX5 S S I S T A N T | 6489 | 9734 | | |
| | C I T Y | | | | |
| 1619 | A T T O R N E Y A EX6 S S O C I A T E | 7268 | 10902 | | |
| | C I T Y | | | | |
| 1623 | A T T O R N E Y C EX8 I T | 8650 | 13620 | | |
| | P R O S E C U T O R | | | | |

| File #: 220666, Version: 2 | | | |
|----------------------------|-------------------------------------|------|-------|
| 1624 | F EX6 I R S T | 7268 | 10902 |
| | A S S S I S T A N T | | |
| | C I T Y | | |
| 1627 | P R O S E C U T O R S EX8 E N I O R | 8650 | 13620 |
| | A S S O C I A T E | | |
| | C I T Y | | |
| | A T T O R N E | | |

| File #: 2 | File #: 220666, Version: 2 | | | | | |
|-----------|---------------------------------|--|-------|-------|--|--|
| 1629U | D E P U T Y | | 9117 | 15858 | | |
| | C I T Y | | | | | |
| 1630U | A T T O R N E Y C I T Y | | 12389 | 19147 | | |
| | A T T O R N E | | | | | |

| File #: 220666, Version: 2 | | | | |
|----------------------------|---|-------|-------|--|
| 1650 | A EX8 D M I N I S T R A T O R | 8650 | 13620 | |
| | O F M U N I C C I P A L L | | | |
| 1652 | C O U R T E NE6 V E N | 4294 | 6441 | |
| | C O O O R D I N A T T O R | | | |
| 1660U | D I R E C T O R , | 12389 | 19147 | |

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|-----------|---|------|------|--|
| | V E N T I O | | | |
| | A N D | | | |
| | E N T E R T A I N M E N M E N T | | | |
| 1678 | C E N T E R S B EX5 U D G E T | 6489 | 9734 | |
| | A N A L Y S T | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|---------------------------------|------|-------|--|--|
| 1679 | A EX6 S S I S T A N T | 7268 | 10902 | | |
| | B U D G E T | | | | |
| 1680U | O F F I C E R B U D G E T | 8650 | 13620 | | |
| | O F F I C E R | | | | |
| 1681 | A EX2 N A L Y S T | 4619 | 6928 | | |
| 1682 | S EX4 E N I O R | 5794 | 8833 | | |
| | A N A L Y S T | | | | |

| File #: 2 | File #: 220666, Version: 2 | | | | |
|-----------|---|------|------|--|--|
| 1683 | , C EX5 H I E F | 6489 | 9734 | | |
| | A N A L Y T I C S | | | | |
| 1705 | O F F I C E R H NE7 U M A | 4724 | 7085 | | |
| | R E S O U R C E S | | | | |
| | S P E C I A L I S | | | | |

| File #: 2 | File #: 220666, Version: 2 | | | |
|-----------|---|------|-------|--|
| 1706 | S EX4 E N I O R | 5794 | 8833 | |
| | H U M A N | | | |
| | R E S O U R C E S | | | |
| 1707 | S P E C I A L I S T H EX6 U M A | 7268 | 10902 | |
| | R E S O U R C E S | | | |
| | M A N A G E | | | |

| File #: 2 | 20666, Version: 2 | | |
|-----------|--|-------|-------|
| 1710U | D I R E C T O R | 12389 | 19147 |
| | H U M A N | | |
| 1716 | R E S O U R C E S MNE1 U N I C I P A L | 2666 | 3999 |
| | I N T E R | | |

| File #: 220666, Version: 2 | | | |
|----------------------------|------|------|--|
| | 3904 | 5856 | |
| | | | |
| | 3226 | 5094 | |
| | | | |

| File #: 22 | 20666, Version: 2 | | |
|------------|---|------|------|
| 1723 | S NE4 E N I O R | 3549 | 5323 |
| | A D M I N I S T R A T I V E | | |
| 1724U | A S S S I S T A N T C C O M M M U U N I T Y | 4124 | 6186 |
| | E N G A G E M E N T | | |
| | C O O R D I N A T | | |

| File #: 22 | File #: 220666, Version: 2 | | | | |
|------------|---|------|------|--|--|
| 1727U | E X E C U T I V E | 5794 | 8833 | | |
| | A I D E | | | | |
| | T O | | | | |
| 1728U | M A Y O R E X E C U T I V E | 5794 | 8833 | | |
| | S E C R E T A R | | | | |
| | T O | | | | |
| | C I T Y | | | | |
| | M A N A G E | | | | |

| File #: 2 | 220666, Version: 2 | | | |
|-----------|--|------|-------|--|
| 1729 | A EX2 D M I N I S T R A T I V E | 4619 | 6928 | |
| 1732U | O F F I C E R C H I E F | 4619 | 6928 | |
| | D E P U T Y | | | |
| 1733U | T Y C L E R K C I T | 5362 | 10373 | |
| | C L E R | | | |

| File #: 22 | File #: 220666, Version: 2 | | | |
|------------|---|------|-------|--|
| 1734 | A EX4 S S T . | 5794 | 8833 | |
| | D I R E C T O R | | | |
| | (A D M I N | | | |
| | S E R V | | | |
| 1735 |) B EX6 U S I N E S S | 7268 | 10902 | |
| | O P E R A T I O N S | | | |
| | M A N A G E | | | |

| File #: 2 | 20666, Version: 2 | | |
|-----------|-------------------------------------|------|-------|
| 1736U | R D E P U T Y | 9117 | 15858 |
| 1738 | D I R E C T O R A EX6 S S I S I N T | 7268 | 10902 |
| | T O | | |
| | T H E | | |
| | C I T Y | | |
| | M A N A G E | | |

| File #: 2 | 20666, Version: 2 | | | | |
|-----------|--|------|-------|--|--|
| 1739 | C EX6 I T Y | 7268 | 10902 | | |
| | C O M M U N I C A T I O N S | | | | |
| 1744U | O F F I C E R A S S I S T A N T | 9117 | 15858 | | |
| | C I T Y | | | | |
| | M A N A G E R | | | | |

| File #: 22 | 20666, Version: 2 | | |
|------------|----------------------------|------|-------|
| 1745U | EXECUTIIVE ASSIS | 8140 | 12210 |
| | S T A N T | | |
| 1746U | M A Y O R C H I E F | 8140 | 12210 |
| | E Q U I T Y | | |
| | O F F F I C E E D | | |

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|----------------------------|--|
| | |

1747U

| K A S S S I S T A N T | 6489 | 9734 |
|---|------|------|
| D I R E C T O R | | |
| F O R | | |
| A D M I N I S T A T I O N | | |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| CLASS CODE | CLASS TITLE | PAY GRADE | HOURLY MINIMUM | HOURLY MAXIMUM |
|-----------------------------------|---------------------------------|--------------|-------------------|-------------------|
| (1XXX) CI FISCAL, A ADMINIS | AND | | | |
| 1007 | CUSTOMER SERVICE REPRESENTATIVE | L-3 | 18.37 | 28.01 |
| 1008 | CUSTOMER SERVICE SPECIALIST | L-4 | 19.27 | 29.39 |
| 1020 | INFORMATION PROCESSOR | L-2 | 17.35 | 26.47 |
| 1114 | ACCOUNTING CLERK | L-2 | 17.35 | 26.47 |
| 1118 | SENIOR ACCOUNTING CLERK | L-4 | 19.27 | 29.39 |
| 1138 | TAXPAYER SPECIALIST | L-6 | 22.61 | 34.48 |
| 1304 | STOCK CLERK | L-3 | 18.37 | 28.01 |

| File #: 220666, Version: 2 | | | | | | |
|----------------------------|-------------------------|-----|-------|-------|--|--|
| 1556 | DISPATCHER | L-4 | 19.27 | 29.39 | | |
| 1608 | MUNICIPAL COURT BAILIFF | L-3 | 18.37 | 28.01 | | |

U= Unclassified position.

Sec. 2-1078. Salary schedules for occupational group classified as public safety and inspectional, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for classes of positions set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | | PAY | MONTHLY | MONTHLY |
|--------|--|------------|---------|---------|
| CODE | CLASS TITLE | GRADE | MINIMUM | MAXIMUM |
| (3XXX) | PUBLIC SAFETY AND INSPECTIONAL | | | |
| 3040U | FIRE CHIEF/DIRECTOR | | 12389 | 19147 |
| 3050 | SAFETY OFFICER | NE6 | 4294 | 6441 |
| 3051 | SAFETY MANAGER | EX5 | 6489 | 9734 |
| 3055 | CORPORATE SAFETY MANAGER | EX6 | 7268 | 10902 |
| 3056 | RISK MANAGER | EX7 | 8140 | 12210 |
| 3150 | NHS DIVISION MANAGER | EX5 | 6489 | 9734 |
| 3300 | AIRPORT OPERATIONS AGENT | NE6 | 4294 | 6441 |
| 3303 | TRAFFIC CONTROL OFFICER | NE2 | 2933 | 4399 |
| 3305 | AIRPORT POLICE OFFICER | NE5 | 3904 | 5856 |
| 3307 | AIRPORT POLICE SERGEANT | NE7 | 4724 | 7085 |
| 3308 | AIRPORT POLICE LIEUTENANT | EX3 | 5173 | 7759 |
| 3311 | SECURITY SPECIALIST | NE4 | 3549 | 5323 |
| 3313 | AIRPORT POLICE DETECTIVE | NE6 | 4294 | 6441 |
| 3314 | SUPERVISOR OF SECURITY | NE6 | 4294 | 6441 |
| 3315 | MANAGER OF SECURITY | EX4 | 5794 | 8833 |
| 3316 | AIRPORT POLICE CHIEF | EX6 | 7268 | 10902 |
| 3400 | PARK RANGER | NE5 | 3904 | 5856 |
| 3401 | SENIOR PARK RANGER | NE6 | 4294 | 6441 |
| 3402 | PARK RANGER SUPERVISOR | NE7 | 4724 | 7085 |
| 3403 | PARK RANGER MANAGER | EX6 | 7268 | 10902 |
| 3503 | TOW SERVICE COORDINATOR | NE3 | 3226 | 5094 |
| 3615 | CONSTRUCTION CODE INSPECTOR SUPERVISOR | EX3 | 5173 | 7759 |
| 3700U | DIRECTOR OF HOUSING & COMMUNITY DE | EVELOPMENT | 12389 | 19147 |

File #: 220666, Version: 2

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLAS S | CLASS | PAY | HOURLY | HOURLY | |
|--|------------------------------------|-------|---------|---------|--|
| CODE | TITLE | GRADE | МІМІМИМ | MAXIMUM | |
| (3XXX) PUBLIC SAFETY AND INSPECTION AL | | | | | |
| 3214 | SPECIAL INVESTIGATOR | L-6 | 22.61 | 34.48 | |
| 3312 | AIRPORT SECURITY DISPATCHER | L-4 | 19.27 | 29.39 | |
| 3608 | SENIOR CONSTRUCTION CODE INSPECTOR | L-8 | 26.10 | 39.82 | |
| 3629 | CONSTRUCTION CODE INSPECTOR | L-7 | 23.98 | 36.60 | |

(3) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 42-International Association of Fire Fighters:

| CLASS | | PAY | HOURLY | HOURLY |
|-------------|---------------------------------------|-------|---------|---------|
| CODE | CLASS TITLE | GRADE | МІМІМОМ | MAXIMUM |
| (3XXX) PUBL | LIC SAFETY AND INSPECTIONAL | | | |
| 3004 | FIREFIGHTER/PARAMEDIC APPRENTICE | F-F | 16.25 | 32.75 |
| 3004 | FIREFIGHTER/PARAMEDIC APPRENTICE | FFA | 20.11 | 40.53 |
| 3005 | FIREFIGHTER | F-F | 16.25 | 32.75 |
| 3005 | FIREFIGHTER | FFA | 20.11 | 40.53 |
| 3007 | FIRE CAPTAIN | F-4 | 31.79 | 34.75 |
| 3007 | FIRE CAPTAIN | F4A | 39.35 | 43.01 |
| 3010 | FIREFIGHTER/EMT B | F-F | 16.25 | 32.75 |
| 3010 | FIREFIGHTER/EMT B | FFA | 20.11 | 40.53 |
| 3011 | FIREFIGHTER/PARAMEDIC | FFM | 27.15 | 34.38 |
| 3011 | FIREFIGHTER/PARAMEDIC | FMA | 33.59 | 42.55 |
| 3012 | COMMUNICATIONS SUPERVISOR | F4A | 39.35 | 43.01 |
| 3014 | FIRE INVESTIGATOR | F4A | 39.35 | 43.01 |
| 3015 | FIRE PREVENTION INSPECTOR | F-1 | 18.78 | 38.41 |
| 3018 | FIRE EDUCATION SPECIALIST | FFA | 20.11 | 40.53 |
| 3020 | COMMUNICATION SPECIALIST | F-1 | 18.78 | 38.41 |
| 3032 | EMERGENCY SUPPLY TECHNICIAN | F-6 | 15.68 | 22.15 |
| 3035 | EMERGENCY RESPONSE VEHICLE TECHNICIAN | F-10 | 26.48 | 35.40 |
| 3036 | EMERGENCY MEDICAL TECHNICIAN | F-7 | 18.49 | 29.96 |
| 3037 | PARAMEDIC | F-9 | 22.82 | 34.20 |

(4) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 3808-International Association of Fire Fighters:

| CLAS S | | PAY | HOURLY | HOURLY |
|---|-------------------------------------|-------|---------|---------|
| | CLASS TITLE | GRADE | МІМІМИМ | MAXIMUM |
| (3XXX) PUBLIC SAFET' INSPEC L | Y AND | | | |
| 3013 | HAZMAT CHEMICAL ANALYST | FM-3 | 50.94 | 59.05 |
| 3023 | BATTALION CHIEF | FM-3 | 50.94 | 59.05 |
| 3023 | BATTALION CHIEF | F3M | 41.16 | 47.33 |
| 3024 | EMERGENCY SERVICES FLEET MANAGER | FM-3 | 50.94 | 59.05 |
| 3025 | COMMUNICATIONS MANAGER/TECHNICAL | FM-3 | 50.94 | 59.05 |
| 3026 | EMERGENCY SERVICES FLEET SUPERVISOR | FM-2 | 50.40 | 58.42 |
| 3027 | LOGISTICS SUPERVISOR | FM-3 | 50.94 | 59.05 |
| 3038 | ASSISTANT DIVISION CHIEF | FM-2 | 50.40 | 58.42 |
| 3039 | DIVISION CHIEF | FM-3 | 50.94 | 59.05 |
| 3039 | DIVISION CHIEF | F3M | 41.16 | 47.33 |

U= Unclassified positions

Sec. 2-1079. Salary schedules for occupational group classified as health, welfare, and recreation, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | | PAY | MONTHLY | MONTHLY |
|--------------------------------|--------------------------------|-------|---------|---------|
| CODE | CLASS TITLE | GRADE | МІМІМИМ | MAXIMUM |
| (4XXX) HEALTH, W RECREATION | ELFARE AND | | | |
| 4004 | ASSISTANT LABORATORY MANAGER | EX4 | 5794 | 8833 |
| 4009 | CHEMIST | NE7 | 4724 | 7085 |
| 4015 | MANAGER OF LABORATORY SERVICES | EX5 | 6489 | 9734 |
| 4016 | SENIOR ENVIRONMENTAL INSPECTOR | NE4 | 3549 | 5323 |

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| 4018 | PUBLIC HEALTH STATISTICIAN | EX3 | 5173 | 7759 |
|-------|--|-----|-------|-------|
| 4022 | COMMUNITY ENGAGEMENT SUPERVISOR | NE7 | 4724 | 7085 |
| 4023 | COMMUNITY ENGAGEMENT MANAGER | EX3 | 5173 | 7759 |
| 4026 | PUBLIC HEALTH EMERGENCY RESPONSE PLANNER | EX3 | 5173 | 7759 |
| 4027 | EPIDEMIOLOGIST SPECIALIST | EX3 | 5173 | 7759 |
| 4031 | EPIDEMIOLOGIST | EX4 | 5794 | 8833 |
| 4032 | PUBLIC HEALTH NURSE SUPERVISOR | NE9 | 5612 | 8417 |
| 4033 | NURSE PRACTITIONER | EX5 | 6489 | 9734 |
| 4034 | SENIOR CHEMIST | EX3 | 5173 | 7759 |
| 4036 | ASST. TO EMS MEDICAL DIRECTOR | NE7 | 4724 | 7085 |
| 4039 | PUBLIC HEALTH SPECIALIST II | NE6 | 4294 | 6441 |
| 4040 | PUBLIC HEALTH SPECIALIST III | EX2 | 4619 | 6928 |
| 4043 | PUBLIC HEALTH MANAGER | EX5 | 6489 | 9734 |
| 4044 | PUBLIC HEALTH SPECIALIST IV | EX3 | 5173 | 7759 |
| 4045U | SENIOR PUBLIC HEALTH MANAGER | | 7268 | 10902 |
| 4049 | ENVIRONMENTAL OFFICER | NE6 | 4294 | 6441 |
| 4053 | SENIOR ENVIRONMENTAL OFFICER | EX3 | 5173 | 7759 |
| 4052 | ENVIRONMENTAL MANAGER | EX4 | 5794 | 8833 |
| 4054 | VIOLENCE PREVENTION SUPERVISOR | NE3 | 3226 | 5094 |
| 4055 | VIOLENCE PREVENTION MANAGER | NE5 | 3904 | 5856 |
| 4100U | DIRECTOR OF HEALTH | | 12389 | 19147 |
| 4107 | SOCIAL SERVICE SUPERVISOR | EX3 | 5173 | 7759 |
| 4111 | CIVIL RIGHTS SPECIALIST | NE7 | 4724 | 7085 |
| 4112 | SENIOR CIVIL RIGHTS SPECIALIST | EX3 | 5173 | 7759 |
| 4113 | CIVIL RIGHTS MANAGER | EX4 | 5794 | 8833 |
| 4117 | SENIOR SOCIAL SERVICE WORKER | NE4 | 3549 | 5323 |
| 4118 | NEIGHBORHOOD DEVELOPMENT SPECIALIST | NE4 | 3549 | 5323 |
| 4125 | CORRECTIONAL SUPERVISOR | NE5 | 3904 | 5856 |
| 4127 | NHS PROGRAM SPECIALIST | NE5 | 3904 | 5856 |
| 4128 | NHS SENIOR PROGRAM SPECIALIST | EX3 | 5173 | 7759 |
| 4130 | PROBATION OFFICER I | NE4 | 3549 | 5323 |
| 4131 | PROBATION OFFICER II | EX2 | 4619 | 6928 |
| 4136 | ADMINISTRATOR OF CORRECTIONS | EX4 | 5794 | 8833 |
| 4137 | DEPUTY COURT ADMINISTRATOR | EX6 | 7268 | 10902 |
| 4144U | DIRECTOR OF CIVIL RIGHTS & EQUAL OPP | | 12389 | 19147 |
| 4150U | DIRECTOR OF NEIGHBORHOOD/COMM. SE | RV. | 12389 | 19147 |
| 4216 | RECREATION DIRECTOR | NE4 | 3549 | 5323 |
| 4217 | SENIOR RECREATION DIRECTOR | NE7 | 4724 | 7085 |
| 4218 | SUPERVISOR OF RECREATION | EX3 | 5173 | 7759 |
| 4219 | MANAGER OF RECREATION | EX4 | 5794 | 8833 |
| | | | | |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

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| CLAS | | PAY | HOURLY | HOURLY |
|--|----------------------------------|-------|---------|---------|
| S CODE | CLASS TITLE | GRADE | мінімим | MAXIMUM |
| (4XXX) HEALT WELFA AND RECRE | Н, | | | |
| 4014 | ENVIRONMENTAL INSPECTOR | L-4 | 19.27 | 29.39 |
| 4017 | COMMUNITY ENGAGEMENT OFFICER | L-6 | 22.61 | 34.48 |
| 4019 | MEDICAL ASSISTANT | L-2 | 17.35 | 26.47 |
| 4021 | COMMUNITY ENGAGEMENT SPECIALIST | L-7 | 23.98 | 36.60 |
| 4035 | PUBLIC HEALTH NURSE | L-9 | 28.96 | 44.16 |
| 4041 | PUBLIC HEALTH SPECIALIST | L-6 | 22.61 | 34.48 |
| 4042 | PUBLIC HEALTH SPECIALIST TRAINEE | L-2 | 17.35 | 26.47 |
| 4116 | SOCIAL SERVICE WORKER | L-3 | 18.37 | 28.01 |
| 4119 | CORRECTIONAL OFFICER | L-4 | 19.27 | 29.39 |
| 4122 | SENIOR CORRECTIONAL OFFICER | L-5 | 20.10 | 30.64 |
| 4124 | HOUSING REHAB SPECIALIST | L-7 | 23.98 | 36.60 |
| 4203 | RECREATION LEADER | L-1 | 16.12 | 24.58 |
| 4204 | LIFEGUARD | L-1 | 16.12 | 24.58 |
| 4209 | RECREATION SPECIALIST | L-2 | 17.35 | 26.47 |

Approved as to form and legality:

Katherine Chandler

Senior Associate City Attorney