Kansas City



Legislation Details (With Text)

File #: 220569 Version: 2 Name:

Type: Ordinance Status: Referred

File created: 6/30/2022 In control: Finance, Governance and Public Safety Committee

On agenda: 7/13/2022 Final action:

Title: Amending Committee Substitute for Ordinance No. 220166, As Amended, by repealing Sections 1

and 2 and enacting new Sections 1 and 2 for the purposes of updating the salary structure adjustment for all non-exempt and exempt job classifications and pay ranges not covered by a bargaining unit, incorporating previously authorized adjustments to pay scales and job classifications in accordance with various collective bargaining agreements and other job classifications changes, authorizing AFSCME Local 500 pay scales to remove job classifications and to create job classifications in accordance with their Collective Bargaining Agreement, and allows for a one-time cash payment for those employees that are at or near the maximum of their pay grade for their years of service

increase.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Fiscal Note TMP 1999, 2. Fact Sheet, 3. Ordinance, 4. 220569com, 5. Authenticated Ordinance

220569 C.S

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------|----------|--------|
| 6/30/2022 | 1 | Council | referred | |

COMMITTEE SUBSTITUTE FOR ORDINANCE NO. 220569

Amending Committee Substitute for Ordinance No. 220166, As Amended, by repealing Sections 1 and 2 and enacting new Sections 1 and 2 for the purposes of updating the salary structure adjustment for all non-exempt and exempt job classifications and pay ranges not covered by a bargaining unit, incorporating previously authorized adjustments to pay scales and job classifications in accordance with various collective bargaining agreements and other job classifications changes, authorizing AFSCME Local 500 pay scales to remove job classifications and to create job classifications in accordance with their Collective Bargaining Agreement, and allows for a one-time cash payment for those employees that are at or near the maximum of their pay grade for their years of service increase.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section A. That Section 1 of Committee Substitute for Ordinance No. 220166, As Amended, is hereby repealed and replaced with the following Section 1:

Section 1. That Chapter 2, Code of Ordinances, entitled "Administration," relating to the Classification and Compensation Plan, is hereby amended by repealing Sections 2-1075, 2-1076, 2-1077, 2-1078, 2-1079 and 2-1080, and enacting in lieu thereof new sections of like numbers and subject matter, to read as follows

Sec. 2-1075. Salary schedules; pay grades therein.

The following salary schedules are hereby adopted:

(1) For those classes of position within the managerial, professional, supervisory, and/or confidential group:

| Pay Grade | | Monthly | Annual | Bi-Weekly | Hourly |
|--------------|---------|---------|-----------|------------|---------|
| NE1 | Minimum | \$2,666 | \$31,996 | \$1,230.62 | \$15.38 |
| • | Maximum | \$3,999 | \$47,993 | \$1,845.88 | \$23.07 |
| NE2 | Minimum | \$2,933 | \$35,195 | \$1,353.65 | \$16.92 |
| | Maximum | \$4,399 | \$52,793 | \$2,030.50 | \$25.38 |
| NE3 | Minimum | \$3,226 | \$38,715 | \$1,489.04 | \$18.61 |
| | Maximum | \$5,094 | \$61128 | \$2351.08 | \$29.39 |
| NE4 | Minimum | \$3,549 | \$42,586 | \$1,637.92 | \$20.47 |
| | Maximum | \$5,323 | \$63,879 | \$2,456.88 | \$30.71 |
| NE5 | Minimum | \$3,904 | \$46,845 | \$1,801.73 | \$22.52 |
| | Maximum | \$5,856 | \$70,267 | \$2,702.58 | \$33.78 |
| NE6 | Minimum | \$4,294 | \$51,529 | \$1,981.88 | \$24.77 |
| | Maximum | \$6,441 | \$77,294 | \$2,972.85 | \$37.16 |
| NE7 | Minimum | \$4,724 | \$56,682 | \$2,180.08 | \$27.25 |
| | Maximum | \$7,085 | \$85,023 | \$3,270.12 | \$40.88 |
| NE8 | Minimum | \$5,196 | \$62,350 | \$2,398.08 | \$29.98 |
| | Maximum | \$7,794 | \$93,526 | \$3,597.15 | \$44.96 |
| NE9 | Minimum | \$5,612 | \$67,338 | \$2,589.92 | \$32.37 |
| | Maximum | \$8,417 | \$101,008 | \$3,884.92 | \$48.56 |

| Pay Grade | | Monthly | Annual | Bi-Weekly |
|--------------|---------|----------|-----------|------------|
| EX1 | Minimum | \$4,124 | \$49,488 | \$1,903.38 |
| | Maximum | \$6,186 | \$74,232 | \$2,855.08 |
| EX2 | Minimum | \$4,619 | \$55,428 | \$2,131.85 |
| | Maximum | \$6,928 | \$83,136 | \$3,197.54 |
| EX3 | Minimum | \$5,173 | \$62,076 | \$2,387.54 |
| | Maximum | \$7,759 | \$93,108 | \$3,581.08 |
| EX4 | Minimum | \$5,794 | \$69,528 | \$2,674.15 |
| | Maximum | \$8,833 | \$105,996 | \$4,076.77 |
| EX5 | Minimum | \$6,489 | \$77,868 | \$2,994.92 |
| | Maximum | \$9,734 | \$116,808 | \$4,492.62 |
| EX6 | Minimum | \$7,268 | \$87,216 | \$3,354.46 |
| | Maximum | \$10,902 | \$130,824 | \$5,031.69 |
| EX7 | Minimum | \$8,140 | \$97,680 | \$3,756.92 |
| | Maximum | \$12,210 | \$146,520 | \$5,635.38 |
| EX8 | Minimum | \$8,650 | \$103,800 | \$3,992.31 |
| | Maximum | \$13,620 | \$163,440 | \$6,286.15 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County and Municipal Employees:

| Pay Grade | Step | Monthly | Annual | Biweekly | Hourly |
|--------------|----------------|---------|----------|------------|-----------------|
| | | | | | |
| L-1 | 1 | \$2,794 | \$33,530 | \$1,289.60 | \$16.12 |
| | 2 | \$2,905 | \$34,861 | \$1,340.80 | \$16.76 |
| | 3 | \$3,021 | \$36,254 | \$1,394.40 | \$17.43 |
| | 4 | \$3,134 | \$37,606 | \$1,446.40 | \$18.08 |
| | 5 | \$3,243 | \$38,917 | \$1,496.80 | \$18.71 |
| | 6 | \$3,349 | \$40,186 | \$1,545.60 | \$19.32 |
| | 7 | \$3,449 | \$41,392 | \$1,592.00 | \$19.90 |
| | 8 | \$3,586 | \$43,035 | \$1,655.20 | \$20.69 |
| | 9 | \$3,730 | \$44,762 | \$1,721.60 | \$21.52 |
| | 10 | \$3,871 | \$46,446 | \$1,786.40 | \$22.33 |
| | 11 | \$4,006 | \$48,069 | \$1,848.80 | \$23.11 |
| | 12 | \$4,136 | \$49,629 | \$1,908.80 | \$23.86 |
| | 13 | \$4,261 | \$51,126 | \$1,966.40 | \$24.58 |
| L-2 | 1 | \$3,007 | \$36,088 | \$1,388.00 | \$17.35 |
| | 2 | \$3,127 | \$37,523 | \$1,443.20 | \$18.04 |
| | 3 | \$3,252 | \$39,021 | \$1,500.80 | \$18.76 |
| | 4 | \$3,373 | \$40,477 | \$1,556.80 | \$19.46 |
| | 5 | \$3,493 | \$41,912 | \$1,612.00 | \$20.15 |
| | 6 | \$3,605 | \$43,264 | \$1,664.00 | \$20.80 |
| | 7 | \$3,713 | \$44,554 | \$1,713.60 | \$21.42 |
| | 8 | \$3,862 | \$46,342 | \$1,782.40 | \$22.28 |
| | 9 | \$4,016 | \$48,194 | \$1,853.60 | \$23.17 |
| | 10 | \$4,167 | \$50,003 | \$1,923.20 | \$24.04 |
| | 11 | \$4,313 | \$51,750 | \$1,990.40 | \$24.88 |
| | 12 | \$4,453 | \$53,435 | \$2,055.20 | \$25.69 |
| | 13 | \$4,588 | \$55,058 | \$2,117.60 | \$26.47 |
| L-3 | <u> </u> 1 | \$3,184 | \$38,210 | \$1,469.60 | \$ 18.37 |
| | 2 | \$3,311 | \$39,728 | \$1,528.00 | |
| | 3 | \$3,442 | \$41,309 | \$1,588.80 | |
| | 4 | \$3,571 | \$42,848 | \$1,648.00 | |
| | 5 | \$3,695 | \$44,346 | \$1,705.60 | |
| | 6 | \$3,815 | \$45,781 | \$1,760.80 | |
| | 7 | \$3,929 | \$47,154 | \$1,813.60 | 1 |
| | 8 | \$4,087 | \$49,046 | \$1,886.40 | 1 |

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| | 9 | \$4,250 | \$51,002 | \$1,961.60 | 1 |
|-----|----|---------|----------|------------|---------|
| | 10 | \$4,410 | \$52,915 | \$2,035.20 | |
| | 11 | \$4,564 | \$54,766 | \$2,106.40 | \$26.33 |
| | 12 | \$4,713 | \$56,555 | \$2,175.20 | \$27.19 |
| | 13 | \$4,855 | \$58,261 | \$2,240.80 | \$28.01 |
| | | | | | |
| L-4 | 1 | \$3,340 | \$40,082 | \$1,541.60 | \$19.27 |
| | 2 | \$3,474 | \$41,683 | \$1,603.20 | \$20.04 |
| | 3 | \$3,612 | \$43,347 | \$1,667.20 | \$20.84 |
| | 4 | \$3,747 | \$44,970 | \$1,729.60 | \$21.62 |
| | 5 | \$3,877 | \$46,530 | \$1,789.60 | \$22.37 |
| | 6 | \$4,004 | \$48,048 | \$1,848.00 | \$23.10 |
| | 7 | \$4,124 | \$49,483 | \$1,903.20 | \$23.79 |
| | 8 | \$4,288 | \$51,459 | \$1,979.20 | \$24.74 |
| | 9 | \$4,460 | \$53,518 | \$2,058.40 | \$25.73 |
| | 10 | \$4,628 | \$55,536 | \$2,136.00 | \$26.70 |
| | 11 | \$4,789 | \$57,470 | \$2,210.40 | \$27.63 |
| | 12 | \$4,945 | \$59,342 | \$2,282.40 | \$28.53 |
| | 13 | \$5,094 | \$61,131 | \$2,351.20 | \$29.39 |
| | | | | | |
| L-5 | 1 | \$3,484 | \$41,808 | \$1,608.00 | \$20.10 |
| | 2 | \$3,623 | \$43,472 | \$1,672.00 | \$20.90 |
| | 3 | \$3,767 | \$45,198 | \$1,738.40 | \$21.73 |
| | 4 | \$3,907 | \$46,883 | \$1,803.20 | \$22.54 |
| | 5 | \$4,044 | \$48,526 | \$1,866.40 | \$23.33 |
| | 6 | \$4,176 | \$50,107 | \$1,927.20 | \$24.09 |
| | 7 | \$4,300 | \$51,605 | \$1,984.80 | \$24.81 |
| | 8 | \$4,472 | \$53,664 | \$2,064.00 | \$25.80 |
| | 9 | \$4,651 | \$55,806 | \$2,146.40 | \$26.83 |
| | 10 | \$4,826 | \$57,907 | \$2,227.20 | \$27.84 |
| | 11 | \$4,994 | \$59,925 | \$2,304.80 | \$28.81 |
| | 12 | \$5,157 | \$61,880 | \$2,380.00 | \$29.75 |
| | 13 | \$5,311 | \$63,731 | \$2,451.20 | \$30.64 |
| | | | | | |
| L-6 | 1 | \$3,919 | \$47,029 | \$1,808.80 | \$22.61 |
| | 2 | \$4,075 | \$48,901 | \$1,880.80 | \$23.51 |
| | 3 | \$4,238 | \$50,856 | \$1,956.00 | \$24.45 |
| | 4 | \$4,396 | \$52,749 | \$2,028.80 | \$25.36 |
| | 5 | \$4,550 | \$54,600 | \$2,100.00 | \$26.25 |
| | 6 | \$4,697 | \$56,368 | \$2,168.00 | \$27.10 |
| | 7 | \$4,839 | \$58,074 | \$2,233.60 | \$27.92 |
| | 8 | \$5,032 | \$60,382 | \$2,322.40 | \$29.03 |

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| <u> </u> | 9 | \$5,233 | \$62,795 | \$2,415.20 | \$30.19 |
|----------|----|-----------------|------------------|------------|-----------------|
| | 10 | \$5,431 | \$65,166 | \$2,506.40 | |
| | 11 | \$5,619 | \$67,434 | \$2,593.60 | |
| | 12 | \$5,801 | \$69,618 | \$2,677.60 | |
| | 13 | \$5,977 | \$71,718 | \$2,758.40 | |
| | _ | · , | <u> </u> | ' ' | <u> </u> |
| L-7 | 1 | \$4,157 | \$49,878 | \$1,918.40 | \$23.98 |
| | 2 | \$4,321 | \$51,854 | \$1,994.40 | \$24.93 |
| | 3 | \$4,498 | \$53,976 | \$2,076.00 | \$25.95 |
| | 4 | \$4,666 | \$55,994 | \$2,153.60 | \$26.92 |
| | 5 | \$4,829 | \$57,949 | \$2,228.80 | \$27.86 |
| | 6 | \$4,987 | \$59,842 | \$2,301.60 | \$28.77 |
| | 7 | \$5,136 | \$61,630 | \$2,370.40 | \$29.63 |
| | 8 | \$5,340 | \$64,085 | \$2,464.80 | \$30.81 |
| | 9 | \$5,555 | \$66,664 | \$2,564.00 | \$32.05 |
| | 10 | \$5,763 | \$69,160 | \$2,660.00 | \$33.25 |
| | 11 | \$5,964 | \$71,573 | \$2,752.80 | \$34.41 |
| | 12 | \$6,159 | \$73,902 | \$2,842.40 | \$35.53 |
| | 13 | \$6,344 | \$76,128 | \$2,928.00 | \$36.60 |
| | | | | | |
| L-8 | 1 | \$4,524 | \$54,288 | \$2,088.00 | \$26.10 |
| | 2 | \$4,704 | \$56,451 | \$2,171.20 | \$27.14 |
| | 3 | \$4,891 | \$58,698 | \$2,257.60 | \$28.22 |
| | 4 | \$5,075 | \$60,902 | \$2,342.40 | \$29.28 |
| | 5 | \$5,254 | \$63,045 | \$2,424.80 | \$30.31 |
| | 6 | \$5,424 | \$65,083 | \$2,503.20 | \$31.29 |
| | 7 | \$5,587 | \$67,038 | \$2,578.40 | \$32.23 |
| | 8 | \$5,810 | \$69,722 | \$2,681.60 | \$33.52 |
| | 9 | \$6,042 | \$72,509 | \$2,788.80 | \$34.86 |
| | 10 | \$6,269 | \$75,234 | \$2,893.60 | \$36.17 |
| | 11 | \$6,488 | \$77,854 | \$2,994.40 | \$37.43 |
| | 12 | \$6,699 | \$80,392 | \$3,092.00 | \$38.65 |
| | 13 | \$6,902 | \$82,826 | \$3,185.60 | \$39.82 |
| | | | | | |
| L-9 | 1 | \$5,020 | \$60,237 | \$2,316.80 | |
| | 2 | \$5,219 | \$62,629 | \$2,408.80 | |
| | 3 | \$5,427 | \$65,125 | \$2,504.80 | |
| | 4 | \$5,630 | \$67,558 | \$2,598.40 | |
| | 5 | \$5,827 | \$69,930 | \$2,689.60 | |
| | 6 | \$6,016 | \$72,197 | \$2,776.80 | |
| | 7 | \$6,197 | \$74,360 | \$2,860.00 | |
| | R | \$6 <i>44</i> 5 | \$77 33 4 | \$2 974 40 | \$ 37 18 |

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|-------|---------|----------|----------------------|-----------|
| 9 | \$6,703 | \$80,434 | \$3,093.60 | \$38.67 |
| 10 | \$6,954 | \$83,450 | \$3,209.60 | \$40.12 |
| 11 | \$7,197 | \$86,362 | \$3,321.60 | \$41.52 |
| 12 | \$7,431 | \$89,170 | \$3,429.60 | \$42.87 |
| 13 | \$7,654 | \$91,853 | \$3,532.80 | \$44.16 |

(3) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 42-International Association of Fire Fighters:

| Pay Grade | Pay Step | Monthly | Annual | Biweekly | Hourly @ 2574 |
|--------------|---------------|---------|----------|------------|------------------|
| F-F | FF1 1 | \$3,486 | \$41,828 | \$1,608.75 | \$16.25 |
| • | 2 | \$3,717 | \$44,607 | \$1,715.67 | \$17.33 |
| | 3 | \$3,953 | \$47,439 | \$1,824.57 | \$18.43 |
| | 4 | \$4,191 | \$50,296 | \$1,934.46 | \$19.54 |
| | 5 | \$4,447 | \$53,359 | \$2,052.27 | \$20.73 |
| | 6 | \$4,603 | \$55,238 | \$2,124.54 | \$21.46 |
| | FF2 7 | \$4,760 | \$57,117 | \$2,196.81 | \$22.19 |
| | 8 | \$4,914 | \$58,970 | \$2,268.09 | \$22.91 |
| | 9 | \$5,077 | \$60,927 | \$2,343.33 | \$23.67 |
| | 10 | \$5,234 | \$62,806 | \$2,415.60 | \$24.40 |
| | 11 | \$5,386 | \$64,633 | \$2,485.89 | \$25.11 |
| | FF3 12 | \$5,547 | \$66,564 | \$2,560.14 | \$25.86 |
| | 13 | \$5,886 | \$70,631 | \$2,716.56 | \$27.44 |
| | 14 | \$6,092 | \$73,102 | \$2,811.60 | \$28.40 |
| | 15 | \$6,336 | \$76,036 | \$2,924.46 | \$29.54 |
| | 16 | \$6,463 | \$77,555 | \$2,982.87 | \$30.13 |
| | 17 | \$6,641 | \$79,691 | \$3,065.04 | |
| | FF4 FAO 18 | \$6,819 | \$81,827 | \$3,147.21 | |
| | FAO 19 | \$7,025 | \$84,299 | \$3,242.25 | \$32.75 |

| Pay Grade | Pay Step | Monthly | Annual | Biweekly | Hourly @ 2080 |
|--------------|----------|---------|----------|------------|------------------|
| FFA | FF1 1 | \$3,486 | \$41,829 | \$1,608.80 | \$20.11 |
| | 2 | \$3,718 | \$44,616 | \$1,716.00 | \$21.45 |
| | 3 | \$3,954 | \$47,445 | \$1,824.80 | \$22.81 |
| | 4 | \$4,191 | \$50,294 | \$1,934.40 | \$24.18 |
| | 5 | \$4,448 | \$53,373 | \$2,052.80 | \$25.66 |
| | 6 | \$4,604 | \$55,245 | \$2,124.80 | \$26.56 |
| | FF2 7 | \$4,760 | \$57,117 | \$2,196.80 | \$27.46 |
| | 8 | \$4,914 | \$58,968 | \$2,268.00 | \$28.35 |
| | 9 | \$5,077 | \$60,923 | \$2,343.20 | \$29.29 |

Pay Grade

FFM

Pay Grade

FMA

| 22 | 220569, Version: 2 | | | | | | | | |
|----|---------------------------|---------------------------------------|----------|------------|------------------|--|--|--|--|
| ı | 10 | \$5,233 | \$62,795 | \$2,415.20 | \$30.19 | | | | |
| | 11 | • | \$64,646 | \$2,486.40 | | | | | |
| | | · · | | \$2,560.00 | | | | | |
| | 13 | | \$70,637 | \$2,716.80 | | | | | |
| | 14 | · · | • | \$2,812.00 | | | | | |
| | | | | \$2,924.00 | | | | | |
| | 16 | | \$77,563 | \$2,983.20 | | | | | |
| | 17 | | | \$3,064.80 | | | | | |
| | • • | · · · · · · · · · · · · · · · · · · · | | \$3,148.00 | | | | | |
| | FAO 18 | | | | | | | | |
| | FAO 19 | \$7,025 | \$84,302 | \$3,242.40 | \$40.53 | | | | |
| _ | | T | r | | · | | | | |
| | Pay Step | Monthly | Annual | Biweekly | Hourly @ 2574 | | | | |
| | 1 | \$5,824 | \$69,884 | \$2,687.85 | \$27.15 | | | | |
| | 2 | \$6,180 | \$74,157 | \$2,852.19 | \$28.81 | | | | |
| | 3 | \$6,396 | \$76,757 | \$2,952.18 | \$29.82 | | | | |
| | 4 | \$6,654 | \$79,845 | \$3,070.98 | \$31.02 | | | | |
| | 5 | \$6,787 | \$81,441 | \$3,132.36 | \$31.64 | | | | |
| | | · · | \$83,655 | \$3,217.50 | \$32.50 | | | | |
| | 7 | \$7,160 | \$85,920 | \$3,304.62 | \$33.38 | | | | |
| | 8 | \$7,375 | \$88,494 | \$3,403.62 | \$34.38 | | | | |
| | | | | | | | | | |
| | Pay Step | Monthly | Annual | Biweekly | Hourly @ 2080 | | | | |
| | 1 | \$5,822 | \$69,867 | \$2,687.20 | \$33.59 | | | | |
| | 2 | \$6,179 | \$74,152 | \$2,852.00 | \$35.65 | | | | |
| | 3 | \$6,398 | \$76,773 | \$2,952.80 | \$36.91 | | | | |
| | 4 | \$6,653 | \$79,830 | \$3,070.40 | \$38.38 | | | | |
| | 5 | \$6,786 | \$81,432 | \$3,132.00 | \$39.15 | | | | |
| | 6 | \$6,971 | \$83,658 | \$3,217.60 | \$40.22 | | | | |
| | 7 | \$7,160 | \$85,925 | \$3,304.80 | \$41.31 | | | | |
| | 8 | \$7,375 | \$88,504 | \$3,404.00 | \$42.55 | | | | |
| | | | | | | | | | |
| | 1 | \$3,255 | \$39,062 | \$1,502.40 | \$18.78 | | | | |
| | 2 | | | \$1,608.80 | | | | | |
| | 3 | | - | \$1,716.00 | | | | | |
| | 4 | · · | | \$1,824.80 | | | | | |
| | 5 | | | \$1,934.40 | | | | | |
| | 6 | | · | \$2,052.80 | | | | | |
| | 7 | | | \$2,124.80 | | | | | |
| | 8 | \$4,760 | \$57,117 | \$2,196.80 | \$27.46 | | | | |
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\$4,914

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\$58,968

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\$2,268.00 \$28.35

\$2,343.20 \$29.29

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|--------------|----------|---------|----------|------------|------------------|
| | 11 | \$5,233 | \$62,795 | \$2,415.20 | \$30.19 |
| | 12 | \$5,387 | \$64,646 | \$2,486.40 | \$31.08 |
| | 13 | \$5,547 | \$66,560 | \$2,560.00 | \$32.00 |
| | 14 | \$5,886 | \$70,637 | \$2,716.80 | |
| | 15 | \$6,093 | \$73,112 | \$2,812.00 | \$35.15 |
| | 16 | \$6,335 | \$76,024 | \$2,924.00 | \$36.55 |
| | 17 | \$6,464 | \$77,563 | \$2,983.20 | \$37.29 |
| | 18 | \$6,658 | \$79,893 | \$3,072.80 | \$38.41 |
| | | | | | |
| Pay Grade | Pay Step | Monthly | Annual | | Hourly @ 2574 |
| F-4 | 1 | \$6,819 | \$81,827 | \$3,147.21 | \$31.79 |
| | 2 | \$6,995 | \$83,938 | \$3,228.39 | \$32.61 |
| | 3 | \$7,169 | \$86,023 | \$3,308.58 | \$33.42 |
| | 4 | \$7,454 | \$89,447 | \$3,440.25 | \$34.75 |
| | | | | | |
| Pay Grade | Pay Step | Monthly | Annual | Biweekly | Hourly @ 2080 |
| F4A | 1 | \$6,821 | \$81,848 | \$3,148.00 | \$39.35 |
| | 2 | \$6,994 | \$83,928 | \$3,228.00 | \$40.35 |
| | 3 | \$7,167 | \$86,008 | \$3,308.00 | \$41.35 |
| | 4 | \$7,455 | \$89,461 | \$3,440.80 | \$43.01 |
| | | | ! | | |
| F-6 | 2 | \$2,718 | \$32,614 | \$1,254.40 | \$15.68 |
| | 3 | \$2,926 | \$35,110 | \$1,350.40 | \$16.88 |
| | 4 | \$3,130 | \$37,565 | \$1,444.80 | \$18.06 |
| | 5 | \$3,444 | \$41,330 | \$1,589.60 | \$19.87 |
| | 6 | \$3,513 | \$42,162 | \$1,621.60 | |
| | 7 | \$3,583 | \$42,994 | \$1,653.60 | |
| | 8 | \$3,656 | \$43,867 | \$1,687.20 | |
| | 9 | \$3,728 | \$44,741 | \$1,720.80 | |
| | 10 | \$3,839 | \$46,072 | \$1,772.00 | \$22.15 |
| | | | _1 | | <u></u> |
| F-7 | 1 | \$3,205 | \$38,459 | \$1,479.20 | \$18.49 |
| | 2 | \$3,337 | \$40,040 | \$1,540.00 | |
| | 3 | \$3,468 | \$41,621 | \$1,600.80 | \$20.01 |
| | 4 | \$3,600 | \$43,202 | \$1,661.60 | \$20.77 |
| | 5 | \$3,732 | \$44,782 | \$1,722.40 | \$21.53 |
| | 6 | \$3,865 | \$46,384 | \$1,784.00 | |
| | 7 | \$4,394 | \$52,728 | \$2,028.00 | |
| | 8 | \$4,657 | \$55,890 | \$2,149.60 | |
| | 9 | \$4,751 | \$57,013 | \$2,192.80 | |
| | 10 | \$4 846 | \$58 157 | \$2 236 80 | |

File #: 220569, Version: 2

| | ۱.۷ | γ ¬,∪¬∪ | φου, ισ, | ۳۲,۲۰۰.۰۰ | ۳۲،۰۰۰ |
|------|------------|----------------|----------|------------|---------|
| | 11 | \$4,944 | \$59,322 | \$2,281.62 | \$28.52 |
| | 12 | \$5,042 | \$60,507 | \$2,327.20 | \$29.09 |
| | 13 | \$5,193 | \$62,317 | \$2,396.81 | \$29.96 |
| | | | | | |
| F-9 | 1 | \$3,955 | \$47,466 | \$1,825.60 | \$22.82 |
| | 2 | \$4,106 | \$49,275 | \$1,895.20 | \$23.69 |
| | 3 | \$4,259 | \$51,106 | \$1,965.60 | \$24.57 |
| | 4 | \$4,410 | \$52,915 | \$2,035.20 | \$25.44 |
| | 5 | \$4,564 | \$54,766 | \$2,106.40 | \$26.33 |
| | 6 | \$5,318 | \$63,814 | \$2,454.40 | \$30.68 |
| | 7 | \$5,424 | \$65,083 | \$2,503.20 | \$31.29 |
| | 8 | \$5,533 | \$66,394 | \$2,553.60 | \$31.92 |
| | 9 | \$5,644 | \$67,725 | \$2,604.80 | \$32.56 |
| | 10 | \$5,756 | \$69,077 | \$2,656.80 | \$33.21 |
| | 11 | \$5,928 | \$71,136 | \$2,736.00 | \$34.20 |
| | <u> </u> | ļ | <u>.</u> | ļ | ļ |
| F-10 | 1 | \$4,590 | \$55,078 | \$2,118.40 | \$26.48 |
| | 2 | \$4,690 | \$56,285 | \$2,164.80 | \$27.06 |
| | 3 | \$4,793 | \$57,512 | \$2,212.00 | \$27.65 |
| | 4 | \$4,893 | \$58,718 | \$2,258.40 | \$28.23 |
| | 5 | \$5,301 | \$63,606 | \$2,446.40 | \$30.58 |
| | 6 | \$5,503 | \$66,040 | \$2,540.00 | \$31.75 |
| | 7 | \$5,614 | \$67,371 | \$2,591.20 | |
| | 8 | \$5,725 | \$68,702 | \$2,642.40 | |
| | 9 | \$5,841 | \$70,096 | \$2,696.00 | \$33.70 |
| | 10 | \$5,957 | \$71,490 | \$2,749.60 | |
| | 11 | \$6,136 | \$73,632 | \$2,832.00 | |
| | Ŀ <u>`</u> | \$5,100 | ¥. 5,00£ | 1,552.50 | |

(4) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 3808-International Association of Fire Fighters:

| Pay Grade | Step | Monthly | Annual | | Hourly @ 2080 |
|--------------|------|----------|-----------|------------|------------------|
| FM-2 | 1 | \$8,736 | \$104,832 | \$4,032.00 | \$50.40 |
| | 2 | \$8,998 | \$107,973 | \$4,152.80 | |
| | 3 | \$9,268 | \$111,218 | \$4,277.60 | \$53.47 |
| | 4 | \$9,545 | \$114,546 | \$4,405.60 | \$55.07 |
| | 5 | \$9,833 | \$117,998 | \$4,538.40 | \$56.73 |
| | 6 | \$10,126 | \$121,514 | \$4,673.60 | \$58.42 |

| Pay Grade | Step | Monthly | Annual | Biweekly | Hourly @ 2080 |
|--------------|------|---------|-----------|------------|------------------|
| FM-3 | 1 | \$8,830 | \$105,955 | \$4,075.20 | \$50.94 |

File #: 220569, Version: 2

| 2 | \$9,095 | \$109,138 | \$4,197.60 | \$52.47 |
|---|----------|-----------|------------|---------|
| 3 | \$9,367 | \$112,403 | \$4,323.20 | \$54.04 |
| 4 | \$9,648 | \$115,773 | \$4,452.80 | \$55.66 |
| 5 | \$9,937 | \$119,246 | \$4,586.40 | \$57.33 |
| 6 | \$10,235 | \$122,824 | \$4,724.00 | \$59.05 |

| Pay Grade | Step | Monthly | Annual | Biweekly | Hourly @ 2574 |
|--------------|------|----------|-----------|------------|------------------|
| F3M | 1 | \$8,829 | \$105,946 | \$4,074.84 | \$41.16 |
| | 2 | \$9,095 | \$109,138 | \$4,197.60 | \$42.40 |
| | 3 | \$9,365 | \$112,381 | \$4,322.34 | \$43.66 |
| | 4 | \$9,565 | \$114,775 | \$4,414.41 | \$44.59 |
| | 5 | \$9,854 | \$118,250 | \$4,548.06 | \$45.94 |
| | 6 | \$10,152 | \$121,827 | \$4,685.67 | \$47.33 |

Sec. 2-1076. Salary schedules for occupational group classified as clerical, fiscal, and administrative with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLAS S | | PAY | MONTH LY | MONTHLY |
|--------------------------------|---------------------|-------|-------------|---------|
| CODE | CLA | GRADE | MINIMU M | MAXIMUM |
| (1XXX) (FISCAL, ADMINIS | ANE TRA | | | |
| 1010 | C L E R I C A L | | 3549 | 5323 |
| | S U P E R V I S O R | | | |

| File #: 220569, Version: 2 | | | |
|----------------------------|---|------|------|
| 1012 | C NE5 U S T O M E R | 3904 | 5856 |
| | S E R V I C | | |
| 1028 | S U P E R V I S O R L NE5 E G A L | 3904 | 5856 |
| 1030 | S E C R E T A R Y P NE6 A R A L E G A | 4294 | 6441 |

| File #: 2 | File #: 220569, Version: 2 | | | | |
|-----------|---|------|------|--|--|
| 1040U | A D M I N I S T R A T I V E | 4619 | 6928 | | |
| 1060U | S E C R E T A R Y A D M I N I S T R A T I V E | 4619 | 6928 | | |
| | A S S T A N T | | | | |
| | T O | | | | |
| | T H E | | | | |
| | J U D G E S | | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|--------------------------------------|----|----|------|
| 1070U | A D M I N I S T R A T I V E | 46 | 19 | 6928 |
| | S E C R E T A R | | | |
| | T O C I T Y | | | |
| | C O U N C I L | | | |

| File #: 22 | File #: 220569, Version: 2 | | | |
|------------|---|------|------|--|
| 1071U | A S S I S T A N T | 3549 | 5323 | |
| | T O | | | |
| | E L E C T E D | | | |
| 1113 | O F F F I C C I A L S EX3 E N I O R | 5173 | 7759 | |
| 1119 | A C C O U N T A NE5 C C C O U N T A N T | 3904 | 5856 | |

| File #: 2 | File #: 220569, Version: 2 | | | | |
|-----------|---|------|------|--|--|
| 1121 | A NE6 C C O U N T A N T | 4294 | 6441 | | |
| 1123U | I I N T E R N A L | 5794 | 8833 | | |
| 1125 | A U D I T O R A EX1 U D | 4124 | 6186 | | |
| 1126 | O R S EX3 E N I O | 5173 | 7759 | | |
| 1127 | A U D I T O R A EX5 U D I T | 6489 | 9734 | | |
| | M A N A G E R | | | | |

| File #: 220569, Version: 2 | | | | |
|----------------------------|---|------|-------|--|
| 1129U | C I T Y | 7567 | 14422 | |
| 1139 | A U D I T O R T NE6 A X P A Y E R | 4294 | 6441 | |
| | S P E C I A L I S T | | | |
| 1150 | S U P E R V I S O R C EX7 I T Y T R E A S U R E R R | 8140 | 12210 | |

| File #: 22 | File #: 220569, Version: 2 | | | | |
|------------|---------------------------------------|------|-------|--|--|
| 1152 | REX8 E T I R E M E N T S Y S T E M | 8650 | 13620 | | |
| | E X E C U T I V E | | | | |
| 1158 | O F F F I C E R M E X 3 A N A G G E R | 5173 | 7759 | | |
| | O F | | | | |
| | C O N S U M E R | | | | |
| | S E R V I C E S | | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|--|------|-------|--|
| 1160 | C EX7 O M M I S S I O N E | 8140 | 12210 | |
| | O F | | | |
| 1166 | R E V E N U E C E T Y | 8140 | 12210 | |
| | C O N T R O L L E R | | | |

| File #: 22 | File #: 220569, Version: 2 | | | |
|------------|------------------------------------|------|-------|--|
| 1167 | MEX7 A N A G E R | 8140 | 12210 | |
| | O F | | | |
| | D E V E L O P M E N T | | | |
| | F I N A C E F EX6 | | 40000 | |
| 1171 | F EX6 I N A N C I I | 7268 | 10902 | |
| | M A N A G E R | | | |

| File #: 22 | File #: 220569, Version: 2 | | | |
|------------|---|-------|-------|--|
| 1200U | D I R E C T O R | 12389 | 19147 | |
| | O F | | | |
| 1301U | F I N A N C E D I R E C T O R | 12389 | 19147 | |
| | O F | | | |
| | G E N E R A L | | | |
| 1307 | S E R V I C E S S NE4 T O R E S S M A N A G E R | 3549 | 5323 | |
| | R | | | |

| File #: | File #: 220569, Version: 2 | | | | | |
|---------|---|--|------|------|--|--|
| 1309 | P NE4 R O C U R E M E N T | | 3549 | 5323 | | |
| 1314 | O F F I C E R S EX2 E N I O R | | 4619 | 6928 | | |
| | P R O C U R E M E N T | | | | | |
| | O F F I C E R | | | | | |

| File #: | File #: 220569, Version: 2 | | | | | |
|---------|--|--|------|------|--|--|
| 1312 | P EX4 R O C U R E M E N T | | 5794 | 8833 | | |
| 1315 | M A N A G E R A NE5 C Q U I S I T I O N | | 3904 | 5856 | | |
| | S P E C I A L I S T | | | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|---|------|------|--|
| 1316 | S NE7 E N I O R | 4724 | 7085 | |
| | A C Q U I S I T I O N | | | |
| 1335 | S P E C I A L I S T B EX2 U I L D I N G | 4619 | 6928 | |
| | M A N A G E R | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|--|-------|-------|--|
| 1413U | D I R E C T O R | 12389 | 19147 | |
| | O F | | | |
| 1420U | A V I A T I O N D I R E C T O R | 12389 | 19147 | |
| | O F | | | |
| | Р А R К S | | | |
| | & | | | |
| | R E C R E A T I O N | | | |
| | | | | |

| File #: 22 | File #: 220569, Version: 2 | | | |
|------------|---|------|------|--|
| 1510 | GNE5 R A P H I | 3904 | 5856 | |
| | D E S I G N | | | |
| 1545 | S P E C I A L I S T I NE5 T T E C H N I C I A | 3904 | 5856 | |
| 1546 | N I NE6 T S E N | 4294 | 6441 | |
| | I O R | | | |
| | T E C H N I C I A | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|---|--|------|-------|
| 1548U | C H I E F | | 8650 | 13620 |
| | I N F O R M A T I O N | | | |
| 1552 | O F F I C E R I NE7 T | | 4724 | 7085 |
| 1553 | A N A L Y S T I EX3 T | | 5173 | 7759 |
| | S E N I O R A N A | | | |
| | A N A L Y S T | | | |

| File #: 220569, Version: 2 | | | |
|----------------------------|--|------|-------|
| 1558 | I EX4 T | 5794 | 8833 |
| 1559 | S P E C I A L I S T I EX5 T | 6489 | 9734 |
| | S E N I O R | | |
| 1561 | S P E C I A L I S T | 7268 | 10902 |
| 1562 | T M A N A G E R I EX5 T | 6489 | 9734 |
| | S U P E R V I S O R | | |

| File #: | 220569, Version: 2 | | | |
|---------|---|------|------|--|
| 1610 | L NE5 E G A L | 3904 | 5856 | |
| 1618 | I N V E S T I G A T O R A EX5 | 6489 | 9734 | |
| | S S I S T A N T | | | |
| | C I T Y | | | |
| | A T T O R N E | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|-----------------------------|------|-------|--|
| 1619 | . A EX6 S S O C L A T E | 7268 | 10902 | |
| | C I T Y | | | |
| 1623 | A T T C O R N E Y C EX8 I T | 8650 | 13620 | |
| | P R O S E C U T O R | | | |

| File #: 220569, Version: 2 | | | | |
|----------------------------|-------------------------------------|------|-------|--|
| 1624 | F EX6 I R S T | 7268 | 10902 | |
| | A S S S I S T A N T | | | |
| | C I T Y | | | |
| 1627 | P R O S E C U T O R S EX8 E N I O R | 8650 | 13620 | |
| | A S S O C I A T E | | | |
| | C I T Y | | | |
| | A T T O R N E Y | | | |

| File #: 220569, Version: 2 | | | | |
|----------------------------|----------------------------|-------|-------|--|
| 1629U | D E P U T Y | 9117 | 15858 | |
| | C I T Y | | | |
| 1630U | A T T O R N E Y C I T Y | 12389 | 19147 | |
| | A T T O R N E | | | |

| File #: 220569, Version: 2 | | | | | |
|----------------------------|--------------------------------------|--|------|-------|--|
| 1650 | A EX8 D M I N I S T R A T O R | | 8650 | 13620 | |
| 1652 | O F MUNICIPAL COURTEVENT COORDINATOR | | 4294 | 6441 | |
| | N A T O R | | | | |

| File #: 220569, Version: 2 | | | | |
|----------------------------|--|-------|-------|--|
| 1660U | D | 12389 | 19147 | |
| | E N T E R T A I N M E N T | | | |
| 1678 | C E N T E R S B EX5 U D G E | 6489 | 9734 | |
| | A N A L Y S T | | | |

| File #: 220569, Version: 2 | | | | |
|----------------------------|---|------|-------|--|
| 1679 | A EX6 S S I S T A | 7268 | 10902 | |
| | B U D G E T | | | |
| 1680U | O F F I C E R B U D G E T | 8650 | 13620 | |
| | O F F I C E R | | | |
| 1681 | A EX2 N A L Y S T | 4619 | 6928 | |
| 1682 | S EX4 E N I O R | 5794 | 8833 | |
| | A N A L Y S T | | | |

| File #: 220569, Version: 2 | | | | | |
|----------------------------|--|--|------|------|--|
| 1683 | C EX5 H I E F | | 6489 | 9734 | |
| | A N A L Y T I C S | | | | |
| 1705 | O F F I C E R H NE7 U M A N | | 4724 | 7085 | |
| | R E S O U R C E S | | | | |
| | S P E C I A L I S | | | | |

| File #: 220569, Version: 2 | | | | |
|----------------------------|---|------|-------|--|
| 1706 | S EX4 E N I O R | 5794 | 8833 | |
| | H U M A N | | | |
| | R E S O U R C E S | | | |
| 1707 | S P E C I A L I S T H EX6 U M A N | 7268 | 10902 | |
| | R E S O U R C E S | | | |
| | M A N A G E | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|------------------------------------|-------|-------|--|
| 1710U | D I R E C T O R | 12389 | 19147 | |
| | O F H U M A N | | | |
| 1716 | R E S O U R C E S MNE1 U N I C I P | 2666 | 3999 | |
| | A L I N T E R | | | |

| File #: 22 | File #: 220569, Version: 2 | | | |
|------------|---|------|------|--|
| 1717 | MNE5 U N I C I P A L | 3904 | 5856 | |
| | M A N A G E M E N T | | | |
| 1719 | T R A I I N E E E A NE3 D M I I N I S T R A T I I V E A S S I I S T A N T T | 3226 | 5094 | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|---|------|------|--|
| 1723 | S NE4 E N I O R | 3549 | 5323 | |
| | A D M I N I S T R A T I V E | | | |
| 1724U | A S S S I S T A N T C EX1 O M M U U N I T T Y | 4124 | 6186 | |
| | E N G A G E M E N T | | | |
| | C O O R D I N A T | | | |

| File #: 22 | File #: 220569, Version: 2 | | | | |
|------------|---|------|------|--|--|
| 1727U | E X E C U T I V E | 5794 | 8833 | | |
| | A I D E | | | | |
| | T O | | | | |
| 1728U | M A Y O R E X E C U T I V E | 5794 | 8833 | | |
| | S E C R E T A R | | | | |
| | T O | | | | |
| | C I T Y | | | | |
| | M A N A G E | | | | |

| File #: 2 | File #: 220569, Version: 2 | | | |
|-----------|-------------------------------------|------|-------|--|
| 1729 | A EX2 D M I N I S T R A T I V E | 4619 | 6928 | |
| 1732U | O F F I C E R C H I E F | 4619 | 6928 | |
| | D E P U T Y | | | |
| 1733U | C I T Y C L E R K C I T Y C L E R V | 5362 | 10373 | |

| File #: 2 | File #: 220569, Version: 2 | | | | |
|-----------|--|--|------|-------|--|
| 1734 | A EX4 S S T | | 5794 | 8833 | |
| | T O | | | | |
| | D I R E C T O R | | | | |
| | (A D M I N | | | | |
| | S E R V | | | | |
| 1735 |) B EX6 U S I N E S S | | 7268 | 10902 | |
| | O P E R A T I O N S | | | | |
| | M A N A G E | | | | |

| File #: 2 | File #: 220569, Version: 2 | | | | |
|-----------|-------------------------------------|------|-------|--|--|
| 1736U | R D E P U T Y | 9117 | 15858 | | |
| 1738 | D I R E C T O R A EX6 S S I S I N T | 7268 | 10902 | | |
| | T O | | | | |
| | T H E | | | | |
| | C I T Y | | | | |
| | M A N A G | | | | |

| File #: 2 | File #: 220569, Version: 2 | | | | |
|-----------|--|--|------|-------|--|
| 1739 | C EX6 | | 7268 | 10902 | |
| | C O M M U N I C A T I O N S | | | | |
| 1744U | O F F I C E R A S S I S T A N T | | 9117 | 15858 | |
| | C I T Y | | | | |
| | M A N A G E R | | | | |

| File #: 22 | File #: 220569, Version: 2 | | | |
|------------|---|------|-------|--|
| 1745U | E X E C U T I V E | 8140 | 12210 | |
| | A S S S I S T A N T | | | |
| | T O | | | |
| 1746U | M A Y O R C H I E F | 8140 | 12210 | |
| | E Q U I T Y | | | |
| | O F F I C E R | | | |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| CODE | CLASS TITLE | GRADE | MINIMUM | MAXIMUM |
|-------|-------------|-------|---------|---------|
| CLASS | | PAY | HOURLY | HOURLY |

File #: 220569, Version: 2

| FISCAL, | (1XXX) CLERICAL, FISCAL, AND ADMINISTRATIVE | | | | | |
|---------|---|-----|-------|-------|--|--|
| 1007 | CUSTOMER SERVICE REPRESENTATIVE | L-3 | 18.37 | 28.01 | | |
| 1008 | CUSTOMER SERVICE SPECIALIST | L-4 | 19.27 | 29.39 | | |
| 1020 | INFORMATION PROCESSOR | L-2 | 17.35 | 26.47 | | |
| 1114 | ACCOUNTING CLERK | L-2 | 17.35 | 26.47 | | |
| 1118 | SENIOR ACCOUNTING CLERK | L-4 | 19.27 | 29.39 | | |
| 1138 | TAXPAYER SPECIALIST | L-6 | 22.61 | 34.48 | | |
| 1304 | STOCK CLERK | L-3 | 18.37 | 28.01 | | |
| 1556 | DISPATCHER | L-4 | 19.27 | 29.39 | | |
| 1608 | MUNICIPAL COURT BAILIFF | L-3 | 18.37 | 28.01 | | |

U= Unclassified position.

Sec. 2-1077. Salary schedules for occupational group classified as engineering and allied positions, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for classes of positions as set out herein below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | | PAY | MONTHLY | MONTHLY |
|-------------------------------|----------------------------------|-------|---------|---------|
| CODE | CLASS TITLE | GRADE | МІМІМИМ | MAXIMUM |
| (2XXX) ENGINEE AND ALLI | ······· | • | | |
| 2013 | SENIOR ENGINEERING TECHNICIAN | NE7 | 4724 | 7085 |
| 2014 | PRINCIPAL ENGINEERING TECHNICIAN | EX3 | 5173 | 7759 |
| 2016 | GRADUATE ENGINEER | EX3 | 5173 | 7759 |
| 2017 | REGISTERED ENGINEER | EX4 | 5794 | 8833 |
| 2018 | SENIOR REGISTERED ENGINEER | EX5 | 6489 | 9734 |
| 2019 | ENGINEER SECTION HEAD | EX6 | 7268 | 10902 |
| 2020 | ENGINEER DIVISION HEAD | EX7 | 8140 | 12210 |
| 2021 | ASSISTANT ENGINEERING DIRECTOR | EX7 | 8140 | 12210 |
| 2024U | DIRECTOR OF PUBLIC WORKS | | 12389 | 19147 |
| 2028 | CITY ENGINEER | EX8 | 8650 | 13620 |
| 2033 | AVIATION MANAGER | EX4 | 5794 | 8833 |
| 2038 | SENIOR AVIATION MANAGER | EX6 | 7268 | 10902 |
| 2040 | AIRPORT ENGINEER | EX4 | 5794 | 8833 |

| File #: 220569, Version: 2 | | | | | | |
|----------------------------|--|-----|-------|-------|--|--|
| 2064U | UTILITY MANAGER | | 7268 | 10902 | | |
| 2065U | OPERATIONS OFFICER | | 8650 | 13620 | | |
| 2067U | DIRECTOR OF WATER SERVICES | | 12389 | 19147 | | |
| 2070 | SUPERINTENDENT OF PARKS | EX5 | 6489 | 9734 | | |
| 2073 | LANDSCAPE TECHNICIAN | NE4 | 3549 | 5323 | | |
| 2080 | REGISTERED ARCHITECT | EX4 | 5794 | 8833 | | |
| 2081 | ARCHITECT SECTION HEAD | EX6 | 7268 | 10902 | | |
| 2082 | ARCHITECT DIVISION HEAD | EX7 | 8140 | 12210 | | |
| 2083 | ARCHITECT | EX3 | 5173 | 7759 | | |
| 2089 | LANDSCAPE ARCHITECT | EX3 | 5173 | 7759 | | |
| 2090 | SENIOR LANDSCAPE ARCHITECT | EX4 | 5794 | 8833 | | |
| 2108 | SENIOR PLANNING TECHNICIAN | NE4 | 3549 | 5323 | | |
| 2114 | EMERGENCY PREPAREDNESS PROGRAM MANAGER | EX4 | 5794 | 8833 | | |
| 2115 | PROJECT MANAGER | EX3 | 5173 | 7759 | | |
| 2116 | PLANNING MANAGER | EX6 | 7268 | 10902 | | |
| 2118 | DEVELOPMENT SPECIALIST I | NE6 | 4294 | 6441 | | |
| 2119 | DEVELOPMENT SPECIALIST II | EX3 | 5173 | 7759 | | |
| 2120 | DEVELOPMENT SPECIALIST III | EX4 | 5794 | 8833 | | |
| 2121 | PLANNER | NE6 | 4294 | 6441 | | |
| 2122 | LEAD PLANNER | EX4 | 5794 | 8833 | | |
| 2124U | DIRECTOR OF CITY DEVELOPMENT | | 12389 | 19147 | | |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLAS S | | PAY | HOURLY | HOURLY |
|------------------------------------|-----------------------------|-----|---------|---------|
| | | | MINIMUM | MAXIMUM |
| (2XXX) ENGIN G AND ALLIEI | EERIN | | | |
| 2025 | ENGINEERING TECHNICIAN | L-6 | 22.61 | 34.48 |
| 2026 | ENGINEERING TECHNICIAN LEAD | L-7 | 23.98 | 36.60 |
| 2104 | PLANNING TECHNICIAN | L-3 | 18.37 | 28.01 |

U = Unclassified positions

Sec. 2-1078. Salary schedules for occupational group classified as public safety and inspectional, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for classes of positions set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | | PAY | MONTHLY | MONTHLY |
|--------|--|-----------|---------|---------|
| CODE | CLASS TITLE | GRADE | МІМІМИМ | MAXIMUM |
| (3XXX) | PUBLIC SAFETY AND INSPECTIONAL | | | |
| 3040U | FIRE CHIEF/DIRECTOR | | 12389 | 19147 |
| 3050 | SAFETY OFFICER | NE6 | 4294 | 6441 |
| 3051 | SAFETY MANAGER | EX5 | 6489 | 9734 |
| 3055 | CORPORATE SAFETY MANAGER | EX6 | 7268 | 10902 |
| 3056 | RISK MANAGER | EX7 | 8140 | 12210 |
| 3150 | NHS DIVISION MANAGER | EX5 | 6489 | 9734 |
| 3300 | AIRPORT OPERATIONS AGENT | NE6 | 4294 | 6441 |
| 3303 | TRAFFIC CONTROL OFFICER | NE2 | 2933 | 4399 |
| 3305 | AIRPORT POLICE OFFICER | NE5 | 3904 | 5856 |
| 3307 | AIRPORT POLICE SERGEANT | NE7 | 4724 | 7085 |
| 3308 | AIRPORT POLICE LIEUTENANT | EX3 | 5173 | 7759 |
| 3311 | SECURITY SPECIALIST | NE4 | 3549 | 5323 |
| 3313 | AIRPORT POLICE DETECTIVE | NE6 | 4294 | 6441 |
| 3314 | SUPERVISOR OF SECURITY | NE6 | 4294 | 6441 |
| 3315 | MANAGER OF SECURITY | EX4 | 5794 | 8833 |
| 3316 | AIRPORT POLICE CHIEF | EX6 | 7268 | 10902 |
| 3503 | TOW SERVICE COORDINATOR | NE3 | 3226 | 5094 |
| 3615 | CONSTRUCTION CODE INSPECTOR SUPERVISOR | EX3 | 5173 | 7759 |
| 3700U | DIRECTOR OF HOUSING & COMMUNITY DE | VELOPMENT | 12389 | 19147 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| | CLASS | PAY | HOURLY | HOURLY |
|---|------------------------------------|-------|---------|---------|
| S CODE | TITLE | GRADE | МІМІМИМ | MAXIMUM |
| (3XXX) PUBLIC SAFET INSPEC AL | C Y AND | | | |
| 3214 | SPECIAL INVESTIGATOR | L-6 | 22.61 | 34.48 |
| 3312 | AIRPORT SECURITY DISPATCHER | L-4 | 19.27 | 29.39 |
| 3608 | SENIOR CONSTRUCTION CODE INSPECTOR | L-8 | 26.10 | 39.82 |
| 3629 | CONSTRUCTION CODE INSPECTOR | L-7 | 23.98 | 36.60 |

(3) For those classes of positions covered by the provisions of the memorandum of understanding

between the city and Local 42-International Association of Fire Fighters:

| CLASS CODE | CLASS TITLE | PAY GRADE | HOURLY MINIMUM | HOURLY MAXIMUM |
|---------------|---------------------------------------|--------------|-------------------|-------------------|
| (3XXX) PUBL | LIC SAFETY AND INSPECTIONAL | | | |
| 3005 | FIREFIGHTER | F-F | 16.25 | 32.75 |
| 3005 | FIREFIGHTER | FFA | 20.11 | 40.53 |
| 3007 | FIRE CAPTAIN | F-4 | 31.79 | 34.75 |
| 3007 | FIRE CAPTAIN | F4A | 39.35 | 43.01 |
| 3010 | FIREFIGHTER/EMT B | F-F | 16.25 | 32.75 |
| 3010 | FIREFIGHTER/EMT B | FFA | 20.11 | 40.53 |
| 3011 | FIREFIGHTER/PARAMEDIC | FFM | 27.15 | 34.38 |
| 3011 | FIREFIGHTER/PARAMEDIC | FMA | 33.59 | 42.55 |
| 3012 | COMMUNICATIONS SUPERVISOR | F4A | 39.35 | 43.01 |
| 3014 | FIRE INVESTIGATOR | F4A | 39.35 | 43.01 |
| 3015 | FIRE PREVENTION INSPECTOR | F-1 | 18.78 | 38.41 |
| 3018 | FIRE EDUCATION SPECIALIST | FFA | 20.11 | 40.53 |
| 3020 | COMMUNICATION SPECIALIST | F-1 | 18.78 | 38.41 |
| 3032 | EMERGENCY SUPPLY TECHNICIAN | F-6 | 15.68 | 22.15 |
| 3035 | EMERGENCY RESPONSE VEHICLE TECHNICIAN | F-10 | 26.48 | 35.40 |
| 3036 | EMERGENCY MEDICAL TECHNICIAN | F-7 | 18.49 | 29.96 |
| 3037 | PARAMEDIC | F-9 | 22.82 | 34.20 |

(4) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 3808-International Association of Fire Fighters:

| CLAS S | | PAY | HOURLY | HOURLY |
|--|-------------------------------------|-------|---------|---------|
| | CLASS TITLE | GRADE | MINIMUM | MAXIMUM |
| (3XXX) PUBLIC SAFET INSPEC L | | | | |
| 3013 | HAZMAT CHEMICAL ANALYST | FM-3 | 50.94 | 59.05 |
| 3023 | BATTALION CHIEF | FM-3 | 50.94 | 59.05 |
| 3023 | BATTALION CHIEF | F3M | 41.16 | 47.33 |
| 3024 | EMERGENCY SERVICES FLEET MANAGER | FM-3 | 50.94 | 59.05 |
| 3025 | COMMUNICATIONS MANAGER/TECHNICAL | FM-3 | 50.94 | 59.05 |
| 3026 | EMERGENCY SERVICES FLEET SUPERVISOR | FM-2 | 50.40 | 58.42 |
| 3027 | LOGISTICS SUPERVISOR | FM-3 | 50.94 | 59.05 |
| 3038 | ASSISTANT DIVISION CHIEF | FM-2 | 50.40 | 58.42 |
| 3039 | DIVISION CHIEF | FM-3 | 50.94 | 59.05 |

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3039 DIVISION CHIEF F3M 41.16 47.33

U= Unclassified positions

Sec. 2-1079. Salary schedules for occupational group classified as health, welfare, and recreation, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | | PAY | MONTHLY | MONTHLY |
|----------------------------|--|-------|---------|---------|
| CODE | CLASS TITLE | GRADE | MINIMUM | MAXIMUM |
| (4XXX) HEAL' RECREATION | TH, WELFARE AND N | | | |
| 4004 | ASSISTANT LABORATORY MANAGER | EX4 | 5794 | 8833 |
| 4009 | CHEMIST | NE7 | 4724 | 7085 |
| 4015 | MANAGER OF LABORATORY SERVICES | EX5 | 6489 | 9734 |
| 4016 | SENIOR ENVIRONMENTAL INSPECTOR | NE4 | 3549 | 5323 |
| 4018 | PUBLIC HEALTH STATISTICIAN | EX3 | 5173 | 7759 |
| 4022 | COMMUNITY ENGAGEMENT SUPERVISOR | NE7 | 4724 | 7085 |
| 4023 | COMMUNITY ENGAGEMENT MANAGER | EX3 | 5173 | 7759 |
| 4026 | PUBLIC HEALTH EMERGENCY RESPONSE PLANNER | EX3 | 5173 | 7759 |
| 4027 | EPIDEMIOLOGIST SPECIALIST | EX3 | 5173 | 7759 |
| 4031 | EPIDEMIOLOGIST | EX4 | 5794 | 8833 |
| 4032 | PUBLIC HEALTH NURSE SUPERVISOR | NE9 | 5612 | 8417 |
| 4033 | NURSE PRACTITIONER | EX5 | 6489 | 9734 |
| 4034 | SENIOR CHEMIST | EX3 | 5173 | 7759 |
| 4036 | ASST. TO EMS MEDICAL DIRECTOR | NE7 | 4724 | 7085 |
| 4039 | PUBLIC HEALTH SPECIALIST II | NE6 | 4294 | 6441 |
| 4040 | PUBLIC HEALTH SPECIALIST III | EX2 | 4619 | 6928 |
| 4043 | PUBLIC HEALTH MANAGER | EX5 | 6489 | 9734 |
| 4044 | PUBLIC HEALTH SPECIALIST IV | EX3 | 5173 | 7759 |
| 4045U | SENIOR PUBLIC HEALTH MANAGER | | 7268 | 10902 |
| 4049 | ENVIRONMENTAL OFFICER | NE6 | 4294 | 6441 |
| 4053 | SENIOR ENVIRONMENTAL OFFICER | EX3 | 5173 | 7759 |
| 4052 | ENVIRONMENTAL MANAGER | EX4 | 5794 | 8833 |
| 4054 | VIOLENCE PREVENTION SUPERVISOR | NE3 | 3226 | 5094 |
| 4055 | VIOLENCE PREVENTION MANAGER | NE5 | 3904 | 5856 |
| 4100U | DIRECTOR OF HEALTH | | 12389 | 19147 |
| 4107 | SOCIAL SERVICE SUPERVISOR | EX3 | 5173 | 7759 |
| 4111 | CIVIL RIGHTS SPECIALIST | NE7 | 4724 | 7085 |
| 4112 | SENIOR CIVIL RIGHTS SPECIALIST | EX3 | 5173 | 7759 |
| | | | | |

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| 4113 | CIVIL RIGHTS MANAGER | EX4 | 5794 | 8833 |
|-------|--|-----|-------|-------|
| 4117 | SENIOR SOCIAL SERVICE WORKER | NE4 | 3549 | 5323 |
| 4118 | NEIGHBORHOOD DEVELOPMENT SPECIALIST | NE4 | 3549 | 5323 |
| 4125 | CORRECTIONAL SUPERVISOR | NE5 | 3904 | 5856 |
| 4127 | NHS PROGRAM SPECIALIST | NE5 | 3904 | 5856 |
| 4128 | NHS SENIOR PROGRAM SPECIALIST | EX3 | 5173 | 7759 |
| 4130 | PROBATION OFFICER I | NE4 | 3549 | 5323 |
| 4131 | PROBATION OFFICER II | EX2 | 4619 | 6928 |
| 4136 | ADMINISTRATOR OF CORRECTIONS | EX4 | 5794 | 8833 |
| 4137 | DEPUTY COURT ADMINISTRATOR | EX6 | 7268 | 10902 |
| 4144U | DIRECTOR OF CIVIL RIGHTS & EQUAL OPP | | 12389 | 19147 |
| 4150U | DIRECTOR OF NEIGHBORHOOD/COMM. SE | RV. | 12389 | 19147 |
| 4216 | RECREATION DIRECTOR | NE4 | 3549 | 5323 |
| 4217 | SENIOR RECREATION DIRECTOR | NE7 | 4724 | 7085 |
| 4218 | SUPERVISOR OF RECREATION | EX3 | 5173 | 7759 |
| 4219 | MANAGER OF RECREATION | EX4 | 5794 | 8833 |
| | | | | |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees.

| CLAS S | | PAY | HOURLY | HOURLY | |
|--|----------------------------------|--------|---------|---------|--|
| | CLASS TITLE | GRADE | MINIMUM | MAXIMUM | |
| (4XXX) HEALTH, WELFARE, AND RECREATION | | | | | |
| 4014 | ENVIRONMENTAL INSPECTOR | L-4 | 19.27 | 29.39 | |
| 4017 | COMMUNITY ENGAGEMENT OFFICER | L-6 | 22.61 | 34.48 | |
| 4019 | MEDICAL ASSISTANT | Public | 17.35 | 26.47 | |
| 4021 | COMMUNITY ENGAGEMENT SPECIALIST | L-7 | 23.98 | 36.60 | |
| 4035 | PUBLIC HEALTH NURSE | L-9 | 28.96 | 44.16 | |
| 4041 | PUBLIC HEALTH SPECIALIST | L-6 | 22.61 | 34.48 | |
| 4042 | PUBLIC HEALTH SPECIALIST TRAINEE | L-2 | 17.35 | 26.47 | |
| 4116 | SOCIAL SERVICE WORKER | L-3 | 18.37 | 28.01 | |
| 4119 | CORRECTIONAL OFFICER | L-4 | 19.27 | 29.39 | |
| 4122 | SENIOR CORRECTIONAL OFFICER | L-5 | 20.10 | 30.64 | |
| 4124 | HOUSING REHAB SPECIALIST | L-7 | 23.98 | 36.60 | |
| 4203 | RECREATION LEADER | L-1 | 16.12 | 24.58 | |
| 4204 | LIFEGUARD | L-1 | 16.12 | 24.58 | |
| 4209 | RECREATION SPECIALIST | L-2 | 17.35 | 26.47 | |

Sec. 2-1080. Salary schedules for occupational group classified as labor, labor supervision, and trades, with class code, class title, and pay grade therein.

The following schedules are hereby adopted as the salary schedules for the following classes of positions as set out below by class code number, class title, and pay grade therein:

(1) For those classes of positions within the managerial, professional, supervisory, and/or confidential group:

| CLASS | | PAY | MONTHLY MONTHLY | |
|----------------|------------------------------------|-------|-----------------|---------|
| CODE | CLASS TITLE | GRADE | МІМІМИМ | MAXIMUM |
| (5XXX) LABOR / | AND LABOR SUPERVISION | | | |
| 5115 | GENERAL SUPERVISOR | NE6 | 4294 | 6441 |
| 5118 | AREA SUPERINTENDENT | EX4 | 5794 | 8833 |
| 5211 | MAINTENANCE SUPERVISOR | NE8 | 5196 | 7794 |
| 5215 | MAINTENANCE SUPERINTENDENT | EX4 | 5794 | 8833 |
| 5221 | SENIOR ELECTRONICS TECHNICIAN | NE7 | 4724 | 7085 |
| 5235 | FLEET SUPERVISOR | NE8 | 5196 | 7794 |
| 5236 | FLEET OPERATIONS MANAGER | EX4 | 5794 | 8833 |
| 5240 | FLEET ASSET SUPERINTENDENT | EX6 | 7268 | 10902 |
| 5263 | ELECTRICAL MAINTENANCE SUPERVISOR | NE8 | 5196 | 7794 |
| 5297 | BUILDING MAINTENANCE SUPERVISOR | NE6 | 4294 | 6441 |
| 5310 | CDL TRAINER | NE6 | 4294 | 6441 |
| 5315 | TRANSPORTATION SUPERVISOR | NE5 | 3904 | 5856 |
| 5427 | CHIEF PLANT OPERATOR | NE8 | 5196 | 7794 |
| 5430 | TREATMENT PLANT SUPERINTENDENT | EX3 | 5173 | 7759 |
| 5431 | UTILITY SUPERVISOR | NE7 | 4724 | 7085 |
| 5432 | UTILITY SUPERINTENDENT | EX6 | 7268 | 10902 |
| 5730 | FORESTER | NE7 | 4724 | 7085 |
| 5731 | CITY FORESTER | EX3 | 5173 | 7759 |
| 5752 | HISTORICAL ARCHIVIST | NE6 | 4294 | 6441 |

(2) For those classes of positions covered by the provisions of the memorandum of understanding between the city and Local 500-American Federation of State, County, and Municipal Employees:

| CLASS CODE | CLASS TITLE | PAY GRA | l | HOURLY MAXIMUM |
|---------------|-------------|------------|---|-------------------|
| (5XXX) LAB | BOR AND | | | |

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| | | | | | _ |
|------|-------------------------------------|-----|-------|-------|---|
| 5105 | SEASONAL WORKER | L-1 | 16.12 | 24.58 | _ |
| 5108 | MAINTENANCE WORKER | L-4 | 19.27 | 29.39 | |
| 5111 | LABOR LEADER | L-6 | 22.61 | 34.48 | |
| 5204 | MAINTENANCE REPAIRER | L-5 | 20.10 | 30.64 | |
| 5210 | MAINTENANCE MECHANIC | L-6 | 22.61 | 34.48 | |
| 5220 | ELECTRONICS TECHNICIAN | L-6 | 22.61 | 34.48 | |
| 5224 | FLEET MAINTENANCE TECHNICIAN | L-6 | 22.61 | 34.48 | |
| 5229 | BODY REPAIRER | L-7 | 23.98 | 36.60 | |
| 5230 | SENIOR FLEET MAINTENANCE TECHNICIAN | L-7 | 23.98 | 36.60 | |
| 5260 | MAINTENANCE ELECTRICIAN | L-8 | 26.10 | 39.82 | |
| 5268 | VIDEOGRAPHER | L-7 | 23.98 | 36.60 | |
| 5286 | CRAFTS PERSON | L-6 | 22.61 | 34.48 | |
| 5294 | BUILDING MAINTENANCE WORKER | L-3 | 18.37 | 28.01 | |
| 5302 | BUS OPERATOR TRAINEE | L-1 | 16.12 | 24.58 | |
| 5304 | EQUIPMENT OPERATOR | L-5 | 20.10 | 30.64 | |
| 5308 | SENIOR EQUIPMENT OPERATOR | L-6 | 22.61 | 34.48 | |
| 5309 | BUS OPERATOR | L-3 | 18.37 | 28.01 | |
| 5404 | METER READER | L-4 | 19.27 | 29.39 | |
| 5415 | WATER SERVICER | L-6 | 22.61 | 34.48 | |
| 5416 | WATER SERVICER INSPECTOR | L-7 | 23.98 | 36.60 | |
| 5421 | UTILITY WORKER | L-4 | 19.27 | 29.39 | |
| 5422 | PLANT OPERATOR | L-6 | 22.61 | 34.48 | |
| 5424 | UTILITY REPAIRER | L-5 | 20.10 | 30.64 | |
| 5426 | SENIOR PLANT OPERATOR | L-7 | 23.98 | 36.60 | |
| 5428 | UTILITY CREW LEADER | L-7 | 23.98 | 36.60 | |
| 5429 | UTILITY SPECIALIST | L-6 | 22.61 | 34.48 | |
| 5507 | SECURITY OFFICER | L-3 | 18.37 | 28.01 | |
| 5544 | FACILITIES ATTENDANT | L-2 | 17.35 | 26.47 | |
| 5548 | SENIOR FACILITIES ATTENDANT | L-3 | 18.37 | 28.01 | |
| 5605 | CONCESSION CLERK | L-1 | 16.12 | 24.58 | |
| 5724 | FORESTRY TECHNICIAN | L-5 | 20.10 | 30.64 | |
| 5727 | SENIOR FORESTRY TECHNICIAN | L-6 | 22.61 | 34.48 | |

U= Unclassified position.

Section B. That Section 2 of Committee Substitute for Ordinance No. 220166, As Amended, is hereby repealed and replaced with the following Section 2:

Section 2. Any employee who is not a member of any bargaining unit will receive the following salary increases, except that any employee whose rate of pay is increased by virtue of their pay classifications reassignment by Section 1 shall receive the greater of such salary increase or the following salary increases:

- a) one percent for any employee who has three or fewer years of service since their most recent hire date;
- b) two percent for any employee who has more than three years up to four years of service since their most recent hire date;

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- c) three percent for any employee who has more than four years up to five years of service since their most recent hire date;
- d) four percent for any employee who has more than five years up to six years of service since their most recent hire date;
- e) five percent for any employee who has more than six years of service up to eight years of service since their most recent hire date;
- f) seven percent for any employee who has more than eight years up to ten years of service since their most recent hire date; and
- g) eight percent for any employee who has more than ten years of service since their most recent hire date.
- h) employees who are near or at the maximum of their salary shall be eligible for a one-time cash payment commensurate to the percent of the base pay increase that they would have been eligible for had they not been at the maximum of the pay grade. This excludes employees whose salary has been previously stabilized outside of the established pay range pursuant to Section 2-1117(2).

| Katherine Chandler | Approved as to form and legality: |
|--------------------|-----------------------------------|
| | |