



Legislation Details

File #: 210864 **Version:** 1 **Name:**
Type: Communication **Status:** Filed
File created: 9/17/2021 **In control:** Council
On agenda: 9/23/2021 **Final action:** 9/23/2021
Title: Notice to the City Clerk from 89th and Stateline Community Improvement District regarding their Annual Report covering fiscal year 2021 (May 1, 2020 to April 30, 2021).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 89th State Line - Annual Report 9.16.2021 FINAL

Date	Ver.	Action By	Action	Result
9/23/2021	1	Council	received and filed	