



## Legislation Details (With Text)

**File #:** 210592      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 7/7/2021      **In control:** Council  
**On agenda:** 7/15/2021      **Final action:** 8/5/2021  
**Title:** Authorizing Amendment No. 3 with Cook, Flatt and Strobel Engineering, P.A. in the amount of \$98,910.00, for engineering design services for the Lee's Summit Road Project from Anderson Drive to Lakewood Boulevard for a total contract amount of \$498,060.00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 210592 Fiscal Note, 2. 210592 Fact Sheet, 3. Ord. Request for 210592, 4. PW TIO ordinance slides 210592, 5. Ordinance 210592-Docket Memo- 89008194, 6. 210592 Authenticated

Date	Ver.	Action By	Action	Result
8/5/2021	1	Council	Passed	Pass
8/5/2021	1	Council		
8/4/2021	1	Transportation, Infrastructure and Operations Committee	Adv and Do Pass, Debate	
7/21/2021	1	Transportation, Infrastructure and Operations Committee	Hold on Agenda	
7/21/2021	1	Transportation, Infrastructure and Operations Committee	Hold on Agenda	

### ORDINANCE NO. 210592

Authorizing Amendment No. 3 with Cook, Flatt and Strobel Engineering, P.A. in the amount of \$98,910.00, for engineering design services for the Lee's Summit Road Project from Anderson Drive to Lakewood Boulevard for a total contract amount of \$498,060.00.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the Director of Public Works is hereby authorized to execute Amendment No. 3 in the amount of \$98,910.00 for additional design services for Project No. 89008194 - Lee's Summit Road from Anderson Drive to Lakewood Boulevard; from funds previously appropriated to Account No. AL-3521-898015-B-89008194 for a total contract amount of \$498,060.00. A copy of the amendment is on file in the office of the Director of the Public Works Department.

Section 2. That the Human Relations Department, to assure fair representation by socially and economically disadvantaged groups, approved for this amendment a thirteen (13%) percent representation by Minority Owned Businesses and an eight (8%) percent representation by Women Owned Businesses.

I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to

which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred

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Tammy L. Queen  
Director of Finance

Approved as to form and legality:

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Nelson V. Munoz  
Assistant City Attorney