



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |              |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | 180930                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status:</b>       |   | Historical   |  |
| <b>File created:</b>  | 11/29/2018                                                                                                                                                                                                                                                                                                                                                                                                       | <b>In control:</b>   |   | Council      |  |
| <b>On agenda:</b>     | 11/29/2018                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Final action:</b> |   | 12/9/2018    |  |
| <b>Title:</b>         | Appropriating \$2,000,000.00 from the Unappropriated Fund Balance in the Streetcar Fund to the Streetcar Main Street Extension Account; expressing Council support for federal grant applications for approximately \$173 million; authorizing the Director of Public Works to expend \$2,000,000.00 for project development activities; and recognizing this ordinance as having an accelerated effective date. |                      |   |              |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |              |  |
| <b>Attachments:</b>   | 1. Authenticated                                                                                                                                                                                                                                                                                                                                                                                                 |                      |   |              |  |

| Date       | Ver. | Action By | Action | Result |
|------------|------|-----------|--------|--------|
| 11/29/2018 | 1    | Council   | Passed |        |