



## Legislation Details

|                       |                                                                                                                                                                                                    |                      |   |                                                 |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-------------------------------------------------|--|
| <b>File #:</b>        | 240564                                                                                                                                                                                             | <b>Version:</b>      | 1 | <b>Name:</b>                                    |  |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                          | <b>Status:</b>       |   | Referred                                        |  |
| <b>File created:</b>  | 6/20/2024                                                                                                                                                                                          | <b>In control:</b>   |   | Neighborhood Planning and Development Committee |  |
| <b>On agenda:</b>     | 7/16/2024                                                                                                                                                                                          | <b>Final action:</b> |   |                                                 |  |
| <b>Title:</b>         | Sponsor: Director of City Planning and Development Department                                                                                                                                      |                      |   |                                                 |  |
|                       | Approving a development plan on about 2.4 acres in District B3-3 generally located at N.W. Tiffany Springs Parkway and Interstate 29 to allow for the construction of a hotel. (CD-CPC-2024-00019) |                      |   |                                                 |  |
| <b>Sponsors:</b>      | Director of City Planning & Development                                                                                                                                                            |                      |   |                                                 |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                    |                      |   |                                                 |  |
| <b>Code sections:</b> |                                                                                                                                                                                                    |                      |   |                                                 |  |
| <b>Attachments:</b>   | 1. Docket Memo_10000NPolo, 2. 01_CD-CPC-2024-00019_10000NPoloDr, 3. 10000 N Polo Drive_PPT, 4. City Plan Commission Disposition Letter, 5. City Plan Commission Stamped Plans                      |                      |   |                                                 |  |

| Date      | Ver. | Action By | Action   | Result |
|-----------|------|-----------|----------|--------|
| 6/27/2024 | 1    | Council   | referred |        |