



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                     |                      |   |                                                         |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|---------------------------------------------------------|--|
| <b>File #:</b>        | 240537                                                                                                                                                                                                                                                                              | <b>Version:</b>      | 1 | <b>Name:</b>                                            |  |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                                                                           | <b>Status:</b>       |   | Referred                                                |  |
| <b>File created:</b>  | 6/12/2024                                                                                                                                                                                                                                                                           | <b>In control:</b>   |   | Transportation, Infrastructure and Operations Committee |  |
| <b>On agenda:</b>     | 7/16/2024                                                                                                                                                                                                                                                                           | <b>Final action:</b> |   |                                                         |  |
| <b>Title:</b>         | Sponsor: Director of Water Services Department                                                                                                                                                                                                                                      |                      |   |                                                         |  |
|                       | Authorizing a \$295,294.00 design professional services contract Amendment No. 1 with McClure Engineering Co., for the Water Main Replacement in the Area of E. Truman Road to E. 24th Street, Troost Avenue to Wabash Avenue project, for a total contract amount of \$691,907.00. |                      |   |                                                         |  |
| <b>Sponsors:</b>      | Director of Water Services                                                                                                                                                                                                                                                          |                      |   |                                                         |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                     |                      |   |                                                         |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                     |                      |   |                                                         |  |
| <b>Attachments:</b>   | 1. Docket Memo, 2. 9658 Goal Approval DPS, 3. 9658 Original CUP Approval, 4. 9658 Original CUP Documents, 5. 9658 Original CUP Summary                                                                                                                                              |                      |   |                                                         |  |

| Date      | Ver. | Action By | Action   | Result |
|-----------|------|-----------|----------|--------|
| 6/27/2024 | 1    | Council   | referred |        |