



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                         |              |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------|--------------|--|
| <b>File #:</b>        | 230054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Version:</b>      | 1                                                       | <b>Name:</b> |  |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Status:</b>       | Passed                                                  |              |  |
| <b>File created:</b>  | 1/19/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Transportation, Infrastructure and Operations Committee |              |  |
| <b>On agenda:</b>     | 1/25/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> | 1/19/2023                                               |              |  |
| <b>Title:</b>         | Sponsors: Councilmembers Ryana Parks-Shaw, Kevin O'Neill and Brandon Ellington                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                         |              |  |
|                       | Directing the City Manager refrain from engaging in any further actions to outsource the Convention and Entertainment Facilities operations performed by City staff without City Council approval; requiring Council approval before engaging in any future Request for Proposals or other formal request to outsource any City service or function; and directing the City Manager to create a process for future City service or function outsourcing efforts and to report back to the City Council within ninety days. |                      |                                                         |              |  |
| <b>Sponsors:</b>      | Ryana Parks-Shaw, Kevin O'Neill, Dan Fowler, Eric Bunch, Brandon Ellington                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                         |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                         |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                         |              |  |
| <b>Attachments:</b>   | 1. Authenticated Resolution 230054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                         |              |  |

| Date      | Ver. | Action By | Action           | Result |
|-----------|------|-----------|------------------|--------|
| 1/19/2023 | 1    | Council   | Move to Consider | Pass   |
| 1/19/2023 | 1    | Council   | Move to Advance  | Pass   |
| 1/19/2023 | 1    | Council   | Adopted          | Pass   |