

## Legislation Details

| File #:        | 230  | 083       | Version:                | 1 | Name:         |               |        |
|----------------|--|-----------|-------------------------|---|---------------|---------------|--------|
| Туре:          | Ordi   | inance    |                         |   | Status:       | Passed        |        |
| File created:  | 1/12   | 2/2023    |                         |   | In control:   | Council       |        |
| On agenda:     | 2/2/2  | 2023      |                         |   | Final action: | 2/2/2023      |        |
| Title:         | Sponsor: Director of City Planning and Development Department  |           |                         |   |               |               |        |
|                | Approving a development plan which also serves as a preliminary plat in District M1-5 to allow for 500,000 square foot of office and warehouse development on one lot and one tract, on about 53 acres generally located at the southwest corner of 150 Highway and Thunderbird Road. (CD-CPC-2022-000194) |           |                         |   |               |               |        |
| Sponsors:      | Director of City Planning & Development  |           |                         |   |               |               |        |
| Indexes:       |  |           |                         |   |               |               |        |
| Code sections: |  |           |                         |   |               |               |        |
| Attachments:   | 1. 02_CD-CPC-2022-00194_CPC Staff Report_01-03-23, 2. CPC_PPT_1-3-23_Project Royal, 3.<br>Dispo CPC_CD-CPC-2022-00194_1-3-22, 4. Project Royal - KCMO Development Plan Submission -<br>2022-12-22_v1, 5. Docket Memo_CD-CPC-2022-00194, 6. Authenticated Ordinance 230083                                  |           |                         |   |               |               |        |
| Date           | Ver.   | Action By | 1                       |   | Ac            | ion           | Result |
| 2/2/2023       | 1  | Council   |                         |   | Pa            | ssed          | Pass   |
| 2/1/2023       | 1  | •         | rhood Plan<br>ment Comn | • | nd Ad         | v and Do Pass | Pass   |
|                |  |           |                         |   |               |               |        |

referred

1/26/2023

Council

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