



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                             |                      |   |                                                 |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-------------------------------------------------|--|
| <b>File #:</b>        | 240566                                                                                                                                                                                                                                                                                                                                      | <b>Version:</b>      | 1 | <b>Name:</b>                                    |  |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                                                                                                                                   | <b>Status:</b>       |   | Referred                                        |  |
| <b>File created:</b>  | 6/24/2024                                                                                                                                                                                                                                                                                                                                   | <b>In control:</b>   |   | Neighborhood Planning and Development Committee |  |
| <b>On agenda:</b>     | 7/16/2024                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> |   |                                                 |  |
| <b>Title:</b>         | Sponsor: Mayor Quinton Lucas                                                                                                                                                                                                                                                                                                                |                      |   |                                                 |  |
|                       | Rezoning an area of about 23.40 acres with the common address of 4520 Benton Boulevard, generally bounded by Agnes Avenue on the west, Emanuel Cleaver II Boulevard on the south, Indiana Avenue on the east, and East 45th Street on the north, from District R-2.5 to District UR, and approving a development plan. (CD-CPC-2024-00063). |                      |   |                                                 |  |
| <b>Sponsors:</b>      | Quinton Lucas                                                                                                                                                                                                                                                                                                                               |                      |   |                                                 |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                             |                      |   |                                                 |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                             |                      |   |                                                 |  |
| <b>Attachments:</b>   | 1. No Docket Memo 240566                                                                                                                                                                                                                                                                                                                    |                      |   |                                                 |  |

| Date      | Ver. | Action By | Action   | Result |
|-----------|------|-----------|----------|--------|
| 6/27/2024 | 1    | Council   | referred |        |