



Legislation Details

File #: 240496 **Version:** 1 **Name:**
Type: Communication **Status:** Filed
File created: 6/5/2024 **In control:** Council
On agenda: 6/6/2024 **Final action:** 6/6/2024
Title: Notice to the City Clerk from the Electric Park Community Improvement District's annual report for period ending April 30, 2024.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Electric Park - Annual Report 6.3.2024

Date	Ver.	Action By	Action	Result
6/6/2024	1	Council	received and filed	