



Legislation Details

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**Type:** Communication      **Status:** Filed  
**File created:** 9/17/2021      **In control:** Council  
**On agenda:** 9/23/2021      **Final action:** 9/23/2021  
**Title:** Notice to the City Clerk from 89th and Stateline Community Improvement District regarding their Annual Report covering fiscal year 2021 (May 1, 2020 to April 30, 2021).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 89th State Line - Annual Report 9.16.2021 FINAL

Date	Ver.	Action By	Action	Result
9/23/2021	1	Council	received and filed	