



Legislation Details

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**Type:** Communication      **Status:** Filed  
**File created:** 1/22/2024      **In control:** Council  
**On agenda:** 1/25/2024      **Final action:** 1/25/2024  
**Title:** Notice from the Electric Park Community Improvement District the proposed budget for period ending April 30, 2025.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Electric Park- Proposed Budget 1.22.2024

Date	Ver.	Action By	Action	Result
1/25/2024	1	Council	received and filed	