

Kansas City

414 E. 12th Street Kansas City, MO 64106

Legislation Details (With Text)

File #: 210428 Version: 1 Name:

Type: Ordinance Status: Agenda Ready

File created: 5/7/2021 In control: Transportation, Infrastructure and Operations

Committee

On agenda: 5/12/2021 Final action:

Title: Authorizing a \$620,000.00 design professional services contract with Crawford, Murphy, & Tilly, Inc.,

for the Water Main Replacement in the area of Southwest Boulevard to Main Street, W. 43rd Street to

W. Pershing Avenue project.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 210428 Fact Sheet, 2. 210428 Fiscal Note, 3. 210428 Docket Memo

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------|--------|
| 5/19/2021 | 1 | Transportation, Infrastructure and Operations Committee | Do Pass | Pass |

ORDINANCE NO. 210428

Authorizing a \$620,000.00 design professional services contract with Crawford, Murphy, & Tilly, Inc., for the Water Main Replacement in the area of Southwest Boulevard to Main Street, W. 43rd Street to W. Pershing Avenue project.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the Director of Water Services is authorized to execute Contract No. 9591 in the amount of \$620,000.00 with Crawford, Murphy, & Tilly, Inc., for the Water Main Replacement in the area of Southwest Boulevard to Main Street, W. 43rd Street to W. Pershing Avenue, Project No. 80002271. A copy of the contract is on file in the office of Water Services.

Section 2. That the Director of Water Services is authorized to expend up to \$620,000.00, from Account No. 22-8010-807705-611040-80002271, Water Main Replacement Program, to satisfy the cost of this contract.

I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred.

Tammy L. Queen

Director of Finance

Approved as to form and legality:

| File # | # : 21 | 0428. | Version: | 1 |
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Mark P. Jones Assistant City Attorney