

## Agenda - Final

## **Transportation, Infrastructure and Operations Committee**

Quinton Lucas, Chair Teresa Loar, Vice Chair Eric Bunch, Vice Chair Katheryn Shields Melissa Robinson Kevin O'Neill

Wednesday, February 23, 2022

9:00 AM

26th Floor, Council Chamber

# videoconference platform ZOOM, using this link: https://us02web.zoom.us/j/84530222968

PUBLIC OBSERVANCE OF MEETINGS

Members of the City Council may attend this meeting via videoconference.

Any closed session may be held via teleconference.

The public can observe this meeting at the links provided below.

Applicants and citizens wishing to participate have the option of attending each meeting or they may do so through the videoconference platform ZOOM, using this link: https://us02web.zoom.us/j/84530222968

#### **General Services**

**220178** 

Authorizing the Manager of Procurement Services to execute three Citywide Energy Performance Contracts (ESCO) with Honeywell International Inc., Schneider Electric S.E., and Willdan Group Inc. for Energy Service Companies (ESCO) services; and authorizing six successive one-year renewal options.

Attachments: 220178 FactSheet

220178 Fiscal Note

220179

Authorizing the Manager of Procurement Services to execute a \$500,000.00 professional services contract with Gould Evans Associates, LC to prepare a Strategic Implementation Plan for Transit Oriented Development along the Rapid Bus Transit Corridor of Prospect Avenue from 75th Street to 12th Street along Prospect Avenue to the Bus Transit Hub on Charlotte Street.

Attachments: 220179 Prospect Work Flow

220179 Gould Evans Fact Sheet

220179 Approp Admin 220179 Fiscal Note

**Public Works** 

**220182** 

Authorizing the Director of Public Works to execute a design professional services agreement with Alfred Benesch & Company in the amount of \$445,000.00 for the 2022 Citywide Biennial Bridge Inspection program in compliance with Federal mandate.

Attachments: 220182 Fiscal Note

220182 Revised Fact Sheet

City Manager

220183

RESOLUTION - Directing the City Manager to establish a Construction Workforce Incubator that will build career pathways within the construction industry, with a particular focus on reducing barriers faced by women and people of color.

Attachments: 220183 No Fact Sheet

**RE-REFERRED** 

210732

Authorizing the City Manager to execute a First Amendment to Cooperative Agreement for Purchase and Use of Real Property; and authorizing the City Manager to enter into a City Parking Cooperation Agreement with the Kansas City Area Transportation Authority.

Attachments: 210732 Fact Sheet

ADDITIONAL BUSINESS

1. There may be a general discussion regarding current Transportation, Infrastructure and Operations Committee issues.

- 2. Closed Session
- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys;
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate;
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters;
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations;
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding;
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors.
- 3. Those who wish to comment on proposed ordinances can email written testimony to public.testimony@kcmo.org. Comments received will be distributed to the committee and added to the public record by the clerk.

The city provides several ways for residents to watch City Council meetings:

- · Livestream on the city's website at www.kcmo.gov
- Livestream on the city's YouTube channel at https://www.youtube.com/watch?
   v=3hOuBlg4fok
- Watch Channel 2 on your cable system. The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.
- To watch archived meetings, visit the City Clerk's website and look in the Video on Demand section: http://kansascity.granicus.com/ViewPublisher.php?view id=2

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.



414 E. 12th Street Kansas City, MO 64106

## Legislation Text

File #: 220178

#### ORDINANCE NO. 220178

Authorizing the Manager of Procurement Services to execute three Citywide Energy Performance Contracts (ESCO) with Honeywell International Inc., Schneider Electric S.E., and Willdan Group Inc. for Energy Service Companies (ESCO) services; and authorizing six successive one-year renewal options.

WHEREAS, Resolution No. 170484 reaffirms Kansas City's commitment to take action to reduce greenhouse gas emissions and mitigate the impacts of climate change; and

WHEREAS, Resolution No. 18100 directs the City Manager to achieve Energy Star certification for 90% of all eligible municipal buildings of 25,000 square feet or more by no later than December 31, 2023, in order to make progress towards the City's commitment to achieve targets set out by the Paris Climate Agreement; and

WHEREAS, there are no financial obligations under this master agreement; and

WHEREAS, all funding requirements will be evaluated under individual task order contract; and

WHEREAS, the energy performance contract will include energy and operations analysis for savings and improvement opportunities in municipal buildings; and

WHEREAS, the Director of General Services and staff will determine the facilities to audit for maximum impact and savings; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the Manager of Procurement Services is authorized to execute Contract No. EV2820 A, B, & C with Honeywell International Inc., Schneider Electric S.E., and Willdan Group Inc. for ESCO services. A copy of the contracts are on file in the office of Procurement Services Division's General Services Department.

Section 2. That the Manager of Procurement Services is authorized to execute six successive one-year renewal options for this contract without additional Council approval.

| end |      |      |
|-----|------|------|
|     |      |      |
|     | <br> | <br> |

The City has not financial obligations under both this Ordinance and Contract until the Manager of Procurement Services issues a Purchase Order which shall be signed by the City's Director of Finance certifying there is a balance, otherwise unencumbered, to the credit of the appropriation to which the expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment will be made, each sufficient to meet the obligation incurred in the Purchase Order.

Tammy L. Queen
Director of Finance

Approved as to form and legality:

Nelson Munoz Assistant City Attorney

| LECICLATIVE EVOT CHEET                              | Legislation Number:           |                            |
|-----------------------------------------------------|-------------------------------|----------------------------|
| LEGISLATIVE FACT SHEET                              | Approval Deadline:            |                            |
| LEGISLATION IN BRIEF:                               | •                             |                            |
|                                                     |                               |                            |
| What is the reason for this legislation?            | Fact Sh                       | neet Color Codes           |
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|                                                     | Programs, Depar               | tments, or Groups Affected |
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|                                                     | Sub-Progr                     | am in Budget (page #)      |
|                                                     |                               |                            |
|                                                     |                               | City Department            |
| Discussion (including relationship to other Council | Applicants/                   |                            |
| actions)                                            | Proponents                    | Other                      |
|                                                     |                               |                            |
|                                                     | Staff Recommendation          |                            |
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|                                                     | Recommendation                |                            |
|                                                     | Fu                            | ture Impacts               |
|                                                     |                               |                            |
|                                                     | Cost of Legislation           |                            |
|                                                     | current Fiscal Year           |                            |
|                                                     | Costs in Future Fiscal Years? |                            |
| Citywide Business Plan Goal                         | Annual Revenue                |                            |
|                                                     | Increase/Decrease             |                            |
| Citywide Business Plan Objective                    | Applicable Dates:             |                            |
|                                                     | Prepared by:                  |                            |
|                                                     | Date Prepared:                |                            |
| Citywide Business Plan Strategy                     | Reviewed by:                  |                            |
|                                                     | Date Reviewed                 |                            |
|                                                     | Reference Numbers             |                            |

|                      | LEGISLATIVE FISCAL NOTE |                    |                             |                            | ATION<br>1BER:    | 220178           |                     |                   |              |
|----------------------|-------------------------|--------------------|-----------------------------|----------------------------|-------------------|------------------|---------------------|-------------------|--------------|
| LEG                  | ISLATION I              | N BRIEF:           |                             |                            |                   |                  |                     |                   |              |
| Authori<br>Inc., Sch | zing the Mana           | ager of Procure    | ement Services to execu     | •                          |                   | •                | •                   | •                 |              |
| What i               | is the purp             | ose of this l      | egislation?                 |                            |                   |                  | LEGISLATIVE         |                   |              |
| fo                   | r the purpose o         | f editing, repeali | ng, or creating a provision | in the city's code of ordi | nances; or for st | ating non-moneto | ary support. This F | iscal note should | d be blank   |
| Secti                | ions 01-04              | should be bl       | lank. See section 0         | 0 for more inform          | nation            |                  |                     | NO                | Yes/No       |
|                      |                         |                    |                             |                            |                   |                  |                     | YES               | Yes/No       |
|                      |                         |                    |                             |                            |                   |                  |                     | YES               | Yes/No       |
|                      | YES Yes/No              |                    |                             |                            |                   |                  |                     |                   |              |
| Section              | n 00: Notes             | s:                 |                             |                            |                   |                  |                     |                   |              |
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|                      |                         |                    | FIN                         | ANCIAL IMPACT (            | OF LEGISLAT       | ION              |                     |                   |              |
| Section              | n 01: If app            | licable, who       | ere are funds appro         | praited in the cu          | rrent budge       | et?              |                     |                   |              |
|                      | FUND                    | DEPTID             | ACCOUNT                     | PROJECT                    | _                 | FY 21-2          | 22 BUD              | FY 22-            | 23 EST       |
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| г                    | FUND                    | DEPTID             | ACCOUNT                     | PROJECT                    |                   | FY 21-2          | 22 BUD              | FY 22-            | ·23 EST      |
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| ſ                    | FUND                    | DEPTID             | ACCOUNT                     | PROJECT                    |                   | FY 21-2          | 22 BUD              | FY 22-            | 23 EST       |
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|                      |                         |                    | SECTION 04: FI              | VE-YEAR FISCAL II          |                   | ct and indire    | ect)                |                   |              |
| FUND                 | FUND                    | NAME               | FY 21-22                    | FY 22-23                   | FY 23-24          | FY 24-25         | FY 25-26            | FY 26-27          | All Outyears |
|                      |                         |                    |                             |                            |                   |                  |                     |                   | ,            |
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|                      |                         | TOTAL REV          | -                           | -                          | -                 | -                | -                   | -                 | -            |
| FUND                 | FUND                    | NAME               | FY 21-22                    | FY 22-23                   | FY 23-24          | FY 24-25         | FY 25-26            | FY 26-27          | All Outyears |
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414 E. 12th Street Kansas City, MO 64106

## **Legislation Text**

File #: 220179

#### ORDINANCE NO. 220179

Authorizing the Manager of Procurement Services to execute a \$500,000.00 professional services contract with Gould Evans Associates, LC to prepare a Strategic Implementation Plan for Transit Oriented Development along the Rapid Bus Transit Corridor of Prospect Avenue from 75th Street to 12th Street along Prospect Avenue to the Bus Transit Hub on Charlotte Street.

WHEREAS, pursuant to Committee Substitute for Ordinance No. 200914, certain professional services contracts must be approved by the Council; and

WHEREAS the City solicited proposals for the Prospect Corridor Equitable Growth through TOD Planning Study pursuant to an RFP issued on May 20, 2021; and

WHEREAS this effort is bound by 12th Street on the north to 85th Street and the residential blocks adjacent to the corridor; and

WHEREAS Gould Evans Associates, LC meets the necessary qualifications and has the experience to produce and implement a Strategic Implementation Plan and TOD Overlay for the Prospect Corridor; and

WHEREAS the Strategic Implementation Plan by Gould Evans Associates, LC will provide important guidance for implementing the goals of the study including a Transit Oriented Development Overlay District, implementation steps for Housing, Economic Development, Multi-modal improvements, and TOD framework; and

WHEREAS the city was awarded a Transit Oriented Development planning grant by the Federal Transportation Authority (FTA). The conditions of this grant are an 80%-20% match which the FTA provides \$400,000.00 in grant funds and the 20% local match amount of \$100,000.00 from Account No. 22-1000-645340-B-G64TODP21. In addition, to the required local match, there will be a \$25,000.00 in-kind contribution of staff work from Kansas City Area Transportation Authority (KCATA) and \$25,000.00 in-kind contribution of staff work from the city.

WHEREAS, the City Planning and Development Department and Kansas City Area Transportation Authority, believe that Gould Evans Associates, LC is best suited to undertake and complete the Prospect Corridor Equitable Growth Through TOD Planning Study; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the revenue in the following account is estimated in the following amount:

22-2580-640001-485340-G64TODP21

FTA Grant

\$400,000.00

Section 2. That the sum of \$400,000.00 is appropriated from the Unappropriated Fund Balance of the General Grants Fund to the following account in the General Grants Fund:

22-2580-645340-B-G64TODP21

FTA Grant

\$400,000.00

Section 3. That the Manager of Procurement Services is hereby authorized to execute a professional services contract with Gould Evans Associates, LC in an amount not to exceed \$500,000.00 to complete and implement a Prospect Corridor Equitable Growth through TOD Planning Study and TOD Overlay for the planning area. A copy of the contract, in substantial form, is on file with the Manager of Procurement Services.

Section 4. That the Director of City Planning and Development Department is authorized to expend up to \$400,000.00 from Account No. 22-2580-645340-B-G64TODP21 and \$100,000.00 from Account No. 22-1000-645340-B-G64TODP21, to satisfy the cost of this contract.

Section 5. That the Manager of Procurement Services is authorized to amend the contract and extend the contract without additional Council authorization.

| end |  |  |  |
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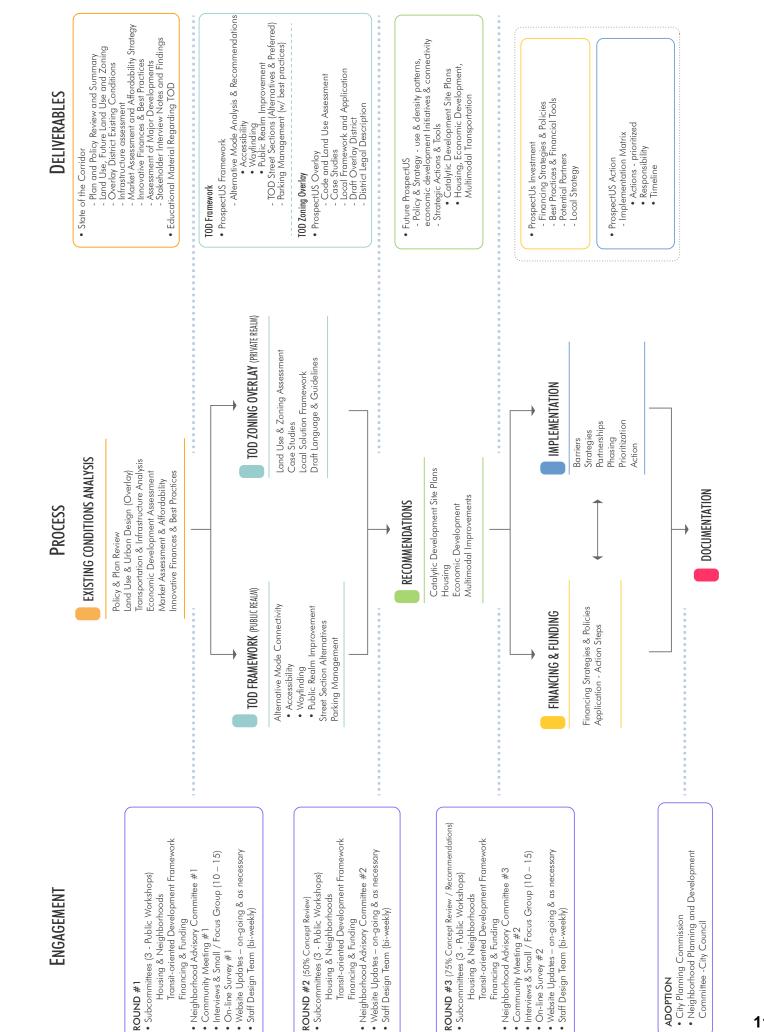
I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred.

Tammy L. Queen
Director of Finance

Approved as to form and legality:

James M. Brady

Assistant City Attorney



|                                                     | 1                                       |                            |  |  |
|-----------------------------------------------------|-----------------------------------------|----------------------------|--|--|
| LEGISLATIVE FACT SHEET                              | Legislation Number:                     |                            |  |  |
| LEGISLATION IN BRIEF:                               | Approval Deadline:                      |                            |  |  |
| LEGISLATION IN BRIEF.                               |                                         |                            |  |  |
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| What is the reason for this legislation?            | Fact Sh                                 | neet Color Codes           |  |  |
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|                                                     | Sub-Progr                               | am in Budget (page #)      |  |  |
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| Discussion (including relationship to other Council | Applicants/                             |                            |  |  |
| actions)                                            | Proponents                              | Other                      |  |  |
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|                                                     | Staff Recommendation                    |                            |  |  |
|                                                     | Board or Commission                     |                            |  |  |
|                                                     | Recommendation                          |                            |  |  |
|                                                     | Future Impacts                          |                            |  |  |
|                                                     |                                         |                            |  |  |
|                                                     | Cost of Legislation current Fiscal Year |                            |  |  |
|                                                     | Costs in Future Fiscal Years?           |                            |  |  |
| Citywide Business Plan Goal                         | Annual Revenue                          |                            |  |  |
|                                                     | Increase/Decrease                       |                            |  |  |
| Citywide Business Plan Objective                    | Applicable Dates:                       |                            |  |  |
|                                                     | Prepared by:                            |                            |  |  |
|                                                     | Date Prepared:                          |                            |  |  |
| Citywide Business Plan Strategy                     | Reviewed by:                            |                            |  |  |
|                                                     | Date Reviewed                           |                            |  |  |
|                                                     | Reference Numbers                       |                            |  |  |
|                                                     |                                         |                            |  |  |



## **APPROPRIATION TRANSACTION**

CITY OF KANSAS CITY, MISSOURI

| Ψ'                  |             | DEPARTMENT:       | City Planning & Development            |                           |                           |                          |
|---------------------|-------------|-------------------|----------------------------------------|---------------------------|---------------------------|--------------------------|
| BUSINI              | ESS UNIT:   |                   | DATE:                                  | 2/7/2022                  | JOURNAL ID:               |                          |
| LEDGE               | R GROUP:    |                   | APPROP                                 | BUDGET PERIOD:            | FY22                      |                          |
|                     | <u>FUND</u> | DEPT ID           | ACCOUNT                                | PROJECT                   | <u>AMOUNT</u>             |                          |
|                     | 2580        | 640001            | 485340                                 | G64TODP21                 | \$400,000.00              |                          |
|                     |             |                   |                                        |                           |                           |                          |
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| DE06=:              |             |                   |                                        |                           | TOTAL                     | 400,000.00               |
| DESCRIE<br>That the |             | following account | is estimated in th                     | e following amount: 22-25 | 80-640001-485340-G64TODP2 | 1 FTA Grant \$400,000.00 |
| APPROV              | ED BY:      |                   | DATE                                   | APPROVED BY: DEPA         | RTMENT HEAD               | DATE                     |
| James St            | turdevant   |                   | 2/7/2022                               |                           |                           |                          |

| LEGISLATIVE FISCAL NOTE |                                                               |                                      |                                                                              |                           | ATION<br>1BER:      | 220179                             |                  |                                 |                  |
|-------------------------|---------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------------|---------------------|------------------------------------|------------------|---------------------------------|------------------|
| LEG                     | ISLATION II                                                   | N BRIEF:                             |                                                                              |                           |                     |                                    |                  |                                 |                  |
| to prepa                | are a Strategio<br>12th Stre                                  | : Implementatio                      | ement Services to exect<br>on Plan for Transit Orie<br>ect Avenue to the Bus | ented Development a       | long the Rapid      | Bus Transit Cor<br>plan will guide | ridor of Prospec | t Avenue fror<br>long the corri | n 75th Street to |
|                         |                                                               |                                      |                                                                              |                           | :-:!                |                                    |                  |                                 |                  |
|                         |                                                               |                                      | m Federal State and/or the from the City, or for the                         |                           |                     |                                    |                  |                                 | ng contributions |
|                         | -                                                             | <b>require a m</b><br>I for the City | <b>atch?</b><br>'s Grant Match in t                                          | he Current Fiscal         | vear                |                                    | L                | YES                             | Yes/No           |
|                         |                                                               |                                      | ite Grant Revenue                                                            |                           | ,                   |                                    |                  | YES                             | Yes/No           |
|                         | _                                                             |                                      | / Estimated Revenu                                                           |                           |                     |                                    | L                |                                 | ,                |
|                         |                                                               | -                                    | ite Grant Appropri                                                           |                           |                     |                                    |                  | YES                             | Yes/No           |
|                         | See Section 03 Below, Note all future Revenues in Section 04. |                                      |                                                                              |                           |                     |                                    |                  |                                 |                  |
|                         |                                                               | -                                    | ngoing expense fo                                                            |                           |                     |                                    |                  | NO                              | Yes/No           |
|                         | See Section 00: " Notes" Below                                |                                      |                                                                              |                           |                     |                                    |                  |                                 |                  |
|                         | n 00: Notes                                                   |                                      |                                                                              |                           |                     |                                    |                  |                                 |                  |
| If this gr              | ant is renewa                                                 | ible, we do not                      | assume that it will ren                                                      | ew. If it is not, the cit |                     |                                    | /ears.           |                                 |                  |
| Soction                 | o O1: If ann                                                  | dicable who                          | ere are funds appro                                                          |                           |                     |                                    |                  |                                 |                  |
| Section                 | FUND                                                          | DEPTID                               | ACCOUNT                                                                      | PROJECT                   | arrent buugt        |                                    | 22 BUD           | EV 22                           | -23 EST          |
| Г                       | 1000                                                          | 645340                               | 619080                                                                       | G64TODP21                 |                     |                                    | 00.00            | 1122                            | -23 L31          |
| ]<br>Section            |                                                               |                                      | ere will new reven                                                           |                           | ]<br> }             | 100,0                              | 00.00            |                                 |                  |
| JCC1101                 | FUND                                                          | DEPTID                               | ACCOUNT                                                                      | PROJECT                   | •                   | FY 21-                             | 22 BUD           | FY 22                           | -23 EST          |
| Ī                       | 2580                                                          | 640001                               | 485340                                                                       | G64TODP21                 |                     | 400,0                              |                  |                                 | 23 23 .          |
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|                         | FUND                                                          | DEPTID                               | ACCOUNT                                                                      | PROJECT                   |                     | FY 21-2                            | 22 BUD           | FY 22                           | -23 EST          |
| ſ                       | 2580                                                          | 645340                               | 619080                                                                       | G64TODP21                 |                     |                                    | 400,000          |                                 |                  |
| L                       |                                                               | CT ON OPER                           | ATIONAL BUDGET                                                               |                           |                     |                                    | -                |                                 | -                |
|                         |                                                               |                                      |                                                                              | RESERVE ST                | ATUS:               |                                    | REVENUE S        | JPPORTED                        |                  |
|                         |                                                               |                                      | SECTION 04: FI                                                               | VE-YEAR FISCAL I          | MPACT (Dire         | ect and indire                     | ect)             |                                 |                  |
| FUND                    | FUND                                                          | NAME                                 | FY 21-22                                                                     | FY 22-23                  | FY 23-24            | FY 24-25                           | FY 25-26         | FY 26-27                        | All Outyears     |
| 2580                    | General G                                                     | rants Fund                           | 400,000                                                                      |                           |                     |                                    |                  |                                 |                  |
| 1000                    | Genera                                                        | al Fund                              | 100,000                                                                      |                           |                     |                                    |                  |                                 |                  |
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| •                       |                                                               | TOTAL REV                            | 500,000                                                                      |                           | -                   | -                                  | -                | -                               | =                |
| FUND                    | FUND                                                          | NAME                                 | FY 21-22                                                                     | FY 22-23                  | FY 23-24            | FY 24-25                           | FY 25-26         | FY 26-27                        | All Outyears     |
| 2580                    | General G                                                     | rants Fund                           | 400,000                                                                      |                           |                     |                                    |                  |                                 |                  |
| 1000                    | Genera                                                        | al Fund                              | 100,000                                                                      |                           |                     |                                    |                  |                                 |                  |
|                         |                                                               |                                      |                                                                              |                           |                     |                                    |                  |                                 |                  |
|                         |                                                               |                                      |                                                                              |                           |                     |                                    |                  |                                 |                  |
|                         |                                                               | OTAL EXP                             | 500,000                                                                      | -                         | -                   | -                                  | -                | -                               | -                |
|                         | Per-YEAR                                                      |                                      | _                                                                            | -                         | -                   | -                                  | -                | -                               | -                |
|                         |                                                               | ( SIX YEARS)                         |                                                                              |                           |                     |                                    |                  | -                               |                  |
| REVIEV                  | VED BY                                                        | Jam                                  | n <mark>es Sturdevant</mark>                                                 |                           | DATE                |                                    | 2/9/2            | 2022                            |                  |

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414 E. 12th Street Kansas City, MO 64106

## **Legislation Text**

File #: 220182

#### ORDINANCE NO. 220182

Authorizing the Director of Public Works to execute a design professional services agreement with Alfred Benesch & Company in the amount of \$445,000.00 for the 2022 Citywide Biennial Bridge Inspection program in compliance with Federal mandate.

#### BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the Director of Public Works is authorized to execute a contract with Alfred Benesch & Company for the design services for Project No. 89005602 – 2022 Biennial Bridge Inspection, advancing City goals in complying with the Federally mandated bridge inspection program, in the amount of \$445,000.00 from funds previously appropriated to the following account:

22-2060-897702-B-89005602

Bridge Maintenance

\$445,000.00

A copy of the contract is on file in the office of the Director of Public Works.

Section 2. That the Director of Public Works is designated the requisitioning authority for Account No. 22-2060-897702.

Section 3. That the Civil Rights and Equal Opportunity Department, to assure fair representation by socially and economically disadvantaged groups, approved this project, a fifteen (15%) percent representation by Minority Owned Businesses and a ten (10%) percent representation by Women Owned Businesses

| end                        |                          |                                                                                                                                                                                   |
|----------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| appropriation otherwise un | n to which the foregoing | alance, otherwise unencumbered, to the credit of the expenditure is to be charged, and a cash balance, to the credit of the fund from which payment is to be ion hereby incurred. |
|                            |                          | Tammy L. Queen Director of Finance                                                                                                                                                |

Assistant City Attorney

| CAPITAL PROJECT                                                                                                                  |                |                          | 220182                                       |                            |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|----------------------------------------------|----------------------------|--|
| Ordinance Fiscal Note                                                                                                            |                |                          | Ordinance Number                             |                            |  |
|                                                                                                                                  |                |                          |                                              |                            |  |
| Ordinance Title (in Brief) Authorizing a Design Professional Services agreement w                                                | vith Renes     | ch for \$445 000 00      | for the 2022 Ries                            | onial Bridge Inspection    |  |
| Authorizing a Design Froiessional Services agreement w                                                                           | illi Delles    | CIT 101 \$445,000.00     | TOT THE 2022 DIE                             | illiai Bilage Ilispection. |  |
|                                                                                                                                  |                |                          |                                              |                            |  |
|                                                                                                                                  |                |                          |                                              |                            |  |
|                                                                                                                                  | X              | esign Professional       | Services                                     |                            |  |
| Is this ordinance for the following:                                                                                             | _              | lew Construction         |                                              |                            |  |
|                                                                                                                                  | _              | Replacement<br>Repair    |                                              |                            |  |
|                                                                                                                                  | Ш۲             | lepaii                   |                                              |                            |  |
| Was this project programmed in the Five-Year Capital Im $_{ m I}$                                                                | provement      | Plan?                    | XNo                                          | Yes                        |  |
|                                                                                                                                  |                |                          |                                              |                            |  |
| If no, please detail the reasons why this project was not incl<br>- This project is for inspection, not construction, replacemen |                | •                        | = :                                          |                            |  |
| Does this project leverage non-city funds for design?                                                                            | ii, renabilit  | · · · · · ·              | No                                           | Yes                        |  |
| - coo and project to any terms of accigni                                                                                        |                | Ľ                        | <u>-                                    </u> |                            |  |
| If yes, please identify source and amount.                                                                                       |                |                          |                                              |                            |  |
| Non-City source and amount.                                                                                                      |                |                          |                                              |                            |  |
| Source of Funds:                                                                                                                 | _              | N,                       |                                              | <u> </u>                   |  |
| Name of Fund:                                                                                                                    | _              | N,                       |                                              |                            |  |
| Fiscal Year Funded                                                                                                               | _              |                          | /A                                           | <u> </u>                   |  |
| Amount of Non-City Funds:                                                                                                        | \$ _           | N,                       | /A                                           | <u>—</u>                   |  |
| If no, please identify source and amount of City Funds.                                                                          |                |                          |                                              |                            |  |
| Acct #s:                                                                                                                         |                | 2-2060-897702-B-89       | 9005602                                      | <u> </u>                   |  |
| Name of Fund:<br>Fiscal Year Funded                                                                                              | _              | treet Maintenance<br>022 |                                              |                            |  |
| Amount of City Funds:                                                                                                            |                | 45,000.00                |                                              | <u> </u>                   |  |
|                                                                                                                                  | · <u>-</u>     | .,                       |                                              |                            |  |
| If ordinance is for new construction or replacement of as                                                                        |                |                          | ing information:                             |                            |  |
| Total estimated costs (design through construction):                                                                             | \$ <u>_</u>    | N/A                      |                                              |                            |  |
| Estimated lifespan of project in years                                                                                           | _              | N/A                      |                                              |                            |  |
| Estimated annual operating and maintenance costs                                                                                 | \$             | N/A                      |                                              |                            |  |
| (Please detail type of maintenance or operating costs needed, ad                                                                 | ditional staff | ing, capital maintenan   | ce costs, utilities, etc                     | c.)                        |  |
| And an Oost and office the first land                                                                                            |                |                          | □                                            | ₩.                         |  |
| Are these O&M costs reflected in the current budget?  If yes, please provide source of funds.                                    | ว              | 2-2060-807702-8-8        | No                                           | X Yes                      |  |
| ii yes, piease provide source of fullus.                                                                                         |                | 2-2060-897702-B-8        | 9003002                                      |                            |  |
| If no, please identify year in which additional operating and                                                                    | maintenan      | ce costs will be need    | led.                                         | N/A                        |  |
|                                                                                                                                  |                |                          |                                              |                            |  |
| Reference Numbers: (Previously approved legislation):                                                                            | _              |                          |                                              | <u> </u>                   |  |
| Reviewed by:                                                                                                                     |                |                          |                                              |                            |  |
|                                                                                                                                  |                |                          |                                              |                            |  |

OMB Approval Date

# **CONTRACT**

220182

## **Ordinance Fact Sheet**

# A-E/Negotiated Form

| Brief Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Approval Deadline                                                           | Reason                                                                                          |                                                                                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Approving a contract for 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | To authorize ex                                                                                 | To authorize execution of Professional Services agreement.                                                              |  |  |  |
| Biennial Bridge Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             | To authorize/appropriate funds                                                                  |                                                                                                                         |  |  |  |
| Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | Roles and Responsibilities                                                                      |                                                                                                                         |  |  |  |
| Reason for Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | Sponsor                                                                                         |                                                                                                                         |  |  |  |
| Authorizing the Director of Pub<br>design professional services as<br>Benesch & Company in the am<br>the 2022 Citywide Biennial Brid<br>toward compliance with Federa                                                                                                                                                                                                                                                                                                                                                              | greement with Alfred<br>sount of \$445,000.00 for<br>dge Inspection program | Department or Programs Affected Recommended Awardee Contract Compliance Certification Obtained? | Public Works Department  Public Works Department  Benesch  No XX Yes                                                    |  |  |  |
| <b>Discussion</b> (explain all financial aspect including future implications, any direct/in numbers, ordinance references, and bud                                                                                                                                                                                                                                                                                                                                                                                                | direct costs, specific account                                              | Opponents                                                                                       | Groups or Individuals N/A                                                                                               |  |  |  |
| Project Justification Federal requirements dictate that all bridges and large culverts are inspected every two years.  Project Description City staff is inspecting culverts in the City. The consultant will inspect all the bridge length structures and enter all of the City inspection data and their own into the State of Missouri database controlled by MoDOT. In this contract, Benesch will load rate various structures as well.  Solicitation This Project was advertised in accordance with the City's requirements. |                                                                             | Responsibilities                                                                                | Reason for Opposition  N/A  Design Engineering:  Inspections:  Construction or Project Management:  Service Monitoring: |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | Policy/Program Impolicy or Program Emphasis Change                                              | XX No Yes                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | Operational<br>Impact<br>Assessment                                                             |                                                                                                                         |  |  |  |

(Continued on reverse side)

**Details** Finances

#### Citv's Estimate Civil Rights and Equal Opportunity Approval of Cost \$ 445.000.00 Contract information was submitted to the Civil Rights and Lowest Contract Bid or Equal Opportunity Department for review and determination. \$ NA FOR Proposal Data Cost Submitted 21% MBE, 10% WBE A-E Participation: 21% MBE, 10% WBE No .of Proposals Considered Reason for rejecting lowest contract cost submitted MBF - HG Consult WBE - Leight & O'Kane **Grant Funding** This contract is not a part of any Grant Program. Other Bidders or **Contract Costs** Contractors Considered Submitted Is it good for the children? \$ NA FOR A-E Lochner Yes. This project will access the City's transportation structural \$ Consultant selection HDR system to obtain the condition of bridges, and update data used in decisions for maintenance, rehabilitation, and reconstruction. TranSystems was Qualification This helps make the streets and bridges safer for traffic, thus based \$ allowing citizens safe travel along city streets. \$ How will this contribute to a sustainable Kansas City? Federal requirements dictate that we inspect our bridges every two years. Routine inspections will provide that maintenance items completed that preserve our bridges and increase their useful life. Fund Sources and Appropriation Account Codes 22-2060-897702-B-89005602 For This Contract Source of Future Operating Funds Maximum Amount of Proposed \$ 445.000.00 Contract Amount of \$ Contingency **Estimated Duration of Contract:** Engineering & Project Complete 08/01/2023 Administration \$ \$ Fact Sheet Prepared by: Date: TOTAL 445.000.00 Eric Falk 1/24/2022 Project Manager **Council Committee Actions** Reviewed by: Do Pass Hold Date: Chad Thompson 1/25/2022 Assistant City Engineer Do Pass (as amended) W/o Recommendation **Reference Numbers:** Committee Sub. Do Not Pass



414 E. 12th Street Kansas City, MO 64106

## **Legislation Text**

File #: 220183

#### RESOLUTION NO. 220183

RESOLUTION - Directing the City Manager to establish a Construction Workforce Incubator that will build career pathways within the construction industry, with a particular focus on reducing barriers faced by women and people of color.

WHEREAS, there is a shortage of construction workers across the United States; and

WHEREAS, women and people of color face unique barriers in the construction industry, which contributes to low rates of participation in this field; and

WHEREAS, training programs that include wrap-around community support and immediate job placement are proven to be effective at jumpstarting long-term careers; and

WHEREAS, City Council is committed to expanding economic opportunity for all Kansas Citians; NOW, THEREFORE,

#### BE IT RESOLVED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the City Manager is directed to establish a Construction Workforce Incubator that will build career pathways within the construction industry, with a particular focus on reducing barriers faced by women and people of color.

Section 2. That the program design should consider:

- A. Access to mentorship during the program;
- B. Connections with job opportunities immediately upon program completion; and
- C. Oversight by a community board, such as the Construction Workforce Board, to ensure transparency in program operations and outcomes.

| ena |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

# No Fact Sheet for Resolution 220183



414 E. 12th Street Kansas City, MO 64106

### Legislation Text

**File #:** 210732

#### ORDINANCE NO. 210732

Authorizing the City Manager to execute a First Amendment to Cooperative Agreement for Purchase and Use of Real Property; and authorizing the City Manager to enter into a City Parking Cooperation Agreement with the Kansas City Area Transportation Authority.

WHEREAS, the City, KCATA and Port Authority of Kansas City, Missouri ("Port KC") entered into a Cooperative Agreement for Purchase and Development of Real Property ("Purchase Agreement") dated April 5, 1999, pursuant to which each contributed to the purchase of certain property located generally at 3rd and Grand Boulevard and the KCATA was to purchase and own the Property and enter into a separate lease with the City for the use of the Property; and

WHEREAS, the parties to the Purchase Agreement wish to amend the Purchase Agreement to provide for its termination in order to facilitate transportation oriented development at the Property; and

WHEREAS, the Kansas City Transportation Authority ("KCATA") and the City did enter into a certain Parking Agreement dated September 20, 1999 (the "Parking Lease"), pursuant to which the KCATA leases the "Property" to the City; and

WHEREAS, KCATA is party to that certain Development Agreement between KCATA, Ride KC, and 3G Development, LLC dated as of December 3, 2020 pursuant to which 3G Development, LLC will develop a mixed-use development adjacent to the City Market and including the Property; and

WHEREAS, the City and KCATA desire to encourage transit-oriented development, multi-modal transportation, and the repopulation of the River Market area ("Transportation Oriented Development"); and

WHEREAS, the construction of Transportation Oriented Development on the Property will require termination of the Parking Lease; NOW, THEREFORE,

#### BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the City Manager is hereby authorized to execute a First Amendment to Cooperative Agreement for Purchase and Use of Real Property with KCATA and Port KC in a substantially the form attached hereto as Exhibit A.

| File #: | 210732 |
|---------|--------|
|---------|--------|

|        | Section 2. | Tha | at the City M | [anage | er is hereb | y a | uthorized to en | nter | into ar | nd implen | ient a C | ity |
|--------|------------|-----|---------------|--------|-------------|-----|-----------------|------|---------|-----------|----------|-----|
| Parkin | g Cooperat | ion | Agreement     | with   | KCATA       | in  | substantially   | the  | form    | attached  | hereto   | as  |
| Exhibi | t B.       |     |               |        |             |     |                 |      |         |           |          |     |

| .end |                                            |
|------|--------------------------------------------|
|      | Approved as to form and legality:          |
|      |                                            |
|      | Katherine Chandler Assistant City Attorney |

No Fact Sheet
for
Ordinance
No. 210732