



## Agenda

### Special Committee on Housing Policy

Dan Fowler, Chair  
Brandon Ellington, Vice Chair  
Kevin O'Neill  
Parks-Shaw Ryana  
Quinton Lucas

---

**Tuesday, November 9, 2021**

**4:00 PM**

**26th Floor, Council Chamber**

---

#### PUBLIC OBSERVANCE OF MEETINGS

Members of the City Council may attend this meeting via videoconference.

Any closed session may be held via teleconference.

The public can observe this meeting at the links provided below.

Applicants and citizens wishing to participate have the option of attending each meeting or they may do so through the videoconference platform ZOOM, using this link:

<https://us02web.zoom.us/j/84530222968>

#### **Fowler and Parks-Shaw**

**[211017](#)**

Authorizing the Director of Housing and Community Development to execute a \$1,300,000.00 contract with Lotus Care House for conversion of a single-room occupancy hotel into permanent and/or transitional housing to serve 100 houseless individuals, including families, and to provide wraparound support services.

**Attachments:** [No Fact Sheet](#)

HELD IN COMMITTEE

ADDITIONAL BUSINESS

1. Housing and Community Development Department will have a presentation on the draft 2022-2026 – 5 Year Consolidated Plan/2022 Annual Action Plan for the Department of Housing and Urban Development (HUD)

2. There may be a general discussion regarding current Special Committee on Housing Policy issues.

3. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys;
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate;
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters;
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations;
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding;
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors.

4. Those who wish to comment on proposed ordinances can email written testimony to [public.testimony@kcmo.org](mailto:public.testimony@kcmo.org). Comments received will be distributed to the committee and added to the public record by the clerk.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov](http://www.kcmo.gov)
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system. The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.
- To watch archived meetings, visit the City Clerk's website and look in the Video on Demand section: [http://kansascity.granicus.com/ViewPublisher.php?view\\_id=2](http://kansascity.granicus.com/ViewPublisher.php?view_id=2)

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.

Adjournment



---

**File #:** 211017

---

ORDINANCE NO. 211017

*Authorizing the Director of Housing and Community Development to execute a \$1,300,000.00 contract with Lotus Care House for conversion of a single-room occupancy hotel into permanent and/or transitional housing to serve 100 houseless individuals, including families, and to provide wraparound support services.*

*WHEREAS, over the past few decades, housing costs have risen faster than incomes, driving more and more families and individuals into houselessness; and*

*WHEREAS, over the past two years, the COVID-19 pandemic has accelerated the impact of job and income loss, driving additional families and individuals into homelessness at an ever- increasing rate; and*

*WHEREAS, current efforts to respond to this increased demand for shelter, food, medical and other services in support of the houseless population, although well-intended and helpful in the moment, have not provided an ongoing or long-term solution; and*

*WHEREAS, the City issued a request for proposals (RFP) seeking proposals from qualified respondents for the creation of new housing solutions that provide temporary, transitional, and permanent housing options for residents that are houseless and/or at the lowest income levels; and*

*WHEREAS, Lotus Care House submitted a proposal to convert single room occupancy hotel transition into permanent supportive and transitional housing to serve 100 houseless individuals, including families, and to provide wraparound support services; and*

*WHEREAS, the City has selected this proposal who provided a unique way of helping the City take the next steps in addressing houselessness; NOW, THEREFORE,*

**BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY THAT:**

*Section 1. The Director of Housing and Community Development is hereby authorized to enter into an agreement with Lotus Care House in the amount of \$1,300,000.00 from funds previously appropriated in Account No. 22-1000-552037-B to convert a single-room occupancy hotel into permanent and/or transitional housing to*

*serve 100 houseless individuals, including families, and to provide wraparound support services.*

..end

---

*I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred.*

---

*Tammy L. Queen  
Director of Finance*

*Approved as to form and legality:*

---

*Joseph Guarino  
Assistant City Attorney*

**No Fact Sheet  
Provided for  
Ordinance No.**

**211017**