



# Ryana Parks-Shaw

Councilwoman, 5<sup>th</sup> District  
City of Kansas City, MO  
414 E. 12<sup>th</sup> St., 22<sup>nd</sup> Floor

## MEETING PLANNER/MINUTES

|   |   |   |  |
|---|---|---|--|
| <b>MEETING TITLE:</b> Houseless Task Force  |   | <b>DATE HELD:</b> December 07, 2021   |  |
| <b>MEETING PURPOSE:</b> Strategic Planning Session  |   | <b>NEXT MEETING:</b> January 18, 2021   |  |
| <b>FACILITATOR:</b> CW Ryana Parks-Shaw   |   |   |  |
| <b>TASK FORCE MEMBERS</b>   |   |   |  |
| <input type="checkbox"/> CW Ryana Parks-Shaw - chair  | <input type="checkbox"/> Stephanie Boyer      | <input type="checkbox"/>  |  |
| <input type="checkbox"/> Marqueia Watson – co-chair   | <input type="checkbox"/> Travis Barnhart      | <input type="checkbox"/>  |  |
| <input type="checkbox"/> Becky Poitras  | <input type="checkbox"/>                      | <input type="checkbox"/>  |  |
| <input type="checkbox"/> Edwin Lowndes  | <input type="checkbox"/>                      | <input type="checkbox"/>  |  |
| <input type="checkbox"/> Jaysen Vansickle   | <input type="checkbox"/>                      | <input type="checkbox"/>  |  |
| <input type="checkbox"/> Mike Latta   | <input type="checkbox"/>                      |   |  |
| <input type="checkbox"/> Shannon Dooley   | <input type="checkbox"/>                      |   |  |
| <b>ATTENDEES</b>  |   |   |  |
| <input type="checkbox"/> Dr. Anne Williamson  | <input type="checkbox"/> Samantha Bradfield   | Ester Holzendorf  |  |
| <input type="checkbox"/> Jennifer Tidwell   | <input type="checkbox"/> Alina Heart          | Evie Craig  |  |
| <input type="checkbox"/> Joe Guarino  | <input type="checkbox"/> Danna Stone          | Kate Bender   |  |
| <input type="checkbox"/> Kimiko Gilmore   | <input type="checkbox"/> Janay Reliford-Davis |   |  |
| <input type="checkbox"/> Monica Sanders   | <input type="checkbox"/> Kelly J Berry        |   |  |
| <b>OBJECTIVES/AGENDA:</b>   |   | <b>ACTION ITEMS/RESULTS</b>   |  |
| 1. <b>General Information</b>   |   | <p>This discussion is focused on developing an interim strategic plan for addressing the needs of unsheltered folks.</p> <p>This meeting held quorum.</p>   |  |
| 2. <b>Minutes Approval 11-02-2021 Meeting</b>   |   | <p>Minutes from 11.02.2021 meeting approved.</p>  |  |
| 3. <b>Strategic Planning Session</b> <ul style="list-style-type: none"> <li>Framing</li> <li>Developing a Theory of Change</li> <li>Priority Setting</li> </ul> |   | <p>This Strategic Planning session focused on choosing 3 strategic priority areas related to unsheltered folks for an immediate strategic action plan (60-90 days). Members discussed what they wanted to achieve with this plan, and the following themes were discussed:</p> <ul style="list-style-type: none"> <li>Support for families</li> <li>Resource coordination across geographic bounds (the river)</li> <li>Need to acknowledge not all unsheltered are ready to transition into housing, need for safe encampments</li> <li>Need for reliable and valid data</li> <li>Policy leadership role for the houseless taskforce</li> </ul> <p><b>Priority Areas:</b></p> <p>Potential priority areas were presented, and members were asked to add their own. Other priority areas discussed were capacity building for immediate and long-term needs of families and community engagement with unsheltered folks.</p> <p>After the discussion, members voted on their top three priority areas for the immediate strategic plan.</p> |  |



**Ryana Parks-Shaw**

Councilwoman, 5<sup>th</sup> District

City of Kansas City, MO

414 E. 12<sup>th</sup> St., 22<sup>nd</sup> Floor

## MEETING PLANNER/MINUTES

| 4.   | <b>Additional Items as Needed</b> |                           |  |
|--|-----------------------------------|---------------------------|--|
| 5.   |                                   |                           |  |
| 6.   | <b>Next Agenda Topics</b>         |                           |  |
| ISSUES AND ACTION ITEMS<br>(DELEGATED TASKS) |                                   | CURRENT STATUS / COMMENTS | OWNER      ESTIMATED<br>RESOLUTION<br>DATE |
|  |                                   |                           |  |
|  |                                   |                           |  |
|  |                                   |                           |  |
| <b>ADDITIONAL MEETING COMMENTS</b>           |                                   |                           |  |
|  |                                   |                           |  |
|  |                                   |                           |  |
|  |                                   |                           |  |
|  |                                   |                           |  |
|  |                                   |                           |  |