

# Kansas City

414 E. 12th Street  
Kansas City, MO 64106



KANSAS CITY  
MISSOURI

## Meeting Minutes - Final

Thursday, September 14, 2023

3:00 PM

Webinar Link: <https://us02web.zoom.us/j/89195928794>

### Council Chambers

### Council

*Councilmember Kevin O'Neill*

*Councilmember Nathan Willett*

*Councilmember Lindsay French*

*Councilmember Wes Rogers*

*Councilmember Melissa Patterson Hazley*

*Councilmember Melissa Robinson*

*Councilmember Crispin Rea*

*Councilmember Eric Bunch*

*Councilmember Darrell Curls*

*Councilmember Ryana Parks-Shaw*

*Councilmember Andrea Bough*

*Councilmember Johnathan Duncan*

*~~Mayer Quinton Lucas~~*

## CHAPLAIN OF THE MONTH:

Pastor David McDaniel - Holmeswood Baptist Church

PLEDGE OF ALLEGIANCE:ROLL CALL:

**Present:** Quinton Lucas, Kevin O'Neill, Nathan Willett, Lindsay French, Wes Rogers, Melissa Patterson Hazley, Crispin Rea, Eric Bunch, Darrell Curls, Ryana Parks-Shaw, Andrea Bough, and Johnathan Duncan  
**Out:** Melissa Robinson

PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTIONS:

**230806** Sponsor: Mayor Quinton Lucas and Mayor Pro-Tem Ryana Parks-Shaw

RESOLUTION - Recognizing National Expungement Week in Kansas City.

**Sponsors:** Lucas, Parks-Shaw, Bough, Duncan, Rea, Bunch, Rogers, Curls and Patterson Hazley

**Attachments:** [230806.Authenticated Resolution](#)

A motion was made that this Resolution be Adopted. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

[230814](#) Sponsor(s): Councilmembers Crispin Rea and Johnathan Duncan

RESOLUTION - Honoring Latino members of the City's staff and all Latino/Hispanic/Latinx residents for their contributions to the life and culture of our city, especially during Hispanic Heritage Month 2023.

**Sponsors:** Rea, Duncan, Bough, Rogers, Bunch, O'Neill, Lucas, Curls, Patterson Hazley, French and Parks-Shaw

**Attachments:** [230814.Authenticated Resolution](#)

A motion was made that this Special Action be Adopted. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

FINAL READINGS:

CONSENT DOCKET

DEBATE DOCKET

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

[230743](#) Sponsor: Councilmember Crispin Rea

RESOLUTION - Amending rules 3.11, 5.01, and 6.01 of the Standing Rules of the City Council of the City of Kansas City, Missouri, relating to reconsideration of ordinances and resolutions, motions to amend, and division of the question by repealing these three rules and enacting in lieu thereof three new rules of like number and subject matter.

**Sponsors:** Rea, Bunch, French, Willett, O'Neill, Duncan and Curls

**Attachments:** [230743 Docket Memo.pdf](#)  
[230743 compared version~](#)  
[230743.Authenticated Resolution C.S.](#)

A motion was made that this Resolution be Adopted as Substituted. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**230705** Sponsor: Director of City Planning and Development Department

Rezoning an area of about .9 acres generally located at 4526 Warwick Boulevard from District R-5 to District R-5/HO in order to designate the George B. Richardson residence as a local landmark on the KC Register of Historic Places. (CD-CPC-2023-00079).

**Sponsors:** City Plan Commission and Director of City Planning & Development

**Attachments:** [Docket Memo 4526 Warwick Blvd](#)  
[Nadja Karpilow](#)

Held on Docket

COMMITTEE ADVANCES:

A motion was made by Councilmember Parks-Shaw, seconded by Councilmember Bough, that this be Moved to Waive Charter Requirement. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

CONSENT DOCKETTRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

**230713** Sponsor: Director of the Aviation Department

Estimating revenue in the amount of \$85,515.00 to the Federal Stimulus Grants account; authorizing acceptance of the Grant Offer for Bipartisan Infrastructure Law (BIL) Airport Infrastructure Grant (AIG) Project No. 3-29-0040-094-2023 at Kansas City International Airport from the United States of America, acting through the Federal Aviation Administration (FAA); and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Director of Aviation

**Attachments:** [Docket Memo 230713](#)  
[Admin Approp](#)  
[Legislative Fact Sheet](#)  
[Fiscal Note](#)  
[230713.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

## DEBATE DOCKET

### FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

[230424](#) Sponsor: Director of the Fire Department

Amending Chapter 26, Code of Ordinances, by repealing Section 26-907 of the Fire Code relating to Fire Alarms and Detection Systems and enacting in lieu thereof one new section of like number and subject matter to prohibit excessive false medical alarms from alarm signaling systems.

**Sponsors:** Director of Fire

**Attachments:** [Ord--Proposed--Fire Code--Medical Alarms--Docket Memo--Apr2023](#)  
[230424.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

[230691](#) Sponsor: Mayor Quinton Lucas

Authorizing the collection of the annual special assessment imposed by the Westport Special Business District; consenting to the proposed uses of the revenues produced therefrom; estimating and appropriating revenue in the amount of \$48,165.00 in the Westport Special Business District Fund; re-estimating and re-appropriating the remaining uncollected revenues and unexpended and unencumbered appropriations to the 2024-25 Fiscal Year; designating requisitioning authority; and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Lucas

**Attachments:** [Docket Memo Ord 230691.pdf](#)  
[230691 Compared Version](#)  
[230691.Authenticated Ordinance C.S.](#)

A motion was made that this Ordinance be Passed as Substituted. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**230720** Sponsor: Director of the Health Department

Establishing Fund No. 2190, Marijuana Sales Tax Fund, on the books and record of the City of Kansas City, Missouri; estimating revenue in the amount of \$458,000.00 in the Marijuana Sales Tax Fund; appropriating \$458,000.00 from the Unappropriated Fund Balance of the Violence Prevention portion of the Marijuana Sales Tax Fund to provide additional funding for Aim 4 Peace; and designating requisitioning authority.

**Sponsors:** Director of Health

**Attachments:** [Aim4Peace Increased Funding FY24 - Docket Memo 230720.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**

**230717** Sponsor: Director of the Health Department

Authorizing the Director of Health to execute a contract with KC Common Good for Supporting Families through Summer Opportunities for Youth from previously appropriated funds; and authorizing the Director of Health to amend and extend the contract.

**Sponsors:** Director of Health

**Attachments:** [KC Common Good Contract FY24 - Docket Memo 230717.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**230718** Sponsor: Director of the Health Department

Authorizing the Director of Health to execute a contract with Community Capital Fund for Strengthening the Health of Neighborhoods from previously appropriated funds; and authorizing the Director of Health to amend and extend the contract.

**Sponsors:** Director of Health

**Attachments:** [Community Capital Fund FY24 - Docket Memo 230718.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**230739** Sponsor: Director of City Planning and Development Department

Approving a development plan which also serves as a preliminary plat, on about 38 acres to allow for 192,000 square foot data center in two phases on one lot, in District M3-5 (Manufacturing) generally located at the northwest corner of Missouri Highway 210 and N. Arlington Avenue. (CD-CPC-2023-00016)

**Sponsors:** City Plan Commission and Director of City Planning & Development

**Attachments:** [Docket Memo CD-CPC-2023-00016 230739.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE**

**230714** Sponsor: Director of the Aviation Department

Estimating revenue in the amount of \$844,000.00 to the Federal Stimulus Grants account; authorizing acceptance of the Grant Offer for Bipartisan Infrastructure Law (BIL) Airport Infrastructure Grant (AIG) Project No. 3-29-0041-035-2023 at the Charles B Wheeler Downtown Airport from the United States of America, acting through the Federal Aviation Administration (FAA); and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Director of Aviation

**Attachments:** [Docket Memo](#)  
[Approp Admin](#)  
[Fact Sheet](#)  
[Fiscal Note](#)  
[230714.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**230715** Sponsor: Director of the Aviation Department

Estimating revenue in the amount of \$107,167.00 to the Federal Stimulus Grants account; authorizing acceptance of an anticipated Airport Improvement Program (AIP) Grant Offer at the Charles B. Wheeler Downtown Airport from the United States of America, acting through the Federal Aviation Administration (FAA); and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Director of Aviation

**Attachments:** [Docket Memo FAA Grant 3-29-0041-037-2023](#)  
[Approp Admin Rev Sheet 3-29-0041-037-2023](#)  
[FAA Grant 3-29-0041-037-2023 Fiscal Note](#)  
[FAA Grant 3-29-0041-037-2023 Fact Sheet](#)  
[230715.Authenticated Ordinance](#)

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson



SECOND READINGS:

A motion was made by Councilmember Parks-Shaw, seconded by Councilmember Bough, that this be Moved to Waive Charter Requirement. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

**230707** Sponsors: Mayor Quinton Lucas and Councilmember Andrea Bough

Authorizing the City Manager to negotiate and enter into all necessary agreements consistent with this ordinance, including but not limited to a pre-development agreement, development agreement, lease, and any other necessary agreements, with 816 Solar Consortium for development of a solar array on property at the Kansas City International Airport; provide a 180-day period for negotiations; and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Lucas and Bough

**Attachments:** [230707 docket memo](#)

Assigned to Third Read Calendar to the Council due back on 9/28/2023

FIRST READINGS:

A motion was made by Councilmember Parks-Shaw, seconded by Councilmember Bough, that this be Moved to Waive Charter Requirement. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Curls, Parks-Shaw, Bough, and Duncan

**Nay:** Bunch

**Out:** Robinson

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

[230799](#) Sponsor: Director of the Law Department

Approving and authorizing settlement of a claim for a Workers' Compensation benefit filed by the spouse of Matthew Silvey for an alleged injury under 287.240, RSMo, resulting from his job while employed by the City.

**Sponsors:** Director of the Law Department

**Attachments:** [Docket Memo-Silvey.pdf](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

[230800](#) Sponsor: Director of the Law Department

Approving and authorizing settlement of an EEOC charge of discrimination entitled *Leranda Brewer v. City of Kansas City, Missouri*, Case No. 563-2023-01754, in the amount of \$60,000.00.

**Sponsors:** Director of the Law Department

**Attachments:** [docket memo-brewer](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

[230801](#) Sponsor: Director of the Law Department

Approving and authorizing settlement of a claim for a Workers' Compensation benefit filed by Jared Williams for injuries resulting from an accident on September 10, 2021, while employed by the City.

**Attachments:** [Docket Memo Williams.pdf](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

[230802](#) Sponsor: Director of the Law Department

Approving and authorizing settlement of a lawsuit entitled *Kenneth Garcia v. Giovanna Solar, et al.*, Case No. 2016-CV17373, in the amount of \$200,000.00.

**Sponsors:** Director of the Law Department

**Attachments:** [docket memo-solar](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

[230803](#) Sponsor: Director of the Law Department

Approving and authorizing settlement of a lawsuit entitled *Lashawnda Jones v. City of Kansas City, Missouri*, Case No. 2216-CV13530, in the amount of \$125,000.00.

**Sponsors:** Director of the Law Department

**Attachments:** [docket memo-jones](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

[230804](#) Sponsor: Director of the Finance Department

Authorizing the Director of Finance to accept a proposal of Banc of America Public Capital Corp. ("BAPCC") to finance the acquisition of thirteen ambulances and equipment for the Fire Department (Project); estimating revenue and appropriating \$4,999,002.68 in Fund No. 3230, the Equipment Lease Capital Acquisition Fund; authorizing the execution of any and all documents and agreements necessary for the financing; designating requisitioning authorities; authorizing the Director of Finance to close project accounts upon completion; approving lease counsel; and declaring the intent of the City to reimburse itself from the lease purchase proceeds for certain expenditures.

**Sponsors:** Director of Finance

**Attachments:** [Docket Memo](#)  
[Admin Approp Rev Sheet TMP-3437 KCFD \\$4.9M ambo](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

[230813](#) Sponsor: Director of the Finance Department

Establishing Fund No. 8081, the Water Revenue Bond Series 2024A Project Fund, in the records of the City of Kansas City; estimating revenue in the amount of \$93,000,000.00 in Fund No. 8081, the Water Revenue Bond Series 2024A Project Fund, and appropriating the same; designating requisitioning authorities; declaring the intent of the City to reimburse itself from the bond proceeds for certain expenditures; authorizing the Director of Finance to close project accounts upon completion; and recognizing an accelerated effective date.

**Sponsors:** Director of Finance

**Attachments:** [Approp Admin - FY24 water revenue bond ordinance](#)  
[Attachment A - Project List 09-05-2023](#)  
[Docket Memo for Water Bond Advanced Appropriation FINAL](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

**230822** Sponsor: Director of the Municipal Court

Authorizing the Court Administrator to enter into an intergovernmental agreement with the Missouri Office of State Courts Administrator for the implementation of the Show-Me-Courts court automation software in the Kansas City Municipal Division of the Circuit Court.

**Sponsors:** Director of Municipal Court

**Attachments:** [Court Automation Agreement Docket Memo](#)  
[SMC Agreement Muni - Kansas City](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

**230823** Sponsor: Director of the Municipal Court

Amending Chapter 2, Code of Ordinances, by repealing Section 2-1464, and enacting in lieu thereof a new section of like number and subject matter, for the purpose adding a new subsection (h) to authorize an additional surcharge of \$7.00, the Missouri statewide court automation program surcharge, for cases in the Kansas City Municipal Division of the 16th Judicial Circuit to be paid to the State of Missouri for participation in the statewide court automation program.

**Sponsors:** Director of Municipal Court

**Attachments:** [Court Automation Surcharge Docket Memo](#)  
[230823com](#)

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

**230824** Sponsor: Councilmember Ryana Parks-Shaw

Directing the Director of Health to utilize \$3,179,931.45 from the Unappropriated Fund Balance of the Health Levy Fund and \$1,720,068.55 from the Unappropriated Fund Balance of the Opioid Program Fund to support the expansion of medically assisted treatment (MAT) programs, Safe Haven beds, and respite beds in Kansas City, Missouri to support the treatment and rehabilitation of individuals recovering from persistent substance use disorder, including those who are unhoused; appropriating \$3,179,931.45 in the Health Levy Fund; appropriating \$1,720,068.55 in the Opioid Program Fund; and designating requisitioning authority.

**Sponsors:** Parks-Shaw

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

**230828** Sponsor: Councilmember Melissa Patterson-Hazley

Directing the Director of Housing and Community Development to negotiate and execute a funding agreement with Community Builders of Kansas City in the amount of \$850,000.00 for the purpose of completing renovations to Ivanhoe Gardens Apartments; appropriating \$850,000.00 from the Unappropriated Fund Balance of the Shared Success Fund; designating requisitioning authority; and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Patterson Hazley

referred to the Finance, Governance and Public Safety Committee due back on 9/27/2023

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE**

**230808** Sponsor: Director of General Services Department

Authorizing the Director of General Services to execute a Special Warranty Deed to transfer certain real property generally located at 6550 N.W. Prairie View Road, Kansas City, Platte County, Missouri 64151 to SAH Properties, LLC.

**Sponsors:** Director of General Services

**Attachments:** [Ordinance Authorizing Special Warranty Deed](#)  
[Exhibit D 230489.Authenticated Ordinance](#)  
[6550PVDEED Non-Discrimination & Equal Opportunity Review](#)  
[Document Contract NA 6550PVDEED](#)  
[Docket Memo2 6550 NE Prairie View](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230809** Sponsor: Director of City Planning and Development

Rezoning an area of about 10 acres generally located at the northeast corner of N. Nevada Avenue and N.W. 136th Street from District AG-R to District M2-2 to allow the development of the property for industrial uses. (CD-CPC-2023-00092).

**Sponsors:** Director of City Planning & Development

**Attachments:** [09 CD-CPC-2023-00092 StaffReport Mann Rezoning](#)  
[CPC Dispo Letter](#)  
[CPC PPT Mann Rezoning](#)  
[Location Exhibit](#)  
[Docket Memo](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230810** Sponsor: Director of City Planning and Development Department

Approving the plat of Edgewood Farms Lot 3, an addition in Platte County, Missouri, on approximately 2 acres generally located at southeast corner of N.W. Roanridge Road and the entrance to the Edgewood Farms Development or approximately one-half mile south of N.W. Barry Road, creating one lot/tract for the purpose of developing a restaurant; accepting various easements; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to record this ordinance and attached documents. (CLD-FnPlat-2023-00018)

**Sponsors:** Director of City Planning & Development

**Attachments:** [Docket Memo Edgewood Farms Final Plat](#)  
[Final Plat Edgewood Farms Lot 3](#)  
[Staff Report CLD-FnPlat-2023-00018 Edgewood Farms 8-1-23](#)  
[Disposition Letter CPC CLD-FnPlat-2023-00018 8-1-23](#)  
[Exhibit A Storm water](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230811** Sponsor: Director of City Planning and Development Department

Approving the plat of Corporate Circle Apartments - First Plat, an addition in Platte County, Missouri, on approximately 5.72 acres generally located at N.W. Tiffany Springs Parkway and N.

Polo Drive, creating two lots and five tracts for the purpose of two multi-unit residential buildings; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to record this ordinance and attached documents. (CLD-FnPlat-2023-00014)

**Sponsors:** Director of City Planning & Development

**Attachments:** [CPC Disposition Letter \(08-01-2023\)](#)  
[CPC Staff Report \(08-01-2023\)](#)  
[CPC Approved Plan \(08-01-2023\)](#)  
[Docket Memo 0.1.2](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230812** Sponsor: Director of City Planning and Development Department

Approving a development plan on about 0.47 acres to allow for a residential development plan for 13 units in District M1-5 generally located at the southeast corner of Locust Street and East 19th Street. (CD-CPC-2023-00096)

**Sponsors:** Director of City Planning & Development and City Plan Commission

**Attachments:** [03\\_CD-CPC-2023-00096\\_1901LocustSt.](#)  
[1901LocustSt\\_CPCPPT](#)  
[CPC Disposition Letter](#)  
[CPC Stamped Plans](#)  
[Docket Memo 19th & Locust.docx](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230815** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 7 acres generally located at the southwest corner of East Bannister Road and Marion Park Drive from District UR to District B2-2. (CD-CPC-2023-00049).

**Sponsors:** Director of City Planning & Development

**Attachments:** [Docket Memo CD-CPC-2023-00049](#)  
[Exhibit A Section Map](#)  
[4 CD-CPC-2023-00049 57 58 Staff Report 8-15-23](#)  
[Rezoning Plan - UR to UR v1](#)  
[CPC 8-15-23 Marion Park Rezoning Area Plan Amendment](#)  
[CPC Dispo CD-CPC-2023-00049 8-15-23](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230816** Sponsor: Director of City Planning and Development Department

Rezoning an area of about .18 acres generally located at 3244 Paseo Boulevard from District R-0.5 to District B1-1 to allow for a short-term rental. (CD-CPC-2023-00114)

**Sponsors:** Director of City Planning & Development

**Attachments:** [City Council Docket Memo](#)  
[City Plan Commission Staff Report](#)  
[City Plan Commission Recommendation](#)  
[Exhibit A 3244 Paseo Blvd](#)  
[Public Testimony](#)  
[Staff Presentation](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023



**230817** Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an amendment to the Midtown/Plaza Area Plan on about .18 acres generally located at the 3244 Paseo Boulevard by changing the recommended land use from residential high to mixed use neighborhood for the property to qualify for a Short-Term Rental permit. (CD-CPC-2023-00119)

**Sponsors:** Director of City Planning & Development

**Attachments:** [City Council Docket Memo](#)  
[City Plan Commission Staff Report](#)  
[City Plan Commission Recommendation](#)  
[Staff Presentation](#)  
[Public Testimony](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230818** Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an amendment to the Hickman Mills Area Plan on about 7 acres generally located at the southwest corner of East Bannister Road and Marion Park Drive by changing the recommended land use from office/residential and open space/buffer to mixed use community. (CD-CPC-2023-00057)

**Sponsors:** Director of City Planning & Development

**Attachments:** [Docket Memo Area Plan Amendment CD-CPC-2023-00057](#)  
[AREA PLAN AMENDMENT v1](#)  
[4 CD-CPC-2023-00049 57 58 Staff Report 8-15-23](#)  
[CPC 8-15-23 Marion Park Rezoning Area Plan Amendment](#)  
[CPC Dispo CD-CPC-2023-00057 8-15-23](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230819** Sponsor: Director of City Planning and Development Department

Approving a major amendment to a UR plan for an area of about 9 acres generally located at E. 63rd Street and Bushman Drive and approving a development plan to allow for an event space. (CD-CPC-2023-00027)

**Sponsors:** Director of City Planning & Development

**Attachments:** [8-15-2023 CPC PPT](#)  
[CPC Staff Report \(08-15-2023\)](#)  
[CPC Disposition Letter \(08-15-2023\)](#)  
[CPC Approved Plan \(08-15-2023\)](#)  
[Zoning Exhibit A](#)  
[Docket Memo 0.1.2](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230820** Sponsor: Director of City Planning and Development Department

Approving a major amendment to a previously approved development plan that will also serve as a preliminary plat in District B2-2 on about 4.8 acres generally located at 520 N.E. 107th Street, to allow for the development of a car wash. (CD-CPC-2023-00105)

**Sponsors:** Director of City Planning & Development and City Plan Commission

**Attachments:** [City Council Docket Memo](#)  
[City Plan Commission Recommendation](#)  
[City Plan Commission Staff Report](#)  
[Staff Presentation](#)  
[Development Plan and Preliminary Plat](#)  
[Location Exhibit](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230821** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 1.2 acres generally located at 625 Prospect Avenue from District B3-2, B4-5, and R-6 to District to UR and approving a preliminary development plan and preliminary plat to allow for retail and apartment uses. (CD-CPC-2023-00109)

**Sponsors:** Director of City Planning & Development and City Plan Commission

**Attachments:** [Docket Memo CitiHome](#)  
[02\\_CD-CPC-2023-00109\\_Staff Report](#)  
[CD-CPC-2023-00109 CPC Dispo](#)  
[Exhibit A 625 Prospect Ave](#)  
[CD-CPC-2023-00109 PPT](#)  
[PT1 ProspectDevelopment](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230825** Sponsor: Director of City Planning and Development Department

Approving a development plan on about 40 acres to allow for limited manufacturing in District M1-5 generally located at the northeast corner of 150 Highway and Prospect Avenue. (CD-CPC-2023-00097)

**Sponsors:** Director of City Planning & Development

**Attachments:** [07\\_CD-CPC-2023-00097\\_StaffReport Master's Transportation HQ](#)  
[8-1 CPC PPT Master's Transportation](#)  
[22-0173 Development Plan v2](#)  
[CPC Dispo Letter](#)  
[Docket Memo](#)  
[Location Exhibit](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

[230827](#) Sponsor: Director of City Planning and Development Department

Rezoning an area of about 321 acres generally located at southwest corner of East Bannister Road and Marion Park Drive from District UR to District UR for the purposes of removing seven acres from the UR Plan. (CD-CPC-2023-00058).

**Sponsors:** Director of City Planning & Development

**Attachments:** [Docket Memo CD-CPC-2023-00058](#)  
[Exhibit A Section Map Template](#)  
[Rezoning Plan - UR to UR v1](#)  
[4 CD-CPC-2023-00049 57 58 Staff Report 8-15-23](#)  
[CPC 8-15-23 Marion Park Rezoning Area Plan Amendment](#)  
[CPC Dispo CD-CPC-2023-00058 8-15-23](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**SPECIAL COMMITTEE FOR LEGAL REVIEW**

[230826](#) Sponsor: City Manager

Approving an Industrial Development Plan for Cas-KC-neda, LLC for the purpose of acquiring, constructing, improving, and renovating a project for industrial development consisting of a boutique hotel with approximately thirty-five units (the "Project") located at 1108-1110 Grand Avenue, Kansas City, Missouri (the "Project Site"); authorizing and approving various agreements for the purpose of setting forth covenants, agreements and obligations of the City and Cas-KC-neda, LLC; authorizing the issuance of taxable industrial revenue bonds in an amount not to exceed \$18,000,000.00; authorizing and approving other documents; and authorizing certain other actions in connection with the issuance of said bonds.

**Sponsors:** City Manager's Office

**Attachments:** [Kindler Hotel IDP - Final](#)

referred to the Special Committee for Legal Review due back on 9/26/2023

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE**

**230805** Sponsor: Director of Water Services Department

Authorizing a \$4,200,800.00 construction contract with Genesis Environmental Solutions, Inc., for the Water Main Replacement in the Area of Superior Street to I-435 Highway, Gardner Avenue to E. 9th Street.

**Sponsors:** Director of Water Services

**Attachments:** [9441 Docket Memo rev2.pdf](#)  
[Superior Street 9441 Approved Goals.pdf](#)

referred to the Transportation, Infrastructure and Operations Committee due back on 9/27/2023

**230807** Sponsor: Director of the Aviation Department

Estimating revenue in the amount of \$390,000.00 to the KCI Other Grants account; appropriating \$390,000.00 from the Unappropriated Fund Balance of the Aviation Fund to incentivize and support the restoration and/or the inauguration of new nonstop service at Kansas City International Airport (MCI); authorizing acceptance of an anticipated Airport Aid Agreement for Air Service Promotion Grant Offer from the Missouri Highways and Transportation Commission (MHTC); authorizing the Director of Aviation to accept the grant; and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Director of Aviation

**Attachments:** 2023-07-80920  
SKM\_C36823050515590  
MHTC Grant AIR 246-106A-1 Admin Approp Sheet  
MHTC Marketing Grant Ordinance DRAFT  
[Docket Memo MHTC Grant AIR 246-106A-1](#)

referred to the Transportation, Infrastructure and Operations Committee due back on 9/27/2023

#### FLOOR INTRODUCTION(S)

A motion was made by Councilmember Patterson Hazley that this be Move To Introduce. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

[230829](#) Sponsor: Councilmember Melissa Patterson-Hazley

RESOLUTION - Congratulating Dr. Jennifer Collier on securing her new role of Superintendent of Kansas City Public Schools (KCPS).

**Sponsors:** Patterson Hazley, Bough, Bunch, Curls, Duncan, French, Lucas, O'Neill, Parks-Shaw, Rea, Rogers and Willett

**Attachments:** [230829.Authenticated Resolution](#)

A motion was made that this Special Action be Adopted. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

[230830](#) Sponsor: Mayor Pro-Tem Ryana Parks-Shaw

Amending Chapter 2 of the Code of Ordinances of the Kansas City, Missouri, Classification and Compensation Plan, by repealing Section 2-1076, and enacting in lieu thereof a new section of like number and subject matter to create two new job classifications and corresponding pay grades; waiving the limitations established by the Fund Balance and Reserve Policy in Section 2-1954 of the Code of Ordinances; appropriating \$200,000.00 from the Unappropriated Fund Balance of the General Fund; and establishing an accelerated effective date.

**Sponsors:** Parks-Shaw

**Attachments:** [230830.Authenticated Ordinance](#)

Move to Advance

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

A motion was made that this Ordinance be Passed. The motion carried by the following vote:

**Aye:** Lucas, O'Neill, Willett, French, Rogers, Patterson Hazley, Rea, Bunch, Curls, Parks-Shaw, Bough, and Duncan

**Out:** Robinson

**230831** Sponsor: Councilmember Kevin O'Neill

Authorizing Amendment No. 4 with Advantage Project Management in the amount of \$455,670.00 for project management design services in the Capital Improvement Program for a total maximum contract price of \$1,449,970.50.

**Sponsors:** O'Neill

**Attachments:** Advantage Project Management Amend 4 Fee Spreadsheet  
[Docket Memo 89023014-01 Prof Svcs Agmt-Advantage PM](#)

referred to the Transportation, Infrastructure and Operations Committee due back on 9/27/2023

**230832** Sponsor: Councilmember Crispin Rea

Approving the petition to establish the 1108-1110 Grand Community Improvement District; establishing the 1108-1110 Grand Community Improvement District generally located at E. 11th Street and Grand Blvd in Kansas City, Jackson County, Missouri; determining the 1108-1110 Grand Community Improvement District to be a blighted area; determining that certain actions are reasonably anticipated to remediate blighting conditions and will serve a public purpose; requiring the annual submission of certain records; and directing the City Clerk to report the creation of the District to the Missouri Department of Economic Development and the Missouri State Auditor.

**Sponsors:** City Manager's Office

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**230833** Sponsor: Councilmember Eric Bunch

Approving the petition to establish the Wagon Trails Community Improvement District; establishing the Wagon Trails Community Improvement District generally located at W. 43rd Street and Southwest Trafficway in Kansas City, Jackson County, Missouri; requiring the annual submission of certain records; and directing the City Clerk to report the creation of the District to the Missouri Department of Economic Development and the Missouri State Auditor.

**Sponsors:** Bunch

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

[230834](#) Sponsor: Councilmember Eric Bunch

Authorizing the lease of certain City owned property at Berkley Riverfront Park to Port KC for the purpose of constructing public amenities.

**Sponsors:** Bunch

**Attachments:** [exhibit A](#)

referred to the Neighborhood Planning and Development Committee due back on 9/27/2023

**COMMUNICATIONS:**

[230747](#) Notice to the City Clerk the Ward Parkway Center Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Ward Parkway Center - Annual Report 8.28.2023](#)

received and filed

[230748](#) Notice to the City Clerk the 1200 Main/South Loop Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [1200 Main.South Loop - Annual Report 8.28.2023](#)

received and filed

[230749](#) Notice to the City Clerk the Grand Reserve Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Grand Reserve - Annual Report 8.28.2023](#)

received and filed

[230750](#) Notice to the City Clerk the Plaza East Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Plaza East - Annual Report 8.28.2023](#)

received and filed



[230751](#) Notice to the City Clerk the Kansas City Convention Center Headquarters Hotel Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Kansas City Convention Center Headquarters Hotel - Annual Report 8.28.2023](#)

received and filed

[230752](#) Notice to the City Clerk the 12th Street Heritage Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [12th St Heritage - Annual Report 8.28.2023](#)

received and filed

[230753](#) Notice to the City Clerk the 4840 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [4840 - Annual Report 8.25.2023](#)

received and filed

[230754](#) Notice to the City Clerk the Antioch Center Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Antioch Center - Annual Report 8.28.2023](#)

received and filed

[230755](#) Notice to the City Clerk the South Bristol Center Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [South Bristol Center - Annual Report 8.28.2023](#)

received and filed

[230756](#) Notice to the City Clerk the Pershing and Grand Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Pershing and Grand - Annual Report 8.28.2023](#)

received and filed

[230757](#) Notice to the City Clerk the Westport#1 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Westport#1 - Annual Report 8.24.2023](#)  
[Westport#1 - Annual Report 8.24.2023.pdf Additional Documents](#)

received and filed

[230758](#) Notice to the City Clerk the Westport#2 Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Westport#2 - Annual Report 8.24.2023](#)

received and filed

[230759](#) Notice to the City Clerk the Kansas City International Airport (KCICID) Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Kansas City International Airport - Annual Report 8.28.2023](#)  
[Kansas City International Airport - Amended Annual Report 8.31.2023](#)

received and filed

[230760](#) Notice to the City Clerk the Linwood Square Shopping Center Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Linwood Square Shopping Center - Annual Report 8.24.2023](#)

received and filed

[230761](#) Notice to the City Clerk the Uptown Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Uptown - Annual Report 8.24.2023](#)

received and filed

[230762](#) Notice to the City Clerk the InterContinental Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Incontinental - Annual Report 8.24.2023](#)

received and filed

[230763](#) Notice to the City Clerk the WallStreet Garage Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Wallstreet Garage - Annual Report 8.25.2023](#)

received and filed

[230764](#) Notice to the City Clerk of the Historic Kansas City Club Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Historic Kansas City Club - Annual Report 8.28.2023](#)

received and filed

[230765](#) Notice to the City Clerk the Amendment for Tiffany Square East Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Tiffany Square East - Amended Annual Report 8.28.2023](#)

received and filed

[230766](#) Notice to the City Clerk the 1111 Grand Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [1111 Grand - Annual Report 8.28.2023](#)

received and filed

[230767](#) Notice to the City Clerk the Metro North Crossing Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Metro North Crossing - Annual Report 8.28.2023](#)

received and filed

[230768](#) Notice to the City Clerk the Metro North Square and Commons Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Metro North Square and Commons - Annual Report 8.29.2023](#)

received and filed

[230769](#) Notice to the City Clerk the Twin Creeks West Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Twin Creeks Village West - Annual Report 8.29.2023](#)

received and filed

[230770](#) Notice to the City Clerk the Twin Creeks Village East Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Twin Creeks Village East - Annual Report 8.29.2023](#)

received and filed

[230771](#) Notice to the City Clerk the Marketplace 152 Commons Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Marketplace 152 Commons - Annual Report 8.29.2023](#)

received and filed

[230772](#) Notice to the City Clerk the Oak Barry Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Oak Barry - Annual Report 8.29.2023](#)

received and filed

[230773](#) Notice to the City Clerk the 31 Street Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [31st Street - Annual Report 8.29.2023](#)

received and filed

[230774](#) Notice to the City Clerk the Ambassador Building Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Ambassador Building - Annual Report 8.29.2023](#)

received and filed

[230775](#) Notice to the City Clerk the Greenway Fields Neighborhood Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Greenway Fields Neighborhood - Annual Report 8.29.2023](#)

received and filed

[230776](#) Notice to the City Clerk the Valley View Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Valley View - Annual Report 8.28.2023](#)

received and filed

[230777](#) Notice to the City Clerk the 39th Street Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [39th Street - Annual Report 8.29.2023](#)

received and filed

[230778](#) Notice to the City Clerk the of the Amended Independence Avenue Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Independence Avenue - Additional Documents 8.29.2023](#)

received and filed

[230779](#) Notice to the City Clerk the 5050 Main Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [5050 MAIN - ANNUAL REPORT 8.17.2023](#)

[5050 Main - Additional Documents - Annual Report 8.25.2023](#)

[5050 Main - Annual Report 8.25.2023](#)

received and filed

[230780](#) Notice to the City Clerk the Health Sciences Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Health Sciences - Annual Report 8.25.2023](#)

received and filed

[230781](#) Notice to the City Clerk the 210 Highway Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [210 Highway - Annual Report 8.25.2023](#)  
[210 Highway - Annual Report 8.29.2023](#)  
[210 Hwy - Annual Report 8.15.2023](#)

received and filed

[230782](#) Notice to the City Clerk the Creekwood Commons Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Creekwood Commons - Annual Report 8.28.2023](#)

received and filed

[230783](#) Notice to the City Clerk the Troost Avenue Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Troost Avenue - Annual Report 8.29.2023](#)

received and filed

[230784](#) Notice to the City Clerk the Tiffany Landing Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Tiffany Landing - Annual Report 8.29.2023](#)

received and filed

[230785](#) Notice to the City Clerk the Performing Arts Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Performing Arts - Annual Report 8.29.2023](#)  
[Performing Arts - Amended - Annual Report 8.31.2023](#)

received and filed

[230786](#) Notice to the City Clerk the North Oak Village Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [North Oak Village - Annual Report 8.29.2023](#)

received and filed

[230787](#) Notice to the City Clerk the Brywood Centre Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Brywood Centre - Annual Report 8.29.2023](#)

received and filed

[230788](#) Notice to the City Clerk the NW 112th Street Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [NW 112th Street - Annual Report 8.29.2023](#)

received and filed

[230789](#) Notice to the City Clerk The Shops on Blue Parkway Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [The Shops on Blue Parkway - Annual Report 8.29.2023](#)

received and filed

[230790](#) Notice to the City Clerk The Brookside Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [The Brookside - Annual Report 8.30.2023](#)

received and filed

[230791](#) Notice to the City Clerk the Villages Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Villages - Annual Report 8.30.2023](#)

received and filed

[230792](#) Notice to the City Clerk the Waldo Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Waldo - Annual Report 8.30.2023](#)  
[Waldo - Amended Annual Report 9.1.2023](#)

received and filed

[230793](#) Notice to the City Clerk the 51st and Oak Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [51st and Oak - Annual Report 8.30.2023](#)

received and filed

[230794](#) Notice to the City Clerk the Port KC 1-5, 7 Community Improvement Districts Annual Reports for fiscal year ending April 30, 2023.

**Attachments:** [Port KC - Annual Report 8.31.2023](#)

received and filed

[230795](#) Notice to the City Clerk the Truman Road Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Truman Road - Annual Report 9.1.2023](#)

received and filed

[230796](#) Notice to the City Clerk the Red Bridge Shopping Center Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [Red Bridge Shopping Center - Annual Report 9.1.2023](#)

received and filed

[230797](#) Notice to the City Clerk the State Line Shopping Center Community Improvement District Annual Report for fiscal year ending April 30, 2023.

**Attachments:** [State Line Shopping Center - Annual Report 9.1.2023](#)

received and filed



[230798](#) Temporary Traffic Regulations No. 66045 through 66046

**Attachments:** [FS66045.pdf](#)  
[I66048.pdf](#)  
[Interdepartmental Communication.pdf](#)  
[R66045.pdf](#)

received and filed

**MISCELLANEOUS BUSINESS:**

1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov/clerk](http://www.kcmo.gov/clerk): Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.