

Thank you for your interest and participation in city government.

Please contact the City Clerk with any questions, 816-513-6401 or clerk@kcmo.org

Date 3/6/2029Agenda item #290217

| × . | |
|--|----------------------|
| LARRY BARLISH | |
| NIAME (Plages print) | |
| TSU HEAD WOOD DR. #12 RAUSAS CATY MO G STREET ADDRESS CITY STATE Z | 2 (1 // ZIP CODE |
| LWB CKC. RR. COM BRENTWOOD CONDO DWHARL EMAIL ADDRESS ORGANIZATION REPRESENTED | RESTUER |
| | |
| I wish to address the Council: Yes \square No | |
| □ In favor | |
| Comments: OPPOSED TO REZOHTAG TO \$75 | |
| | KANSAS |



Date 3 / 6 / 24
Agenda item # 020# 2402/7

| MARYLOU NIGRO | | |
|---|--------------------------------|------------|
| H511 HEADWOOD #3 | KANSAS CITY MO | 64111 |
| MLNIGRO\$5300 GMAIL. COM | THE BRUTWOOD CONT | DO ASSOCIA |
| EMAIL ADDRESS | ORGANIZATION REPRESENTE | TION |
| I wish to address the Council: Yes De No | | |
| ☐ In favor ☐ Opposed ☐ Other | | - |
| Comments: GARAGE ENTRANCES | ON HEADWOOD CREATES | |
| SATITY ISSUE FOR EMERGENCY @ VEH | LICIES & EXLESS STARK WATER | KANSAS |
| Thank you for your interest and participation in city gover | nment. FOR SEIVER | CITY |
| Please contact the City Clerk with any questions, 816-513 | 3-6401 or clerk@kcmo.org 5457- | EM |



Date 3 / 6 / 24

Agenda item # 240217

| Matt tuoco | |
|--|---|
| NAME (Please print) | |
| 4530 Jefferson St #2 | CITY STATE ZIP CODE |
| | |
| matt_fuoco@yahoo,com EMAIL ADDRESS | 46 Jefferson Condo Association ORGANIZATION REPRESENTED |
| EMAIL ADDRESS | ORGANIZATION REPRESENTED |
| I wish to address the Council: Yes I No In favor Opposed Other | |
| Comments: | |
| Thank you for your interest and participation in city gove Please contact the City Clerk with any questions, 816-51 | |



| Amelia Mc Inture | |
|--|-------------|
| NAME (Please print) | |
| 4545 Wornall RD #70/ Kansas City M STREET ADDRESS | .0 6411 |
| STREET ADDRESS CITY STA | TE ZIP CODE |
| maintyre, and ia a grail com self-resident in EMAIL ADDRESS ORGANIZATION RE | PWNA |
| EMAIL ADDRESS ORGANIZATION RE | PRESENTED |
| I wish to address the Council: Yes 🗖 No | |
| □ In favor □ Opposed □ Other | |
| □ In favor □ Opposed □ Other Comments: Back-up Spraker as needed | |
| | KANSAS |
| Thank you for your interest and participation in city government. | CITY |
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