PROPERTY DESCRIPTION:

City Plan Commission
Recommends Approval with Conditions
of Case No. CD-CPC-2023-00002 on 05/16/2023

Joseph Rexwinkle, AICP Secretary of the Commission

6510-20 TROOST SE 1/4 SE 1/4 SEC 5 48 33 BEG SW COR 65TH & TROOST TH W 170 FT TH SLY 305 FT TH ELY 172.12 FT TO W LI TROOST TH NLY TO BEG

| TABLE 1. SITE DATA                |            |            |                     |          |
|-----------------------------------|------------|------------|---------------------|----------|
| SITE DATA                         | EXISTING   | PROPOSED   | DEVIATION REQUESTED | APPROVED |
| ZONING                            | B4-2       | UR         | YES                 |          |
| GROSS LAND AREA                   |            |            | NO                  |          |
| IN SQUARE FEET                    | 52,009.507 | 52,009.507 |                     |          |
| IN ACRES                          | 1.194      | 1.194      |                     |          |
| RIGHT-OF-WAY DEDICATION           |            |            | NO                  |          |
| IN SQUARE FEET                    | 0          | 0          |                     |          |
| IN ACRES                          | 0          | 0          |                     |          |
| NET LAND AREA [88-410-04-A]       |            |            | NO                  |          |
| IN SQUARE FEET                    | 52,009.507 | 52,009.507 |                     |          |
| IN ACRES                          | 1.194      | 1.194      |                     |          |
| BUILDING COVERAGE (SQ. FT.)       | 19,120     |            | NO                  |          |
| BUILDING COVERAGE RATIO (SQ. FT.) | .38        |            | NO                  |          |
| FLOOR AREA RATIO [88-820-07-A]    | .98        |            | NO                  |          |

| BUILDING DATA                 | EXISTING              | PROPOSED              | DEVIATION REQUESTED | APPROVED |
|-------------------------------|-----------------------|-----------------------|---------------------|----------|
| PROPOSED USE [88–805–01]      | COMMERCIAL            | COMMERCIAL            | NO                  |          |
| SETBACKS                      |                       |                       |                     |          |
| NORTH (FRONT)                 | 2'-0" +/- (VARIES)    |                       |                     |          |
| SOUTH (SIDE)                  | 184'-0" +/- (VARIES)  |                       |                     |          |
| EAST (FRONT)                  | 2'-0"                 |                       |                     |          |
| WEST (REAR)                   | 2'-0" +/- (VARIES)    |                       |                     |          |
| HEIGHT [88-820-13-A]          | 30' MAXIMUM           |                       |                     |          |
| NUMBER OF STORIES             |                       |                       |                     |          |
| EAST BUILDING                 | 2 FLOORS W/BASEMENT   | ?                     |                     |          |
| WEST BULDING                  | 2 FLOORS W/O BASEMENT | 2 FLOORS W/O BASEMENT |                     |          |
| GROSS FLOOR AREA [88-810-618] |                       |                       |                     |          |
| EAST BUILDING                 |                       |                       |                     |          |
| BASEMENT                      | 11,900                |                       |                     |          |
| FIRST FLOOR                   | 11,900                |                       |                     |          |
| SECOND FLOOR                  | 11,900                |                       |                     |          |
| TOTAL EAST BUILDING           | 35,700                |                       |                     |          |
| WEST BUILDING                 |                       |                       |                     |          |
| FIRST FLOOR                   | 7,620                 |                       |                     |          |
| SECOND FLOOR                  | 7,620                 |                       |                     |          |
| TOTAL EAST BUILDING           | 15,240                |                       |                     |          |
| TOTAL EAST AND WEST BUILDINGS | 50,940                |                       |                     |          |
|                               |                       |                       |                     |          |
|                               |                       |                       |                     |          |
|                               |                       |                       |                     |          |
|                               |                       |                       |                     |          |
|                               |                       |                       |                     |          |

| TABLE 4. PARKING             |                                     |  |          |   |
|------------------------------|-------------------------------------|--|----------|---|
| 88-420 PARKING               | USE GROUP                           | RATIO                                    | REQUIRED | PROPOSED  |
| VEHICLE SPACES [88-420-04-H] | BUSINESS<br>(32,000 SF ANTICIPATED) | 1 PER 1000 SF                            | 32       | 71 OUTDOOR + 10 INDOOR (GROUND FLOOR EAST) = 81 TOTAL |
| BIKE SPACES [88-420-09-B]    |                                     |  |          |   |
| SHORT TERM SPACES            |                                     | 10% PROVIDED OFFSTREET<br>PARKING SPACES | 8 SPACES | 8 SPACES  |
| LONG TERM SPACES             | OFFICE                              | OCCUPANCY AREA<br>DIVIDED BY 10,000 + 1  | 5 SPACES | 5 SPACES  |

| TABLE 5. OTHER DEVELOPMENT STA                 | ANDARDS                       |
|--|-------------------------------|
| 88-425 OTHER DEVELOPMENT STANDARDS             |                               |
| 88-408 PARKLAND DEDICATION                     | NOT APPLICABLE                |
| 88-415 STREAM BUFFERS                          | NOT APPLICABLE                |
| 88-430 OUTDOOR LIGHTING                        | SEE OUTDOOR LIGHTING PLAN     |
| 88-435 OUTDOOR DISPLAY, STORAGE AND WORK AREAS | NOT APPLICABLE                |
| 88-445 SIGNS                                   | SIGNAGE TO COMPLY WITH 88-445 |
| 88-450 PEDESTIAN STANDARDS                     | ON SITE MEETS 88-450 CRITERIA |

| PHASES OF CONSTRUCTION                   |                  |
|--|------------------|
| ANTICIPATED CONSTRUCTION TIMELINE 2023-2 | 2024 (ONE PHASE) |

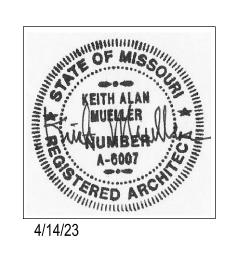
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Keith Mueller

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| OWNERSHIP INFORMATION |   |   |
|-----------------------|---|---|
| <b>1</b>              | Baptist Medical Center                                | Fourth Plat   |
| <b>(2</b> )           | The Children's Place                                  | 6401 Rockhill Rd  |
| 3                     | The Children's Place                                  | 6442 Troost   |
| 4                     | Properties Plus LLC                                   | PO Box 10110<br>Kansas City, MO 64171   |
| 5                     | Zheng Zhong Da & Xue Ying                             | 9040 N Seymour Ave<br>Kansas City, MO 64153                                     |
| <b>6</b>              | Ward Denise & Perry                                   | 6441 Troost Ave<br>Kansas City, MO 64131  |
| <b>7</b>              | Aldi Inc  | Ryan Tax Compliance Services LLC<br>PO Box 460049 Dept 501<br>Houston, TX 77056 |
| 8                     | 8208 LLC  | 8208 Melrose Dr<br>Lenexa, KS 66214   |
| 9                     | Hambrick Haywood L                                    | 1115 E 65th St<br>Kansas City, MO 64131   |
| 10>                   | White Wash Inc<br>Whitewash Inc DBA Spot Not Car Wash | PO Box 18223<br>Kansas City, MO 64133   |
| <b>11</b>             | Becker Michael E & Susan M                            | 6601 Troost<br>Kansas City, MO 64131  |
| <b>12</b>             | Dialysis Clinic Inc                                   | 1633 Church Street Ste 500<br>Nashville, TN 37203                               |



City Plan Commission
Recommends Approval with Conditions

**LEGEND** 

PROJECT BOUNDARY

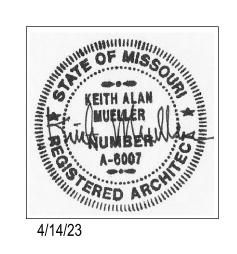
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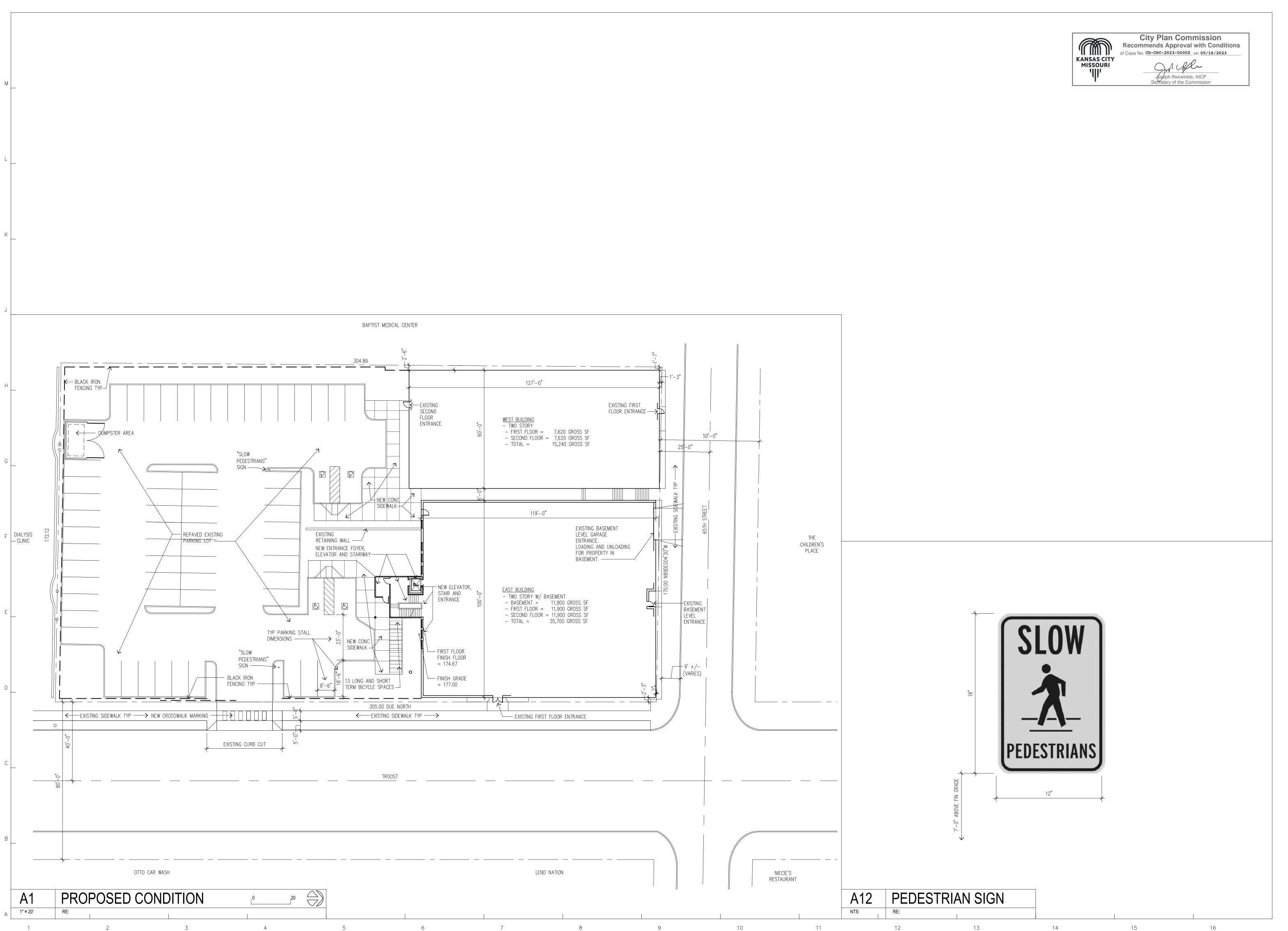
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Revisions

**EXISTING CONDITION** 

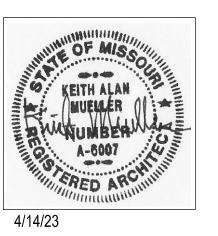




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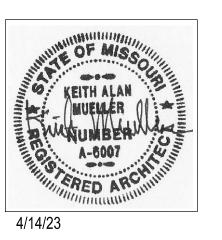
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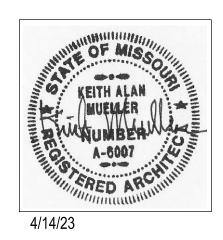


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Revisions

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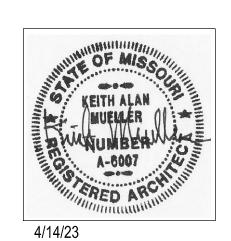


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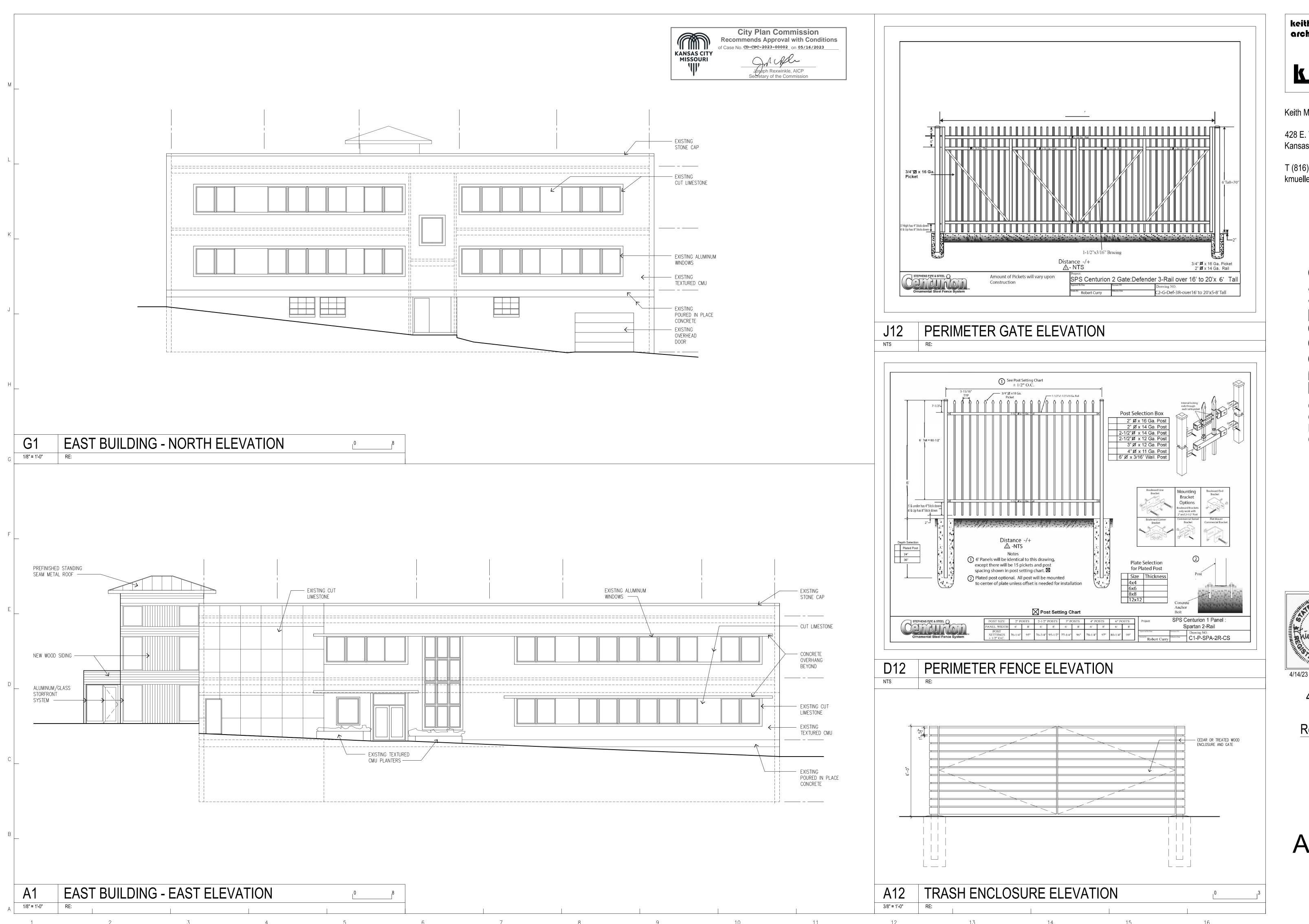
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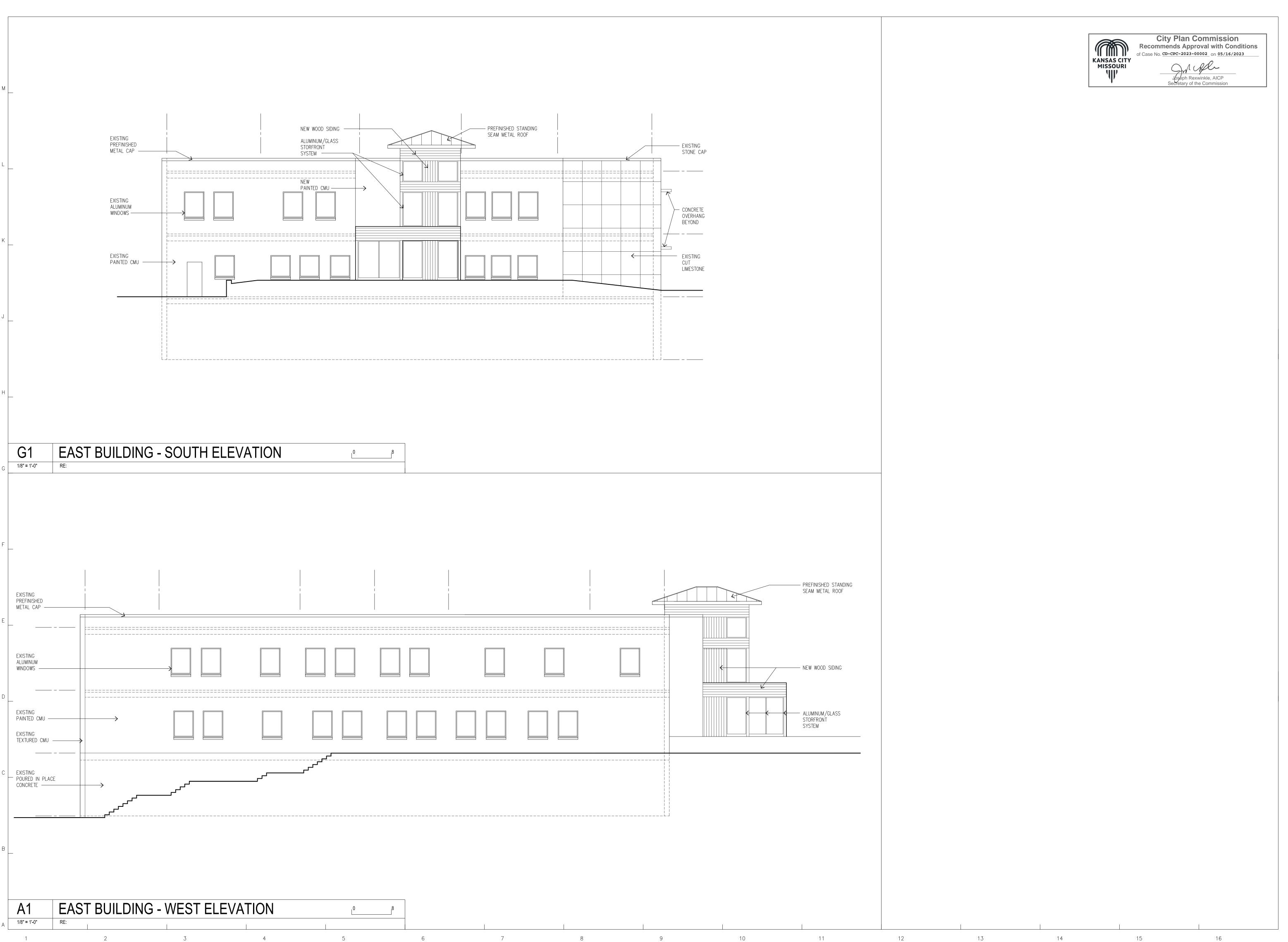


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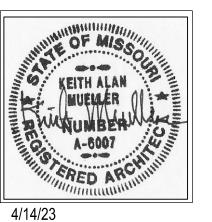




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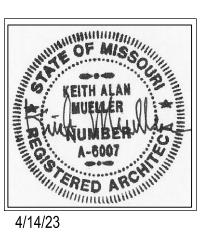




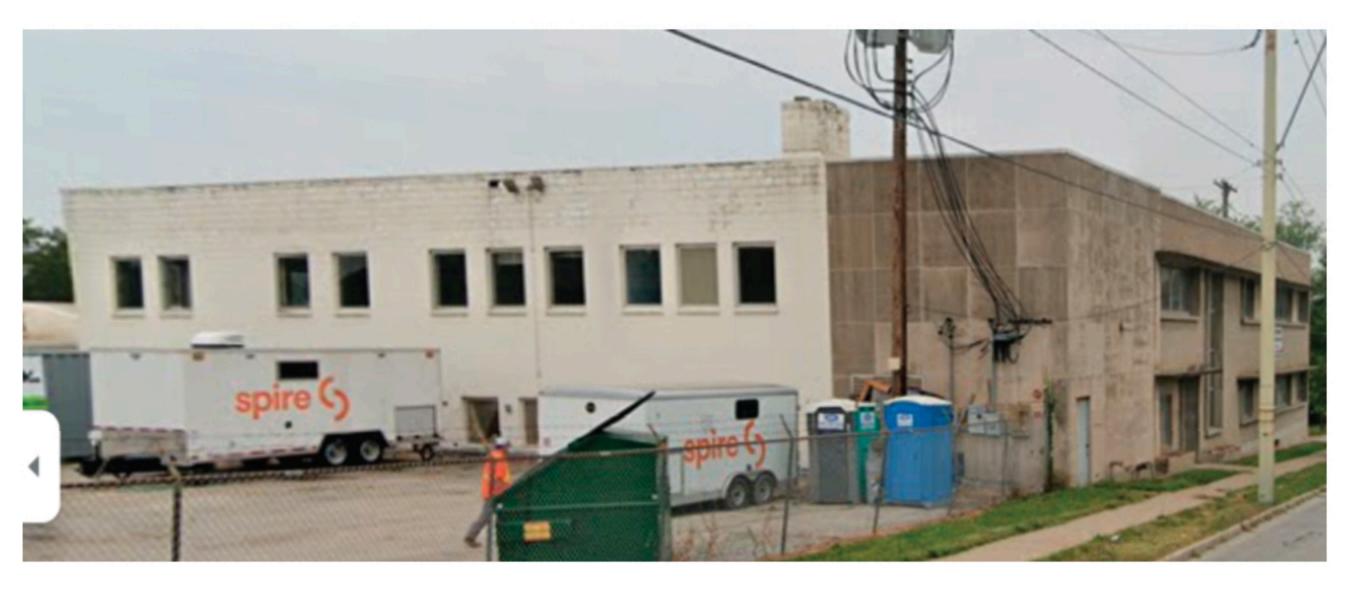


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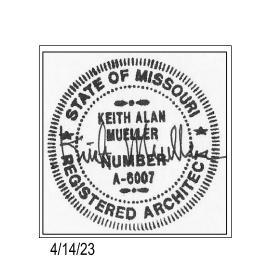


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A1 EAST BUILDING - GROUND FLOOR

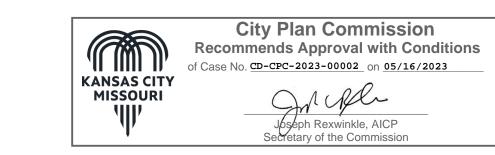
1/8" = 1'-0" RE:

LOADING AND UNLOADING AREA 10 PARKING SPACES FF=162.00

15'-0"

28'-5"

28'-6"



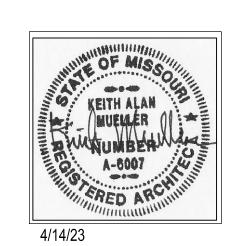
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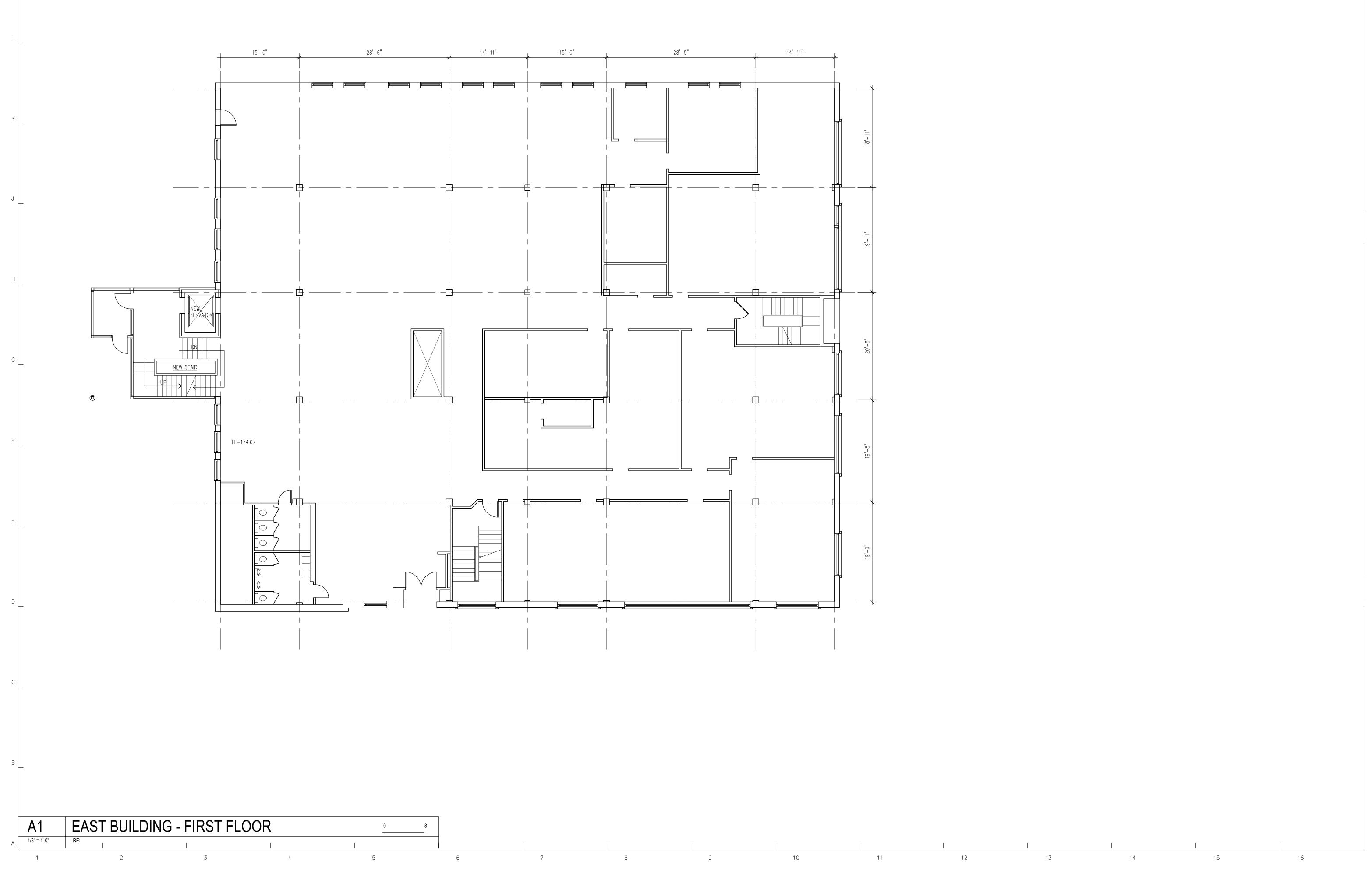
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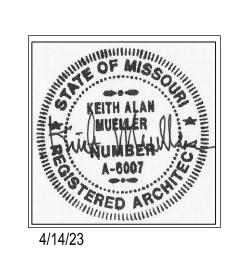


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A1 EAST BUILDING - SECOND FLOOR

1/8" = 1'-0" RE:

15'-0"

28'-6"

15'-0"

28'-5"

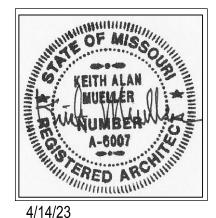




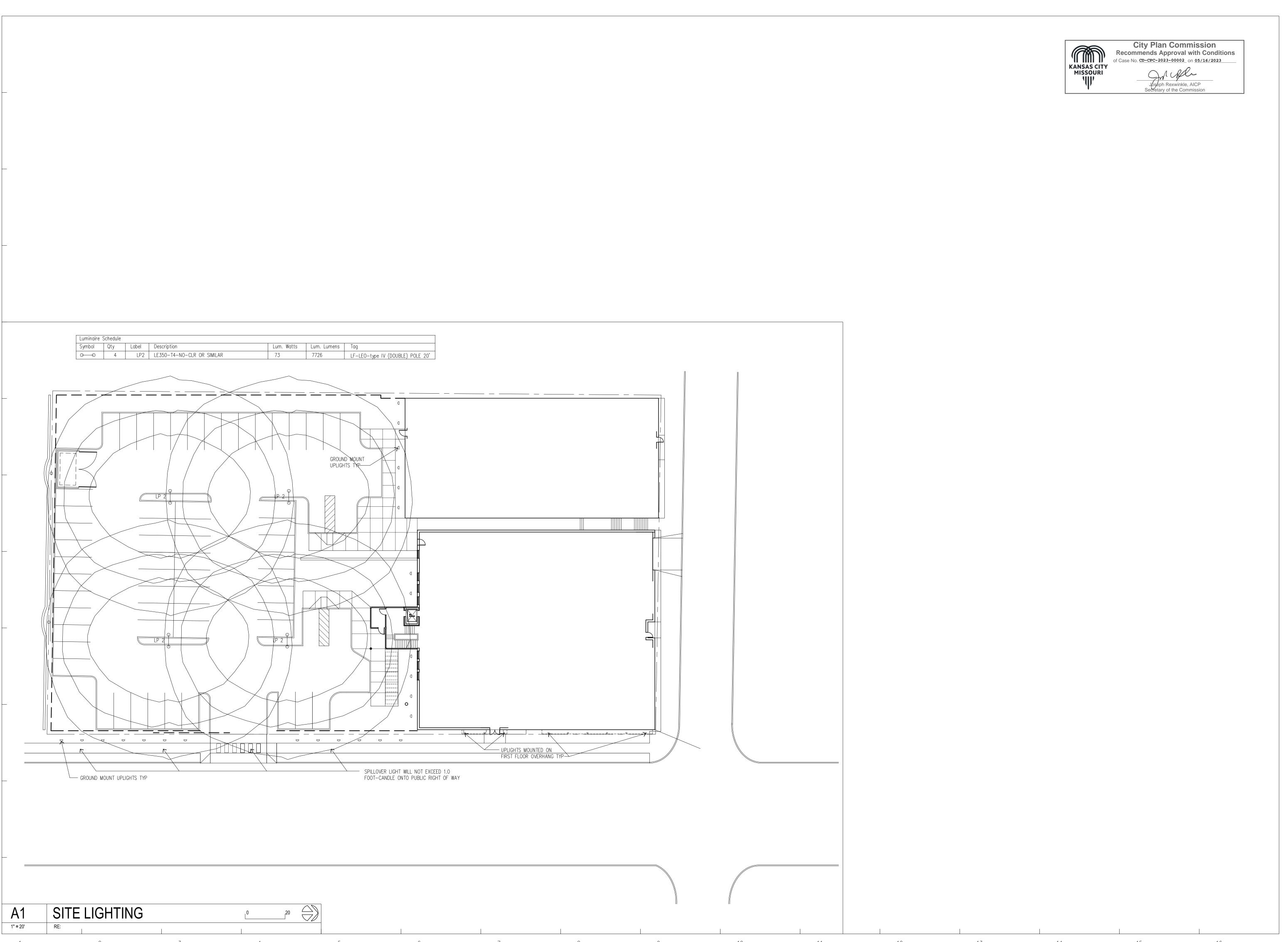
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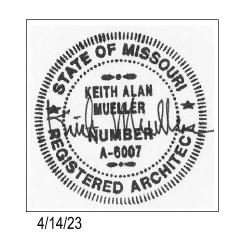


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