COMMUNITY PROJECT/ZONING

220448

Ordinance Number

Ordinance Fact Sheet

Case No. CD-CPC-2022-00019 & 2022-00025

Brief Title Approval Deadline

To consider rezoning from Districts M1-5 and R-80 to District M2-5 and approval of a development plan in DistrictS M2-5

to allow for 1.3 million sq. ft. development on 105 acres.

Details

Specific Address

Generally located at the northwest corner of E. 155th Street and 1-49 (approximately 1,000 feet west).

Reason for Legislation

- 1. To consider rezoning from Districts M1-5 and R-80 to District M2-5.
- 2. To consider approval a development plan which also serves as a preliminary plat M2-5 (Manufacturing) to allow for 1.3 million square foot of office and warehouse development on three (3) lots and one (1) tract, on about 105 acres.

Discussion

SEE ATTACHED STAFF REPORT.

Positions/Recommendations

Sponsor	Jeffrey Williams, AICP, Director Department of City Planning and Development
Programs, Departments, or Groups Affected	6th District (Bough & McManus)
Applicants / Proponents	Applicant Port KC
	City Department City Development Other
Opponents	Groups or Individuals
	Basis of opposition
Staff Recommendation	X For
	Against
	Reason Against
Board or Commission	City Plan Commission (7-0) 05-03-2022 By Aye: Allender, Baker, Beasley, Crowl,
Recommendation	Hill, Rojas & Sadowsk For Against No action taken
	X For, with revisions or conditions (see details column for conditions)
Council Committee Actions	Do pass
	Do pass (as amended)
	Committee Sub.
	Without Recommendation
	Hold
	Do not pass

Details	Policy/Program impact
	Policy or Program
	Change No Yes
	Change No Yes
	Operational
	Impact
	Assessment
	Finances
	Cost & Revenue
	Projections
	Including Indirect
	Costs
	Financial Impact
	Fund Source (s)
	and Appropriation
	Account Codes
	<u> </u>

Fact Sheet Prepared By:

Date: 05-05-2022

Date: 05-16-22

Olofu O. Agbaji Staff Planner

Initial application filed: 02-16-2022 Revised Plans Recieved: 04-28-2022

Reviewed by:

Joseph Rexwinkle, AICP, Division Manager

Development Management

Reference Numbers