

Kansas City

414 E. 12th Street
Kansas City, MO 64106



KANSAS CITY
MISSOURI

Docket - Final

Thursday, June 23, 2022

3:00 PM

<https://us02web.zoom.us/j/89195928794>

Council Chambers

Council

CHAPLAIN OF THE MONTH:

Assistant Pastor Victoria Carr - New Testament Church

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTIONS:

**Parks-Shaw, McManus, Barnes Jr., Loar, Bunch, Robinson, Bough, Shields, Fowler,
O'Neill and Lucas**

[220539](#)

Honoring Ruskin High School's Track & Field Team of the Hickman Mills School District for its continuous achievement as MSHSAA Class 4 State Champions in the City of Kansas City.

**Loar, McManus, Barnes Jr., Loar, Parks-Shaw, Bunch, Shields, Bough, Robinson,
Fowler, O'Neill and Lucas**

[220540](#)

Recognizing retired U.S. Navy Commander, Carlton Philpot, for his service to our country, community and his efforts in getting recognition for African American military men and women.

**Hall, McManus, Barnes Jr., Loar, Parks-Shaw, Robinson, Bough, Shields, Fowler,
O'Neill and Lucas**

[220541](#)

Recognizing John Dillingham and Anita Gorman for their altruistic efforts in making the City of Kansas City the best it can be for all its citizens.

FINAL READINGS:

CONSENT DOCKET

DEBATE DOCKET

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

220526 RESOLUTION - Approving an amendment to the Greater Downtown Area Plan on about .5 acres generally located at 1015 Pacific Street by changing the recommended land use from residential low density to residential medium density for the development of townhomes, quadplexes, and a duplex. (CD-CPC-2022-00006)

Attachments: [CD-CPC-2022-00006 Fact Sheet - Area Plan](#)
[220526 Fiscal Note](#)

COMMITTEE ADVANCES:

CONSENT DOCKET

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

220524 Approving the plat of Rosewood Reserve, an addition in Clay County, Missouri, on approximately 38.79 acres generally located at the southeast corner of N.E. 108th Street and N. Reinking Road, creating 10 lots and 2 tracts for the purpose of a 10 lot single family home subdivision; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to record this ordinance and attached documents. (CLD-FnPlat-2202-00020)

Attachments: [2022-00020 Ordinance Fact Sheet](#)
[220524 Fiscal Note](#)

220528 Approving the plat of The Edison at Tiffany Springs, an addition in Platte County, Missouri, on approximately 12.11 acres generally located at the southwest corner of N.W. Old Tiffany Springs Road and Avion Drive, creating 1 lot and 1 tract for the purpose of a 243 multi-family development; accepting various easements; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to record this ordinance and attached documents. (CLD-FnPlat-2021-00003)

Attachments: [2021-00003 Ordinance Fact Sheet](#)
[Fiscal Note-220528](#)

[220536](#) Approving the plat of Ashton Farms, 1st Plat, an addition in Jackson County, Missouri, on approximately 14.83 acres generally located on the south side of East U.S. 40 Highway approximately 1500 feet west of Lee's Summit Road, creating 38 lots and 3 tracts for the purpose of a 38 lot duplex home subdivision; accepting various easements; establishing grades on public ways;; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to record this ordinance and attached documents. (CLD-FnPlat-2022-00022)

Attachments: [220536 Fact Sheet](#)
[220536 Fiscal Note](#)

DEBATE DOCKET

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

[220533](#) Estimating revenue and appropriating \$290,921.99 in the Domestic Violence Grants Fund; authorizing the City Manager to accept a two-year grant in the amount of \$290,921.99 from the Missouri Department of Public Safety; and designating requisitioning authority.

Attachments: [Fact Sheet-TMP 1951](#)
[Fiscal Note-TMP 1951](#)

Bunch

[220535](#) Amending Chapter 30, Code of Ordinances, "Food Service Establishments," by repealing Section 30-73, "Permits" and 30-75, "Fees," in their entirety and replacing them with two new sections of like subject matter and title for the purpose of adding a new Non-Mobile Food Vendor Permit and associated fees.

Attachments: [Fiscal Note-220535](#)
[220535 fact sheet](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

Bough

[220514](#) Amending Chapter 10, Code of Ordinances, by repealing Sections 10-62, Required hearings and review of director's action, and section 10-212, Location, and enacting in lieu thereof a new section of like number and subject matter to make necessary revisions to update a discrepancy within the ordinance, and, to make changes to the hearing process to align it with other like sections of the ordinance.

Attachments: [220514 Fact Sheet](#)
[220514 Fiscal Note](#)

Bough

[220515](#) Amending Chapter 10, Code of Ordinances, by repealing Sections 10-1, Definitions, 10-261, Renewals, and 10-339, Employment of and sales by minors, and enacting in lieu thereof new sections of like number and subject matter to make adjustments based on changes that were recently made to many sections of chapter 10.

Attachments: [220515 Fact Sheet](#)
[220515 Fiscal Note](#)

Bough

[220516](#) Amending Chapter 10, Code of Ordinances, by repealing Section 10-211, Number of retail alcoholic beverage licenses, and enacting in lieu thereof a new section of like number and subject matter to align it with other like sections of chapter 10

Attachments: [220516 fact sheet](#)

[220521](#) Rezoning an area of about 3.7 acres generally located at 8300 N. Green Hills Road from District R-80 to MPD and approving a development plan to allow for an existing landscaping business to remain.
(CD-CPC-2021-00168)

Attachments: [CD-CPC-2021-00168 Fact Sheet](#)
[220521 Fiscal Note](#)

[220522](#) Approving a development plan on an area of about 13.08 acres generally located at 8301 Indiana Ave in Districts M3-5 (Manufacturing 3) and M1-5 (Manufacturing 1) to allow for a multi-purpose trucking facility, including office space, a maintenance shop, wash bay, outdoor storage, and fueling facilities. (CD-CPC-2022-00015)

Attachments: [220522 Fact Sheet](#)
[220522 Fiscal Note](#)

[220527](#) Rezoning an area of about .5 acres generally located at 1015 Pacific Street from District R-1.5 (Residential) to UR (Urban Redevelopment) and approving a development plan to allow for townhomes, a duplex, and several quadplexes (for a total 20 units) on the property. (CD-CPC-2021-0032)

Attachments: [CD-CPC-2021-00232 Fact Sheet](#)
[Fiscal Note-220527](#)

[220531](#) Accepting and approving a one-year grant award amendment in the amount of \$3,046,295.00 from the U.S. Department of Health and Human Services to provide funding for Ryan White Part A and Minority AIDS Initiative services in Kansas City, Missouri; and authorizing the Director of Health to execute various contracts for Ryan White Part A and Minority AIDS Initiative Case Management Services from previously appropriated funds.

Attachments: [Ryan White Part A MAI FY23 - Fact Sheet](#)
[Ryan White Part A MAI FY23 - Fiscal Note](#)
[Ryan White Part A MAI FY23 - Budget](#)

[220537](#) Rezoning an area of about 35 acres generally located at the southeast corner of N.E. 104th Street and N.E. Cookingham Drive from District R-7.5 to District R-5 and approving a development plan in Districts R-7.5 and R-5 on about 142 acres to allow for a residential development. (CD-CPC-2022-00040 & CD-CPC-2022-00041)

Attachments: [220537 Fact Sheet](#)
[220537 Fiscal Note](#)
[Ord. No. 220537 NPD PQPT 6-22-2022](#)
[Ord. No.](#)
[220537 CD-CPC-2022-00040&00041 CPCStaffRpt 06 07 22](#)

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

[220393](#) Authorizing the Manager of Procurement Services to execute a one-year term and supply contract (EV2218) with United American Security, LLC d/b/a GardaWorld Security Services that exceeds the \$1,000,000.00 Section 3-41(a)(2) threshold to provide security services; and authorizing the Manager of Procurement Services to amend the Contract and exercise the City's five one-year renewal options without additional council authorization.

Attachments: [220393 Fact Sheet](#)
[220393 Fiscal Note](#)

[220534](#) Authorizing the Director, Chief Engineering Officer, and Utility Asset Manager of the Water Services Department to act as the City's designated authorized representatives for participation by the City, through its Water Services Department, in the American Rescue Plan Act (ARPA) in accordance with federal requirements administered by the U.S. Department of the Treasury and state requirements administered by the Missouri Department of Natural Resources; and directing the Director of Water Services to report back to Council with an update on the grants awarded by October 31, 2022.

Attachments: [220534 Fact Sheet](#)
[220534 Fiscal Note](#)

Robinson

[220538](#) Reducing appropriations in the American Rescue Plan Fund reserve by \$300,000.00; increasing appropriations in the American Rescue Plan by \$300,000.00 for Clean Neighborhoods programs to allow for additional funding for mowing and abatement of Land Bank properties; directing the City Manager to include in the FY23-24 Budget Submittal \$306,000 of additional funding for mowing and abatement of Land Bank properties; and recognizing an accelerated effective date.

Attachments: [220538 Sub Fact Sheet](#)
[220538 Sub Fiscal Note](#)
[220538 Sub Approp Admin](#)

SECOND READINGS:

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

[220523](#) Amending Chapter 19, Code of Ordinances, entitled "Franchise Fee," by repealing Section 19-82, Franchise fee, to change the rates on the gross revenues received from five percent down to two- and one-half percent over the course of five years by decreasing the rate by one half percent per year.

Attachments: [Fact Sheet Change in Cable Rate FY2023](#)
[Fiscal Note Cable Franchise Fee Rate Change 2022](#)
[220523com](#)
[Cable Franchise Fee Rate Change Presentation 6.22.2022](#)

FIRST READINGS:

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

[220542](#) Authorizing the Manager of Procurement Services to execute a one year \$471,792.00 contract with Legal Aid of Western Missouri, a benevolent Corporation, to provide legal representation for indigent citizens regarding neighborhood related issues; and authorizing the Manager of Procurement Services to amend the Contract and extend the Contract.

Attachments: [Non-municipal Agency Partt II Contract Legal Aid 2022-23](#)
[Fact Sheet TMP - 1953](#)
[Neighborhoods legal aid fiscal note 061322](#)

[220546](#) Authorizing the Manager of Procurement Services to execute a five-year \$7,171,501.00 contract with Legal Aid of Western Missouri, a benevolent Corporation, to provide legal representation of indigent defendants in the Kansas City Municipal Court with Years 2 through 5 subject to appropriation in the Annual Budget; and authorizing the Manager of Procurement Services to amend the Contract and extend the Contract.

Attachments: [Legal Aid fact sheet \(five year contract starting May 2022\)](#)
[EV2988- Legal Aid Municipal Court draft 3 060922](#)
[Non-municipal Agency Partt II Contract Legal Aid 2022-23](#)
[Muni Court legal aid fiscal note 061322](#)

[220548](#) Approving and authorizing settlement of a claim for a Workers' Compensation benefit filed by Kevin Blackmore for injuries resulting from an accident on August 14, 2017 while employed by the City.

Attachments: [Fiscal Note TMP 1974](#)
[Fact Sheet TMP 1974](#)

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

Fowler

[220554](#) Rezoning an approximately 24 acre tract of land generally located at the northeast corner of N.W. 72nd Street and N.W. Waukomis Drive from Districts R-2.5 and R-7.5 to District MPD, and approving a MPD development plan that serves as a preliminary plat allowing for a mix of uses that includes residential, office, conference facilities, and the preservation and protection of natural resource areas and granting deferral of required subdivision improvements pursuant to 88-405-22. (CD-CPC-2020-00138)

Shields

- [220555](#) Rezoning an area of about 21.85 acres generally located within the West Bottoms area from Districts DX-10, M3-5, and UR to District UR, and approving a development plan which also serves as a preliminary plat to allow for a multi-phase mixed-use redevelopment, including a hotel. (CD-CPC-2022-00078)

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

- [220543](#) Authorizing the Manager of Procurement Services to execute a one year \$7,000,000.00 contract with Ace Pipe Cleaning, Inc., to provide specialized equipment and vehicles required to treat and pump facility pipe lines, tanks and process equipment; and authorizing the Manager of Procurement Services to amend the contract and exercise five one-year renewal options.

Attachments: [EV2960 BID FINAL](#)
[EV2960 Signed CUP Approval.pdf](#)
[Fiscal Note 041422](#)
[EV2960 -Ordinance Fact Sheet](#)

- [220547](#) Authorizing a \$373,700.00 Amendment No. 6 with WSP USA Inc., for the Airfield and Landside Design project at CBW Downtown Airport; and authorizing a maximum expenditure of \$448,440.00 from previously appropriated funds for a total contract amount of \$997,939.00.

- [220549](#) Authorizing a \$939,416.47 Amendment No. 3 with CDM Smith, Inc. for the Storm Water Development/Master Plan at the KCI Airport; authorizing an expenditure for this amendment of \$939,416.47; and recognizing this ordinance as having an accelerated effective date.

- [220550](#) Authorizing a \$7,524,832.80 contract with Ideker, Inc. for the MKC Rehabilitate Runway 3-21 project at Charles B. Wheeler Downtown Airport; and authorizing an expenditure of \$9,029,799.36.

Barnes Jr. and Parks-Shaw

- [220551](#) Authorizing the Director of Public Works to enter into a \$7,520,000.00 design and building services agreement with Radmacher Brothers Excavating, Inc., for the 63rd Street Section 1 Reconstruction, Woodland Avenue to Prospect Avenue Project; and recognizing this ordinance as having an accelerated effective date.

Attachments: [Fact Sheet 89008711 Radmacher](#)
[Fiscal Note 89008711 Radmacher](#)
[Appropriation 89008711 Radmacher](#)

Barnes Jr. and Parks-Shaw

[220552](#) Authorizing Amendment No. 5 in the amount of \$275,000.00 to contract TranSystems Corporation for Design Professional Services for the 63rd Street Reconstruction Section 1, Woodland Avenue to Prospect Avenue Project for a total contract amount of \$1,814,065.00.

Attachments: [00 Fact Sheet TMP 1962](#)
[00 Fiscal Note TMP-1962](#)

[220553](#) Estimating and appropriating \$5,676,000.00 from the Unappropriated Fund Balance of the General Obligation Series 2023A Question 1 Bond Fund; establishing Fund No. 3623, the General Obligation Series 2023A Question 2 Bond Fund in the records of the City of Kansas City, Missouri; estimating and appropriating \$11,110,000.00 from the Unappropriated Fund Balance of the General Obligation Series 2023A Question 2 Bond Fund; establishing Fund No. 3723, the General Obligation Series 2023A Question 3 Bond Fund in the records of the City of Kansas City, Missouri; estimating and appropriating \$2,575,758.00 from the Unappropriated Fund Balance of the General Obligation Series 2023A Question 3 Bond Fund; designating requisitioning authorities; declaring the intent of the City to reimburse itself from the bond proceeds for certain expenditures; authorizing the Director of Finance to close project accounts; and recognizing this ordinance as having an accelerated effective date.

Attachments: [Fact sheet Fy23 bond ordinance 6-2022](#)
[Approp. Admin - FY23 bond ordinance 6-2022](#)
[Fiscal Note fy23 bond ord 6-2022](#)

FLOOR INTRODUCTION(S)**Robinson and Fowler**

[220556](#) Recognizing the dedication of Tiara Dixon and Marquez "Quez" Beasley for their efforts to celebrate pride month on the Historic 18th & Vine District with, "Pride On The Vine 2.0".

COMMUNICATIONS:

[220544](#) Notice to the City Clerk from Twin Creeks Village East Community Improvement District regarding the Annual Report for the period ending April, 2022.

Attachments: [Twin Creeks Village East CID - Annual Report 6.21.2022](#)

220545

Notice to the City Clerk from Twin Creeks Village West Community Improvement District regarding the Annual Report for the period ending April, 2022.

Attachments: [Twin Creeks Village West CID - Annual Report 6.21.2022](#)

MISCELLANEOUS BUSINESS:

1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at www.kcmo.gov/clerk: Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.