

# **Kansas City**

414 E. 12th Street  
Kansas City, MO 64106



## **Docket - Final-Revised**

**Thursday, October 24, 2024**

**2:00 PM**

**Webinar Link: <https://us02web.zoom.us/j/89195928794>**

### **Council Chambers**

#### **Council**

*Councilmember Kevin O'Neill*  
*Councilmember Nathan Willett*  
*Councilmember Lindsay French*  
*Councilmember Wes Rogers*  
*Councilmember Melissa Patterson Hazley*  
*Councilmember Melissa Robinson*  
*Councilmember Crispin Rea*  
*Councilmember Eric Bunch*  
*Councilmember Darrell Curls*  
*Councilmember Ryana Parks-Shaw*  
*Councilmember Andrea Bough*  
*Councilmember Johnathan Duncan*  
*Mayor Quinton Lucas*

## CHAPLAIN OF THE MONTH:

Pastor Dale Schwerzler - Dayspring Pentecostal Church

PLEDGE OF ALLEGIANCE:ROLL CALL:PUBLIC OBSERVANCE OF MEETINGS:

Members of the City Council may attend this meeting via videoconference.

The public can observe this meeting at the links provided below.

Closed Sessions may be held by teleconference.

SPECIAL ACTIONS:

**Parks-Shaw, Bough, Robinson, Duncan, French, Curls and Bunch**  
[240925](#) Sponsor: Mayor Pro Tem Ryana Parks-Shaw

RESOLUTION - Honoring Oralee McKinzy and Life 360.

**Bunch, Bough, Curls, Duncan, French, Lucas, O'Neill, Parks-Shaw, Patterson Hazley, Rea, Robinson, Rogers and Willett**  
[240956](#) Sponsor: Councilmember Eric Bunch

RESOLUTION - Honoring Richard Allen on his retirement after 25 years and 4 months of dedicated service to the City of Kansas City with Parks and Recreation serving the residents of City of Kansas City, Missouri.

SAME DAY ADOPTION

**Parks-Shaw, Patterson Hazley, Rea and Bough**  
[240951](#) Sponsor: Mayor Pro Tem Parks-Shaw

RESOLUTION - Directing the City Manager to collaborate with transportation partners to provide for free transit options to polling stations in Kansas City, Missouri on November 5, 2024.

FINAL READINGS:CONSENT DOCKETDEBATE DOCKET

COMMITTEE ADVANCES:CONSENT DOCKETFINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE**Director of the Law Department**

[240907](#) Sponsor: Director of Law Department

Approving settlement of a claim by Rudy Hernandez, Claim No. S2223-0221 in the amount of \$125,000.00.

**Attachments:** [240907 Docket Memo](#)

**Director of the Law Department**

[240908](#) Sponsor: Director of Law Department

Approving and authorizing settlement of a lawsuit entitled Dana Carter v. City of Kansas City, Missouri, et al., Case No. 2316-CV22794, in the amount of \$150,000.00.

**Attachments:** [docket memo-carter](#)

**Director of the Law Department**

[240914](#) Sponsor: Director of Law Department

Approving and authorizing settlement in the amount of \$75,000.00 for a claim for a Workers' Compensation benefit filed by Ryan J. Harris for illness correlated with work on or about September 29, 2021 while employed by the City.

**Attachments:** [docket memo-harris](#)

DEBATE DOCKETFINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**Director of General Services and Director of Aviation**

**240880** Sponsor: General Services Department and the Director of Aviation Department

Authorizing the Manager of Procurement Services to execute Contract No. 6223080095 with Trozzolo Creative Resources Inc. that will exceed \$1,000,000.00 to provide full-service advertising and marketing assistance for a five (5) year term; authorizing the Manager of Procurement Services to amend and extend the Contract; appropriating and estimating revenue in the amount of \$666,667.00; and authorizing the Director of Aviation to expend appropriated funds for the contract.

**Attachments:** [Docket Memo For 6223080095 Marketing Advertising Contract 091924](#)  
[6223080095 Marketing Advertising CUP](#)  
[Ordinance 240880-CUP Summary 6223080095.pdf](#)  
[Trozzolo Presentation 10.21.2024](#)

**City Manager's Office**

**240901** Sponsor: City Manager's Office

Authorizing the City Manager to execute a Fourth Amendment to the Amended and Restated City Market Site Lease with the Planned Industrial Expansion Authority, extending the lease term of the Amended and Restated City Market Site Lease for an additional six (6) years.

**Attachments:** [Docket Memo CM Lease](#)  
[Fourth Amendment of PIEA City Market Lease](#)

**Director of Finance**

**240916** Sponsor: Director of Finance Department

Authorizing the Director of Finance to accept a proposal of Banc of America Public Capital Corp ("BAPCC") to finance the acquisition of Citywide Fleet Replacement Vehicles 2025 ("Project"); authorizing the execution of any and all documents and agreements necessary for the financing; estimating revenue and appropriating \$13,006,500.00 in Fund 3230 the Equipment Lease Capital Acquisition Fund; authorizing the Director of Finance to close project accounts upon completion; approving lease counsel in connection with the transaction; declaring the intent of the City to reimburse itself from the lease purchase proceeds for certain expenditures; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Copy of Accounting Form - Truck Financing FY 2025](#)  
[Citywide Replacement Vehicles Docket Memo 2025 v2 \(003\)](#)  
[Ordinance 240916 Citywide Replacement Fleet-final 10.22.2024](#)

**Director of Finance**

**240918** Sponsor: Director of Finance Department

Estimating revenue in the amount of \$8,500,000.00 in Fund No. 3454, the Special Obligation Series 2025B Project Fund and appropriating the same for the purpose of financing the improvements to Swope Memorial Golf Course (“the Project”); declaring the City’s intent to reimburse itself from bond proceeds; authorizing the Director of Finance to close project accounts upon completion; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Copy of Accounting Form - Golf Course Financing FY 2025](#)  
[City Golf Course Docket Memo Final](#)  
[Ordinance 240918 - Swope Golf Courses 10.22.2024](#)

**Parks-Shaw, Willett and Curls**

**240920** Sponsor(s): Mayor Pro Tem Ryana Parks-Shaw and Councilmembers Nathan Willett and Darrell Curls

Authorizing the Director of Health to expend \$300,000.00 from funds previously appropriated in the Violence Prevention and Intervention Funds to provide funding to the Police Foundation for software acquisition.

**Attachments:** [Docket Memo 240920 - Violence Prevention Intervention Fund Peregrine Presentation 240920 \(10.22.2024\)](#)

**NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE****Director of City Planning & Development**

**240851** Sponsor: Director of City Planning and Development Department  
COMMITTEE SUBSTITUTE

Rezoning an area of about 2.89 acres generally located at the southeast corner of N.E. Barry Road and Maple Woods College Road from District R-80 to District B2-2 and approving a development plan to allow for a mixed-use building. (CD-CPC-2024-00100 and CD-CPC-2024-00101).

**Attachments:** [Docket Memo 0.1.5](#)  
[240851 Compared Version 10.23.2024](#)

**Parks-Shaw, Bough, Duncan, Bunch and Patterson Hazley**[240897](#)

Sponsor: Mayor Pro Tem Ryana Parks-Shaw  
2ND COMMITTEE SUBSTITUTE

Amending Chapter 20, Code of Ordinances, entitled "Cigarettes," by renaming it "Tobacco and Nicotine;" repealing Sections 20-1, 20-2, 20-8, 20-18, and 20-19 and replacing them with sections of like number and subject matter; enacting a new Section 20-4, "Sale or distribution of flavored products prohibited," and new Section 20-5, "Medical and recreational marijuana exempt,;" and amending Chapter 50, Code of Ordinances by repealing Section 50-235 and replacing it with a section of like number and subject matter for the purpose of prohibiting the sale of flavored tobacco, nicotine, and vapor products within the City.

**Attachments:**    [Docket Memo 240897](#)

**Director of Health**[240910](#)

Sponsor: Director of Health Department

Accepting and approving a one-year \$300,691.00 grant with the Missouri Department of Elementary and Secondary Education ("MDESE") to provide funding for the Building Blocks Home Visiting program that promotes a healthy and safe parenting and home environment; appropriating and estimating revenue in the amount of \$300,691.00; and recognizing this ordinance as having an accelerated effective date.

**Attachments:**    [Building Blocks G50501725 Docket Memo](#)

**Director of City Planning & Development**[240919](#)

Sponsor: Director of City Planning and Development Department

Approving a development plan on about 7 acres in District O-1 generally located at 12940 Wornall Road to allow for a residential mixed-use development.  
(CD-CPC-2024-00108)

**Attachments:**    [Docket Memo](#)  
                          [240919 NPD PPT Mayfair Development 10.21.2024](#)

TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE

**Bunch**

[240854](#) Sponsor: Councilmember Eric Bunch  
COMMITTEE SUBSTITUTE

Adopting a road diet implementation plan and process by the Public Works Department; and that the Public Works Department shall explore and identify opportunities to utilize micro surfacing to enhance the efficiency of road diet strategies in support of the Vision Zero program goals.

**Attachments:** [Docket Memo 240854](#)

**Director of Water Services**

[240911](#) Sponsor: Director of Water Services Department

Authorizing a \$500,000.00 construction contract with SHEDIGS IT, LLC, for the Valve Straightening and Water Distribution System Repairs, Renewal No. 2 project; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [4800 docket memo](#)  
[9746 Original Approved Goals](#)  
[Ordinance 240911-CUP Summary 9746-2.pdf](#)  
[9746-2 Construction Contract](#)  
[240911 10-22-2024 KCW TIO Presentation](#)

**Director of Water Services**

[240912](#) Sponsor: Director of Water Services Department

Authorizing a \$2,700,000.00 construction contract with Infrastructure Solutions, LLC, for the Emergency Water Distribution Repairs, Renewal No. 1 project; authorizing one successive renewal option with further City Council approval; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [9829-1 Docket Memo](#)  
[9829 Approved Goals](#)  
[9829 Original CUP Approval & Summary](#)  
[Ordinance 240912-Revised CUP Summary-9829-1.pdf](#)  
[9829-1 Construction Contract](#)  
[240912 10-22-2024 KCW TIO Presentation](#)

**Director of Water Services**

**240913** Sponsor: Director of Water Services Department

Authorizing a \$2,063,294.00 professional, specialized or technical services contract Amendment No. 1 to Contract No. 9741 with AECOM Technical Services, Inc., for the Drinking Water Service Line Materials Inventory project for a total contract amount of \$3,842,294.00.

**Attachments:** [9741 Amendment 1 Docket Memo](#)  
[9741 Original Approved Goals](#)  
[Ordinance 240913-Revised CUP Summary-9741.pdf](#)  
[9741 Executed PST Contract and Amendment 1](#)  
[240913 10-22-2024 KCW TIO Presentation](#)

SECOND READINGS:

FIRST READINGS:

FINANCE, GOVERNANCE AND PUBLIC SAFETY COMMITTEE

**Director of Finance**

**240926** Sponsor: Director of the Finance Department

Authorizing the Director of Finance to accept a proposal of Banc of America Public Capital Corp. ("BAPCC") to finance the acquisition of twelve ambulances and equipment for the Fire Department (Project); estimating revenue and appropriating \$5,003,940.00 in Fund No. 3230, the Equipment Lease Capital Acquisition Fund; authorizing the execution of any and all documents and agreements necessary for the financing; authorizing the Director of Finance to close project accounts upon completion; approving lease counsel; declaring the intent of the City to reimburse itself from the lease purchase proceeds for certain expenditures; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Accounting Form](#)  
[Docket Memo - Ambulances Final](#)

**Director of the Law Department**

**240932** Sponsor: Director of Law Department

Approving and authorizing settlement in the amount of \$75,413.84 for a claim for a Workers' Compensation benefit filed by Christopher Franzekos for injuries resulting from an accident on February 16, 2020, while employed by the City.

**Attachments:** [docket memo-franzekos](#)



**Director of the Law Department**

[240936](#) Sponsor: Director of Law Department

Approving and authorizing settlement of a lawsuit entitled Jolita Hatcher v. City of Kansas City, Missouri, Case No. 2316-CV30195, in the amount of \$117,500.00.

**Attachments:** [docket memo-hatcher](#)

**Director of the Law Department**

[240937](#) Sponsor: Director of Law Department

Approving and authorizing settlement in the amount of \$ 225,000.00 for a claim for a Workers' Compensation benefit filed by Michael Bishop for injuries resulting from an accident on March 16, 2017, while employed by the City.

**Attachments:** [docket memo-bishop](#)

**Director of Municipal Court**

[240940](#) Sponsor: Court Administrator

Authorizing the acceptance of a \$395,000.00 grant from United States Department of Justice, Bureau of Justice Assistance (BJA) and Mental Health Collaboration Program to enhance the Kansas City Mental Health Court; and recognizing an accelerated effective date.

**Attachments:** [Docket Memo FY24 Mental Health Collaboration Program grant](#)  
[APPRO-REV FY24 Mental Health Collaboration Program grant](#)

**Director of Municipal Court**

[240941](#) Sponsor: Court Administrator

Authorizing the acceptance of a \$656,925.00 grant from United States Department of Justice, Bureau of Justice Assistance (BJA) Adult Treatment Court Program to implement a dedicated women's recovery pathway in the Kansas City Municipal problem-solving courts; and recognizing an accelerated effective date.

**Attachments:** [Docket Memo FY24 Adult Treatment Court grant](#)  
[APPRO-REV FY25 Adult Treatment Court grant](#)

**Rea and Parks-Shaw**

[240948](#) Sponsor: Councilmember Crispin Rea and Mayor Pro Tem Ryana Parks-Shaw

Amending Chapter 50, Code of Ordinances, by enacting a new Section 50-177, "Domestic Assault", for the purpose of instituting a specific municipal ordinance violation for domestic assault.

**Rea**

[240952](#) Sponsor: Councilmember Crispin Rea

Amending Chapter 2, Code of Ordinances, Administration, by repealing and replacing Section 2-972 for the purpose of deeming certain employees not in violation of the City's residency requirement in circumstances of domestic violence.

**Attachments:** [240952com](#)

**Rea and Parks-Shaw**

[240957](#) Sponsor(s): Councilmember Crispin Rea and Mayor Pro Tem Ryana Parks-Shaw

RESOLUTION - Directing the City Manager to research and develop plans for policies to support victims of domestic violence and make recommendations to Council within 90 days.

NEIGHBORHOOD PLANNING AND DEVELOPMENT COMMITTEE

**Director of City Planning & Development**

[240927](#) Sponsor: Director of City Planning and Development Department

Approving the petition to terminate the 45th & Main Community Improvement District #1; terminating the District generally bounded by East 45th Street to the north, Walnut Street to the east, East 46th Street to the south, and Main Street to the west in Kansas City, Jackson County, Missouri; and directing the City Clerk to report the termination to the Missouri Department of Economic Development.

**Attachments:** [45th Main CID #1 - Docket Memo Termination](#)  
[45th & Main CID #1 - Petition to Terminate District](#)

**Director of City Planning & Development**

[240928](#) Sponsor: Director of City Planning and Development Department

Approving the petition to terminate the 45th & Main Community Improvement District #2; terminating the District generally bounded by East 45th Street to the north, Walnut Street to the east, East 46th Street to the south, and Main Street to the west in Kansas City, Jackson County, Missouri; and directing the City Clerk to report the termination to the Missouri Department of Economic Development.

**Attachments:** [45th Main CID #2 - Docket Memo Termination](#)  
[45th & Main CID #2 - Petition to Terminate District](#)

**Director of Housing and Community Development**

[240929](#) Sponsor: Director of Housing and Community Development Department

Re-appropriating funds in the amount of \$836,049.00 from the Central City Sales Tax Fund-Projects into the Central City Sales Tax Fund to claw back funds from a withdrawn CCED project.

**Attachments:** [Docket Memo 0.1.5](#)  
[Copy of Approp Admin CCED Jamestown](#)  
[Re Jamestown](#)

**Director of City Planning & Development**

[240933](#) Sponsor: Director of City Planning and Development Department

RESOLUTION - Approving an application to the United States Environmental Protection Agency for a Brownfields Cleanup Grant in the amount of up to \$4,000,000.00 for properties located in the Washington Wheatley Neighborhood and the Marlborough Neighborhood; and authorizing the Director of City Planning and Development to submit the application.

**Attachments:** [Docket Memo 0.1.5 \(EPA Brownfields Cleanup Grant\)](#)  
[EPA Brownfields Clean-Up Grant - Application Outline \(101524\)](#)

**Director of City Planning & Development**

[240942](#) Sponsor: Director of City Planning and Development Department

Approving the plat of Holly Farms - Third Plat, an addition in Clay County, Missouri, on approximately 15 acres generally located at the terminus of North Holly Street south of Northwest 106th Street, creating 46 lots and 1 tract for the purpose of a single unit residential development; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents. (CLD-FnPlat-2024-00013)

**Attachments:** [Docket Memo CLD-FnPlat-2024-00013 Holly Farms 3rd Plat](#)  
[Final Plat CLD-FnPlat-2024-00013 Holly Farms 3rd Plat](#)  
[Staff Report CLD-FnPlat-2024-00013 Holly Farms 3rd](#)  
[Plat Staff Report 10-2-24](#)  
[CPC Dispo CLD-FNPlat-2024-00013 Holly Farms 3rd](#)  
[Plat 10-2-24](#)  
[Exhibit A Stormwater Detention BMP Covenant for](#)  
[Maintenance \(1\) \(1\)](#)

**Director of City Planning & Development**

[240943](#) Sponsor: Director of City Planning and Development Department

Approving a development plan on about two acres in District B3-3 generally located at N. Green Hills Road and N.W. Barry Road to allow for two commercial pad sites. (CD-CPC-2024-00109)

**Attachments:** [9-18-2024 CPC PPT](#)  
[03\\_CD-CPC-2024-00109\\_STARBUCKSBARGH\(3\)](#)  
[2024-1015\\_STARBUCKS\\_#85175\\_-\\_BARRY\\_&\\_GREEN\\_HILLS](#)  
[RD\\_CIVIL\\_&\\_LANDSCAPING\\_PLANS\\_V1\\_\(1\)\\_1](#)  
[CPC\\_DISPOSITION\\_LETTER\\_\(09-19-2023\)](#)  
[Docket Memo TMP 4848](#)

**City Manager's Office**

[240944](#) Sponsor: City Manager's Office

Approving the Fourteenth Amendment to the North Oak Tax Increment Financing Plan.

**Attachments:** [North Oak TIF Plan - 14th Amendment - Docket Memo](#)  
[North Oak TIF Plan - 14th Amendment - Draft](#)  
[North Oak TIF Plan - 14th Amendment\(615811439.3\)](#)

**Lucas**

[240945](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Krysten Carnes, Kyle Elliott, Kimiko Gilmore, Bill Miller, Matthew Muckenthaler, Barry Myers, Tammy Queen and Paul Schofer as successor directors to the Performing Arts Community Improvement District.

**Lucas**

[240946](#) Sponsor: Mayor Quinton Lucas

RESOLUTION - Appointing Lisa Seever and Elizabeth Rosin as successor directors to the Pershing and Grand Community Improvement District.

**Director of City Planning & Development**

**240950** Sponsor: Director of City Planning and Development Department

Approving a plan for the transfer of assets from the expired Red Bridge Community Improvement District to the separate Red Bridge Shopping Center Community Improvement District.

**Attachments:** [RBCID Res 2024-01 \(transfer funds to RBSC CID\) \(1032645xA006D\)](#)  
[RBSC CID RES 2024-05 \(transfer funds from former RBCID\) \(1032644xA006D\)](#)  
[Red Bridge CID-Red Bridge Shopping Center CID Fund Transfer - Docket Memo](#)

**Director of City Planning & Development**

**240953** Sponsor: Director of City Planning and Development Department

Rezoning an area of about 45 acres generally located on the south side of E. 27th Street and the west side of Blue Ridge Boulevard from District R-7.5 to District MPD and approving a development plan which also serves as a preliminary plat, allowing for a mix of uses that includes residential, office, agricultural farm, tree service and the preservation and protection of natural resource areas.  
(CD-CPC-2024-00087)

**Attachments:** [Docket Memo TMP-4819](#)  
[02 CD-CPC-2024-00087 CPCStaff Report 08-21-24](#)  
[Exhibit A Section Map](#)  
[CD-CPC-2024-00087 CPCDispo 08-21-24](#)  
[CD-CPC-2024-00087 Approved Plan](#)  
[08 21 24 CPC PowerPoint](#)

**City Manager's Office**

[240954](#) Sponsor: City Manager's Office

Accepting and approving the recommendation of the Tax Increment Financing Commission of Kansas City, Missouri, as to the termination of the 87th & Hillcrest Road Tax Increment Financing Plan and the termination of the designation of Redevelopment Project Area 1 described therein; declaring as surplus those funds within the Special Allocation Fund established in connection with Redevelopment Project Area 1; dissolving the Special Allocation Fund established in connection with the Redevelopment Project Area; authorizing the distribution of such surplus funds; and directing the City Clerk to send copies of this ordinance to Jackson County.

**Attachments:** [87th & Hillcrest TIF Plan, termination, powerpoint](#)  
[87th & Hillcrest TIF Plan - Termination - Docket Memo](#)

**TRANSPORTATION, INFRASTRUCTURE AND OPERATIONS COMMITTEE****Director of Water Services**

[240930](#) Sponsor: Director of Water Services Department

Authorizing a \$7,500,000.00 construction contract with Superior Bowen Asphalt Co., LLC, for the WD Asphalt and Concrete, City Wide, Renewal No. 1 project; and authorizing modifications to the contractual commitment between funds as long as the total contract amount does not change.

**Attachments:** [9835-1 Docket Memo](#)  
[9835 Approved Goals](#)  
[9835 Bid Opening Summary](#)  
[9835 CUP Document Submittal](#)  
[9835 Original CUP Approval](#)  
[9835 Original CUP Summary](#)  
[9835 Signed Bid Recommendation](#)

**Director of Public Works**

[240931](#) Sponsor: Director of Public Works Department

Adopting a road diet implementation plan and process by the Public Works Department.

**Attachments:** [RoadDiet Ordinance 2024\\_06\\_11](#)  
[Docket Memo Road Diet](#)  
[Copy of Road Diet Proposed List](#)  
[2024\\_04\\_09 RoadDiet](#)

**Director of Water Services**

[240938](#) Sponsor: Director of Water Services Department

Authorizing a \$3,000,000.00 construction contract with Haines & Associates Construction Company, Inc., for the City Wide Automated Metering Infrastructure 2, Renewal No. 2 project.

**Attachments:** [9718-2 Docket Memo](#)  
[9718 Original Approved Goals](#)  
[9718 Original Bid Recommendation Approval & Bid Summary](#)  
[9718 Original CUP Approval, CUP Summary & CUP Document Submitted](#)  
[9718 RFM Approval & RFM Document Submittal](#)  
[9718-1 CREO Approval, Summary & LOI](#)  
[9718-2 CREO Renewal 2 Approval](#)

**Director of Aviation**

[240939](#) Sponsor: Director of Aviation Department

Authorizing a \$4,325,253.00 contract with Crawford Murphy & Tilly Inc. for the 62240578 - Aviation Planning Services MCI at the KCI Airport; and authorizing a maximum expenditure of \$4,757,778.30.

**Director of Aviation**

[240949](#) Sponsor: Director of Aviation Department

Authorizing a \$296,205.24 Amendment No. 8 with Crawford Murphy & Tilly for the Contract 62200528 - Landside Pavement Design at KCI Airport; authorizing a maximum expenditure of \$325,825.76.

**Director of Public Works**

[240955](#) Sponsor: Director of Public Works Department

Authorizing Amendment No. 1 to a Design Professional Services Agreement with TranSystems Corporation in the amount of \$749,084.69 for the Lee's Summit Road - Gregory Boulevard to Lakewood Boulevard project for a total contract amount of \$833,943.69; and recognizing this ordinance as having an accelerated effective date.

**Attachments:** [Docket Memo - 89008878 Lee's Summit Rd Reconstruction \(ASB\)](#)  
[CREO Signed](#)

FLOOR INTRODUCTION(S)

**Lucas****240960** Sponsor: Mayor Quinton Lucas

Amending Chapter 2, Code of Ordinances, "Administration," by repealing and replacing Section 2-42, and enacting in lieu thereof a new section of like number and subject matter changing the starting time for regular council meetings.

**Lucas****240961** Sponsor: Mayor Quinton Lucas

RESOLUTION - Amending Rule 2.02 of the Standing Rules of the City Council of the City of Kansas City relating to business sessions of the Council by repealing and enacting in lieu thereof a new rule of like number and subject matter to adjust the default start time.

**Patterson Hazley and Lucas****240962** Sponsor: Councilwoman Patterson Hazley and Mayor Lucas

Authorizing the City Manager to execute a project development agreement and related agreements necessary and consistent with this ordinance with the team of Grayson Capital, LLC, for the design and construction of a parking garage to serve the 18th and Vine district, project No. 07VGARAG; recognizing and accelerated effective date.

COMMUNICATIONS:**Director of Public Works****240934** Temporary Traffic Regulations No. 66425 through 66433

**Attachments:** [FS66425.pdf](#)  
[I66432.pdf](#)  
[Interdepartmental Communication.pdf](#)  
[R66425.pdf](#)

**240935** Notice to the City Clerk from The Intercontinental Community Improvement District's Annual Report for the period ending April 30, 2024.

**Attachments:** [InterContinental - Annual Report 10.22.2024](#)



**240958** Notice of Intent to accept the Industrial Development Contract proposal submitted by TTA Redevelopment Partners, LLC, for redevelopment of the 1 West Armour Project in the second amended and restated Armour/Gillham PIEA Area.

**Attachments:** [Notice of Intent - TTA Redevelopment Partners, LLC 10.23.2024](#)

**240959** Notice of Intent to accept the Industrial Development Contract proposal submitted by Alexander Mechanical, Inc., for development of the Alexander Mechanical Project in KCI Intermodal PIEA Area.

**Attachments:** [Notice of Intent - Alexander Mechanical Project 10.23.2024](#)

**MISCELLANEOUS BUSINESS:**

1. Closed Session

- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys; or
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate; or
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters; or
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations; or
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding; or
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors; or
- Pursuant to Section 610.021 subsections 20 and 21 of the Revised Statutes of Missouri to discuss security systems for operation of a computer system or computer network.

2. Members of the City Council may attend this meeting via videoconference. The public can observe this meeting at the links provided below.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at [www.kcmo.gov/clerk](http://www.kcmo.gov/clerk): Quick Links, Video on Demand, Click on "View" for desired meeting
- Livestream on the city's YouTube channel at <https://www.youtube.com/watch?v=3hOublg4fok>
- Watch Channel 2 on your cable system.

The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.

The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.