FINAL PLAT OF

EAST CAMPUS PHASE 02/03

S 1/2, SEC 26 - T47N. - R33W.

KANSAS CITY, JACKSON COUNTY, MISSOURI

PLAT DEDICATION:

THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS:

EAST CAMPUS PHASE 02/03

FLOODPLAIN:

THE SUBJECT PROPERTY IS LOCATED IN "ZONE X" (AREAS OF MINIMAL FLOODING) AND ZONE "AE" (1% ANNUAL CHANCE FLOOD) ACCORDING TO "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NO. 29095C0510G, JACKSON COUNTY, MISSOURI FLOOD MAP REVISED JANUARY 20, 2017.

SURVEYORS NOTES:

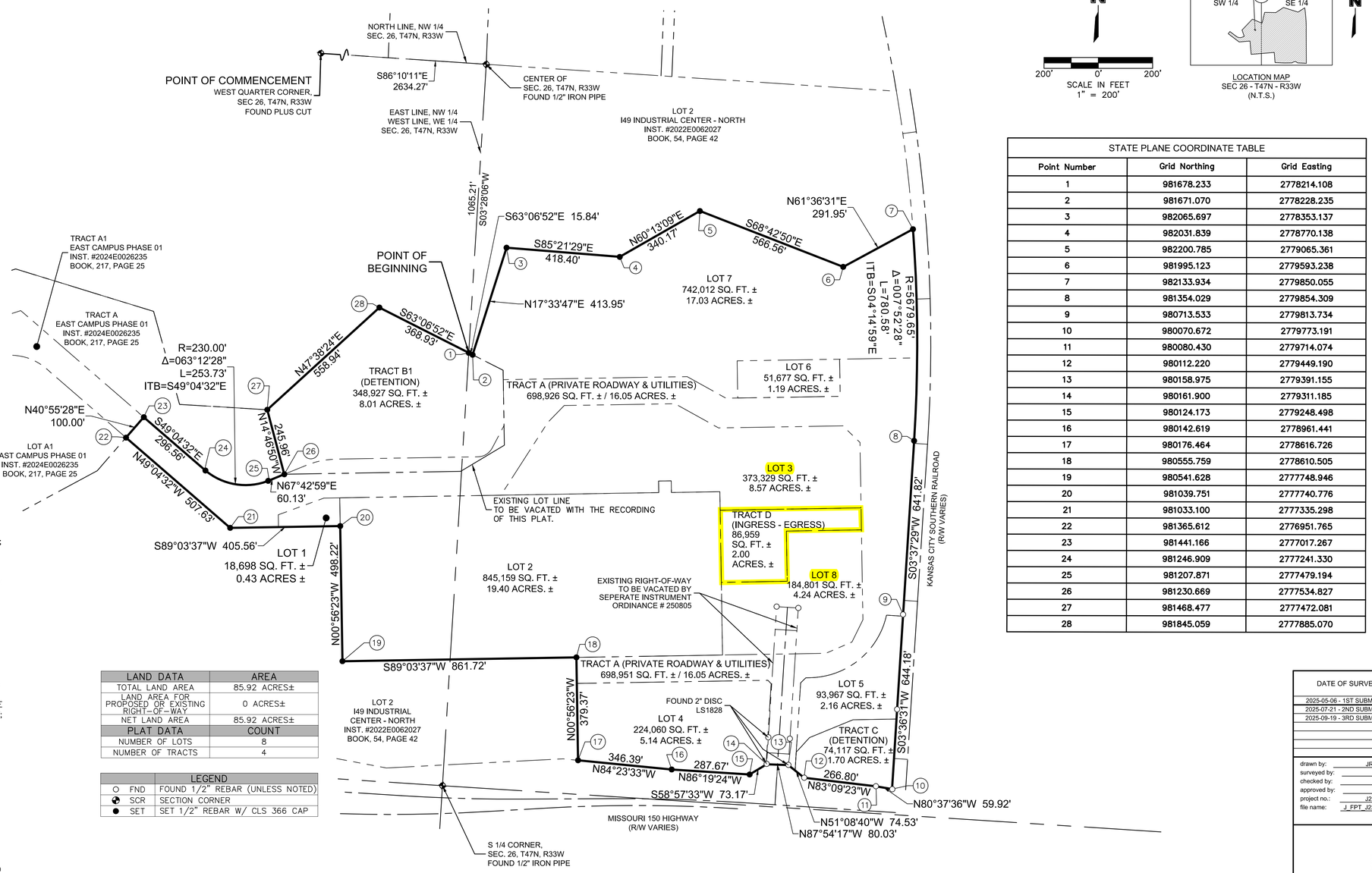
1. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY CHICAGO TITLE INSURANCE COMPANY. FILE NO. KCC251143, EFFECTIVE APRIL 29, 2025 AT 8:00 A.M..

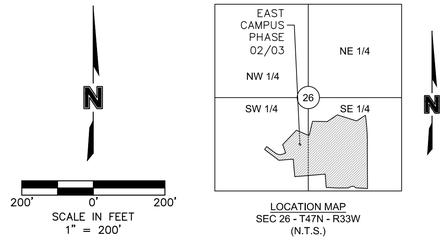
NOTE: THIS SURVEYOR HAS MADE NO SEARCH AT THE COUNTY REGISTER OF DEEDS OFFICE OR SEARCHED COURT DOCUMENTS FOR EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES THAT MAY AFFECT THIS PROPERTY. THE AFOREMENTIONED ITEMS SHOWN HEREON, IF ANY, ARE BASED ENTIRELY UPON THE TITLE REPORT, COMMITMENT, OR OWNERSHIP AND ENCUMBRANCE REPORT CITED ABOVE, BY DOCUMENTS FOUND IN THIS FIRMS POSSESSION, DOCUMENTS OBTAINED FROM OTHER SOURCES, OR OTHER INFORMATION THAT PROMPTED A SPECIFIC SEARCH FOR SUCH ITEMS. IF ANY OTHER EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES AFFECT THIS PROPERTY THEIR EXISTENCE IS UNKNOWN TO THIS SURVEYOR AND ARE THEREFORE NOT SHOWN.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE.

PROPERTY DESCRIPTION:

PART OF LOT 2, I49 INDUSTRIAL CENTER – NORTH, A SUBDIVISION OF LAND IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 26, TOWNSHIP 47 NORTH, RANGE 33 WEST OF THE 5TH PRINCIPAL MERIDIAN IN KANSAS CITY, JACKSON COUNTY, MISSOURI RECORDED AS INSTRUMENT NUMBER 2022E0062027 IN BOOK 54 AT PAGE 42 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE ALSO BEING PART OF TRACT B, EAST CAMPUS PHASE 01 A SUBDIVISION OF LAND IN SAID JACKSON COUNTY RECORDED AS INSTRUMENT NUMBER 2024E0026235 IN BOOK 217 AT PAGE 25 IN SAID JACKSON COUNTY RECORDER OF DEEDS OFFICE BEING BOUNDED AND DESCRIBED BY OR UNDER THE DIRECT SUPERVISION OF JEFFREY P. MEANS, P.L.S. 2000147866, UNDER THE AUTHORITY OF OLSSON C.L.S. 366, AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 26; THENCE SOUTH 86°10'11" EAST ON THE NORTH LINE OF SAID SOUTHWEST QUARTER, 2,634.27 FEET; THENCE SOUTH 03°28'06" WEST ON THE EAST LINE OF SAID SOUTHWEST QUARTER ALSO BEING THE WEST LINE OF SAID SOUTHEAST QUARTER, 1,065.21 FEET TO A POINT ON THE NORTHERLY LINE OF SAID TRACT B ALSO BEING THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE LEAVING SAID EAST AND WEST LINES SOUTH 63°06'52" EAST ON SAID NORTHERLY LINE, 15.84 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 2; THENCE ON SAID NORTHERLY LINE FOR THE FOLLOWING FIVE CALLS: NORTH 17°33'47" EAST, 413.95 FEET; THENCE SOUTH 85°21'29" EAST, 418.40 FEET; THENCE NORTH 60°13'09" EAST, 340.17 FEET; THENCE SOUTH 68°42'50" EAST, 566.56 FEET; THENCE NORTH 61°36'31" EAST, 291.95 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2 ALSO BEING A POINT ON THE EXISTING WESTERLY RIGHT-OF-WAY LINE AS ESTABLISHED BY INSTRUMENT NUMBER 142988 IN BOOK 409 AT PAGE 37 IN SAID JACKSON COUNTY RECORDER OF DEEDS OFFICE; THENCE SOUTHERLY ON SAID EASTERLY LINE AND SAID EXISTING WESTERLY RIGHT-OF-WAY LINE ALONG A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF SOUTH 04°14'59" EAST WITH A RADIUS OF 5,679.65 FEET, A CENTRAL ANGLE OF 07°52'28" AND AN ARC DISTANCE OF 780.58 FEET; THENCE SOUTH 03°37'29" WEST ON SAID EASTERLY LINE AND SAID EXISTING WESTERLY RIGHT-OF-WAY LINE, 641.82 FEET; THENCE SOUTH 03°36'31" WEST ON SAID EASTERLY LINE AS WELL AS ITS SOUTHERLY EXTENSION AND SAID EXISTING WESTERLY RIGHT-OF-WAY LINE OF MISSOURI 150 HIGHWAY AS NOW ESTABLISHED; THENCE LEAVING SAID SOUTHERLY EXTENSION AND SAID EXISTING WESTERLY RIGHT-OF-WAY LINE NORTH 80°37'36" WEST ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE, 59.92 FEET; THENCE NORTH 83°09'23" WEST ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE, 266.80 FEET; THENCE NORTH 51°08'40" WEST ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE, 74.53 FEET; THENCE LEAVING SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE NORTH 87°54'17" WEST TO A POINT ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE ALSO BEING A POINT ON THE SOUTHERLY LINE OF SAID LOT 2, 80.03 FEET; THENCE SOUTH 58°57'33" WEST ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE AND SAID SOUTHERLY LINE, 73.17 FEET; THENCE NORTH 86°19'24" WEST ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE AND SAID SOUTHERLY LINE, 287.67 FEET; THENCE NORTH 84°23'33" WEST ON SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE AND SAID SOUTHERLY LINE, 346.39 FEET; THENCE LEAVING SAID EXISTING NORTHERLY RIGHT-OF-WAY LINE AND SAID SOUTHERLY LINE NORTH 00°56'23" WEST, 379.37 FEET; THENCE SOUTH 89°03'37" WEST, 861.72 FEET; THENCE NORTH 00°56'23" WEST, 498.22 FEET; THENCE SOUTH 89°03'37" WEST, 405.56 FEET; THENCE NORTH 49°04'32" WEST, 507.63 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID EAST CAMPUS PHASE 01; THENCE NORTH 40°55'28" EAST ON SAID SOUTHERLY LINE, 100.00 FEET; THENCE SOUTH 49°04'32" EAST ON SAID SOUTHERLY LINE, 296.56 FEET; THENCE EASTERLY ON SAID SOUTHERLY LINE ALONG A CURVE TO THE LEFT BEING TANGENT TO THE LAST DESCRIBED COURSE WITH A RADIUS OF 230.00 FEET, A CENTRAL ANGLE OF 63°12'28" AND AN ARC DISTANCE OF 253.73 FEET; THENCE NORTH 67°42'59" EAST ON SAID SOUTHERLY LINE, 60.13 FEET TO A POINT ON SAID NORTHERLY LINE OF SAID TRACT B; THENCE NORTH 14°46'50" WEST ON SAID NORTHERLY LINE, 245.96 FEET; THENCE NORTH 47°38'24" EAST ON SAID NORTHERLY LINE, 558.94 FEET; THENCE SOUTH 63°06'52" EAST ON SAID NORTHERLY LINE, 368.93 FEET TO THE POINT OF BEGINNING. CONTAINING 3,742,637 SQUARE FEET OR 85.92 ACRES, MORE OR LESS.





STATE PLANE COORDINATE TABLE		
Point Number	Grid Northing	Grid Easting
1	981678.233	2778214.108
2	981671.070	2778228.235
3	982065.697	2778353.137
4	982031.839	2778770.138
5	982200.785	2779065.361
6	981995.123	2779593.238
7	982133.934	2779850.055
8	981354.029	2779854.309
9	980713.533	2779813.734
10	980070.672	2779773.191
11	980080.430	2779714.074
12	980112.220	2779449.190
13	980158.975	2779391.155
14	980161.900	2779311.185
15	980124.173	2779248.498
16	980142.619	2778961.441
17	980176.464	2778616.726
18	980555.759	2778610.505
19	980541.628	2777748.946
20	981039.751	2777740.776
21	981033.100	2777335.298
22	981365.612	2776951.765
23	981441.166	2777017.267
24	981246.909	2777241.330
25	981207.871	2777479.194
26	981230.669	2777534.827
27	981468.477	2777472.081
28	981845.059	2777885.070

LAND DATA	AREA
TOTAL LAND AREA	85.92 ACRES±
LAND AREA FOR PROPOSED OR EXISTING RIGHT-OF-WAY	0 ACRES±
NET LAND AREA	85.92 ACRES±
PLAT DATA	COUNT
NUMBER OF LOTS	8
NUMBER OF TRACTS	4

	LEGEND
○ FND	FOUND 1/2" REBAR (UNLESS NOTED)
⊕ SCR	SECTION CORNER
● SET	SET 1/2" REBAR W/ CLS 366 CAP

PLAT DEDICATION: EAST CAMPUS PHASE 02/03	RESERVED FOR COUNTY RECORDING STAMP
PRIVATE OPEN SPACE DEDICATION: N/A	
RECORD AS: PLAT	

THIS PLAT AND SURVEY OF EAST CAMPUS PHASE 02/03 WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY: THAT THE PLAT OF EAST CAMPUS PHASE 02/03 SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

_____
OLSSON, MO CLS 366
PATRICK ETHAN WARD, MO PLS 2005000071
SEPTEMBER 19, 2025
PWARD@OLSSON.COM

DEVELOPER:

PROMONTORY 150 LLC
4453 MAIN ST STE 920
KANSAS CITY, MO 64111

DATE OF SURVEY
2025-05-06 - 1ST SUBMITTAL
2025-07-21 - 2ND SUBMITTAL
2025-09-19 - 3RD SUBMITTAL

drawn by:	JRH/NRW
surveyed by:	AA-KH
checked by:	PEW
approved by:	PEW
project no.:	J22-06947
file name:	J_FPT_J22-06947

olsson
Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001592
1301 Burlington Street North Kansas City, MO 64116
TEL 816.361.1177 FAX 816.361.1888 www.olsson.com

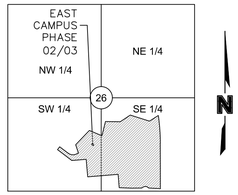
SHEET
1 of 4

DWG: F:\2022\06501-07000\022-06947-J\40-Design\Survey\SRVY\Sheets\Final Plat\V_FPT_J22-06947.dwg
DATE: Sep 19, 2025 7:27AM
USER: nwilloughby

FINAL PLAT OF
EAST CAMPUS PHASE 02/03
S 1/2, SEC 26 - T47N. - R33W.
KANSAS CITY, JACKSON COUNTY, MISSOURI

N

60' 0' 60'
SCALE IN FEET
1" = 60'



LOCATION MAP
SEC 26 - T47N - R33W
(N.T.S.)

SHEET 2
SHEET 3

368.93'
S63°06'52"E
368.93'

FLOOD ZONE BASE FLOOD ELEVATION LINE (BFE) ELEV=962.00

FLOOD ZONE CROSS SECTION M ELEV=962.44

APROX LIMITS OF FLOODWAY AREAS IN ZONE AE REGULATORY FLOODWAY

APPROX LIMITS OF FLOODPLAIN ZONE AE (SPECIAL FLOOD HAZARD AREAS SUBJECT TO 1% ANNUAL CHANCE FLOOD, (100 YEAR FLOOD)

126.08'
N63°06'52"W

APROX LIMITS OF FLOODWAY AREAS IN ZONE AE REGULATORY FLOODWAY

558.94'
N41°38'24"E
558.94'

FLOOD ZONE BASE FLOOD ELEVATION LINE (BFE) ELEV=966.00

FLOOD ZONE BASE FLOOD ELEVATION LINE (BFE) ELEV=965.00

FLOOD ZONE BASE FLOOD ELEVATION LINE (BFE) ELEV=962.00

N00°56'23"W
34.81'

S63°06'52"E
15.84'

S89°03'37"W 677.45'

TRACT A
(PRIVATE ROADWAY AND UTILITIES)
698,926 SQ. FT. ±
16.05 ACRES ±

APPROX LIMITS OF FLOODPLAIN ZONE X (AREAS SUBJECT TO 0.2% ANNUAL CHANCE FLOOD, 500 YEAR FLOOD)

STREAM BUFFER EASEMENT INST. #2024E0004427

EXISTING TRACT A1 EAST CAMPUS PHASE 01 INST. # 2024E0026235, BOOK 217, PAGE 25

STREAM BUFFER EASEMENT INST. #2024E0004427

APPROX LIMITS OF FLOODPLAIN ZONE AE (SPECIAL FLOOD HAZARD AREAS SUBJECT TO 1% ANNUAL CHANCE FLOOD, 100 YEAR FLOOD)

APPROX LIMITS OF FLOODPLAIN ZONE X (AREAS SUBJECT TO 0.2% ANNUAL CHANCE FLOOD, 500 YEAR FLOOD)

WEST LINE, SE 1/4 SECTION 26-T52N-R33W
EAST LINE, SW 1/4 SECTION 26-T52N-R33W
N03°28'06"E
2663.50'

S00°56'23"E
669.11'

N89°03'37"E 408.21'

TRACT B1
(DETENTION)
348,927 SQ. FT. ±
8.01 ACRES ±

EXISTING TRACT B EAST CAMPUS PHASE 01 INST. # 2024E0026235, BOOK 217, PAGE 25

100.00'
N40°55'28"E
100.00'

296.56'
S49°04'32"E
296.56'

245.96'
N14°46'50"W
245.96'

R=312.00'
L=116.23'
D=21°20'38"
ITB=S89°03'37"W

520.82'
S89°03'37"W

R=60.00'
L=64.88'
D=61°71'11"
ITB=S27°46'26"W

93.96'
S27°46'26"W

N44°03'37"E
86.75'

N32°46'37"E 318.91'

LOT 3
645,090 SQ. FT. ±
14.81 ACRES ±

EXISTING LOT 2 MINOR SUBDIVISION LOT SPLIT OF I-49 INDUSTRIAL CENTER NORTH INST. #2022E0062027, BOOK 54, PAGE 42

R=230.00'
L=253.73'
D=63°12'28"
ITB=S49°04'32"E
253.73'

60.13'
N67°42'59"E
60.13'

85.84'
S67°42'59"W

EXISTING LOT LINE TO BE VACATED UPON RECORDING OF THIS PLAT.

507.63'
N49°04'32"W
507.63'

58.55'
S89°03'37"W

178.68'
S69°49'55"W

S00°56'23"E
42.50'

S89°03'37"W 581.56'

N89°03'37"E
593.48'

S00°56'23"E
45.27'

LOT 1
18,698 SQ. FT. ±
0.43 ACRES ±

S00°56'23"E
104.11'

178.29'

227.27'

S89°03'37"W
405.56'

N00°56'23"W
498.22'

LOT 2
845,159 SQ. FT. ±
19.40 ACRES ±

861.72'
S89°03'37"W
861.72'

SURVEYORS NOTES:

1. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY CHICAGO TITLE INSURANCE COMPANY. FILE NO. KCC251143, EFFECTIVE APRIL 29, 2025 AT 8:00 A.M..

NOTE: THIS SURVEYOR HAS MADE NO SEARCH AT THE COUNTY REGISTER OF DEEDS OFFICE OR SEARCHED COURT DOCUMENTS FOR EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES THAT MAY AFFECT THIS PROPERTY. THE AFOREMENTIONED ITEMS SHOWN HEREON, IF ANY, ARE BASED ENTIRELY UPON THE TITLE REPORT, COMMITMENT, OR OWNERSHIP AND ENCUMBRANCE REPORT CITED ABOVE, BY DOCUMENTS FOUND IN THIS FIRMS POSSESSION, DOCUMENTS OBTAINED FROM OTHER SOURCES, OR OTHER INFORMATION THAT PROMPTED A SPECIFIC SEARCH FOR SUCH ITEMS. IF ANY OTHER EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES AFFECT THIS PROPERTY THEIR EXISTENCE IS UNKNOWN TO THIS SURVEYOR AND ARE THEREFORE NOT SHOWN.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE.

THIS PLAT AND SURVEY OF EAST CAMPUS PHASE 02/03 WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

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_____
OLSSON, MO CLS 366
PATRICK ETHAN WARD, MO PLS 2005000071
SEPTEMBER 19, 2025
PWARD@OLSSON.COM

DATE OF SURVEY
2025-05-06 - 1ST SUBMITTAL
2025-07-21 - 2ND SUBMITTAL
2025-09-19 - 3RD SUBMITTAL

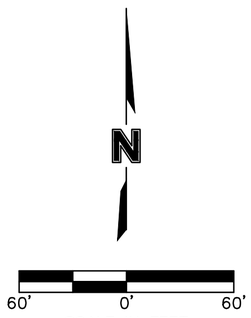
drawn by:	JRH/NRW
surveyed by:	AA-KH
checked by:	PEW
approved by:	PEW
project no.:	J22-06947
file name:	J_FPT_J22-06947

olsson
Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001592
1301 Burlington Street TEL 816.361.1177 www.olsson.com
North Kansas City, MO 64116 FAX 816.361.1888

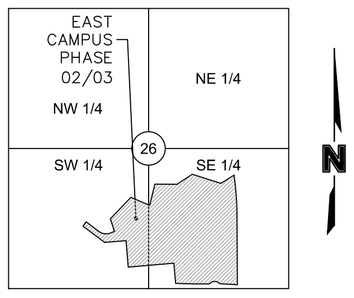
DWG: F:\2022\06501-07000\022-06947-J40-Design\Survey\SRVY\Sheets\Final Plat\V_FPT_J22-06947.dwg USER: nwilloughby
DATE: Sep 19, 2025 7:29am XREFS: V_XPLAT-06947

FINAL PLAT OF
EAST CAMPUS PHASE 02/03

S 1/2, SEC 26 - T47N. - R33W.
KANSAS CITY, JACKSON COUNTY, MISSOURI



SCALE IN FEET
1" = 60'



LOCATION MAP
SEC 26 - T47N - R33W
(N.T.S.)

SHEET 4
SHEET 3

SHEET 2
SHEET 3

S89°03'37"W 677.45'

TRACT A
(PRIVATE ROADWAY AND UTILITIES)
698,926 SQ. FT. ±
16.05 ACRES ±

163.53'
N60°56'23"W

S89°03'37"W
43.19'

136.92'
S00°56'23"E
136.92'

663.10'
S89°03'37"W

377.42'

285.68'

LOT 6
51,677 SQ. FT. ±
1.19 ACRES ±

S00°56'23"E
136.92'

377.42'
S89°03'37"W

WEST R/W LINE
KC SOUTHERN
INST. #142988
BK. 409, PG. 37

D=7°52'28"
L=780.58'
ITB=S4°14'59"E
R=5,679.65'

APPROX LIMITS OF
FLOODPLAIN ZONE X
(AREAS SUBJECT TO 0.2%
ANNUAL CHANCE FLOOD,
500 YEAR FLOOD)

305.64'

N89°03'37"E 408.21'

S60°56'23"E
183.53'

N89°03'37"E
457.73'

S45°56'23"E
87.92'

50'

S89°03'37"W
46.63'

N00°56'23"W
43.00'

S00°56'23"E
42.50'

178.33'
S89°03'37"W

S89°03'37"W 581.56'

LOT 3
373,329 SQ. FT. ±
8.57 ACRES ±

TRACT D
(INGRESS-EGRESS)
86,959 SQ. FT. ±
2.00 ACRES ±

℄ 15' S.E.,
INST. #K-302035,Bk.
K-694, Pg. 1403

S00°56'23"E 653.51'

LOT 8
184,801 SQ. FT. ±
4.24 ACRES ±

601.83'
N00°56'23"W

641.82'
S03°37'29"W
641.82'

WEST R/W LINE
KC SOUTHERN
INST. #142988
BK. 409, PG. 37

5' U.E.,
INST. #1976K0311458

50'

5' U.E.,
INST. #1976K0311458

6.02'

S86°23'29"E
60.91'

50' B.L.
INST. #1976K0311458

10' E.E.,
INST. #K-372454, Bk.
K-858, Pg. 1753

40' 40'

50' B.L.
INST. #1976K0311458

91.36'
S26°06'31"W

104.59'
S66°33'37"W

538.28'

N89°03'37"E 919.15'

380.88'

10' U.E. & B.L.
INST. #1976K0311458

R=293.00'
L=392.50'
D=76°45'08"
ITB=N89°03'37"E

379.69'

KANSAS CITY SOUTHERN
RAILROAD (R/W VARIES)

SHEET 2
SHEET 3

EXISTING RIGHT-OF-WAY
TO BE VACATED BY SEPERATE DOCUMENT
ORDINANCE # 250805

96.00'

N89°03'37"E
704.10'

S43°39'56"E
17.21'

℄ COLORADO AVE
80' R/W

N89°03'37"E
15.62'

N46°20'04"E
26.47'

LOT 5
93,967 SQ. FT. ±
2.16 ACRES ±

10'X10' E.E.,
INST. #K-372454,
BK. K-858, PG. 1753

10'X10' E.E.,
INST. #K-378838,
BK. K-871, PG. 1808

5' U.E.,
INST. #1976K0311458

LOT 4
224,060 SQ. FT. ±
5.14 ACRES ±

N00°56'23"W
379.37'

283.37'

298.82'
S03°36'31"W

N03°36'31"E
256.37'

S03°36'31"W
644.18'

WEST R/W LINE
KC SOUTHERN
INST. #142988
BK. 409, PG. 37

N89°03'37"E
160.33'

HWY 150 R/W
Doc. 1999K0073311,
Doc. 2000K0001387,
Doc. 2011E0002515,
(Lack of Direct Access)

15' Evergy
E.E., INST.
#2022E0063982

LOT 1
HAWTHORNE PARK

N67°38'21"E
173.02'

TRACT C
(DETENTION)
74,117 SQ. FT. ±
1.70 ACRES ±

N42°27'05"E
72.64'

U.E., INST. #2011E0002515
Tract 15

15' Evergy E.E.
INST. #2022E0063982

B.L.
INST. #1976K0311458

40' 40'

N03°36'31"E
67.64'

B.L.
INST. #1976K0311458

℄ 15' D.E.,
INST. #1976K0311458

U.E.
INST. #2011E0002515,
Tract 16

N80°37'36"W
59.92'

258.47'

50'

2.40' 31.86'

346.39'
N84°23'33"W
346.39'

287.67'
N86°19'24"W
287.67'

70.76'
S58°57'33"W
73.17'

42.67'
N51°08'40"W
74.53'

N87°54'17"W
80.03'

266.80'
N83°09'23"W
266.80'

HWY 150 R/W
Doc. 1999K0055975,
Doc. 2011E0002515,
(Lack of Direct Access)

MO. STATE HIGHWAY
NO. 150 (R/W VARIES)

SURVEYORS NOTES:

1. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE COMMITMENT FOR TITLE INSURANCE REPORT, ISSUED BY CHICAGO TITLE INSURANCE COMPANY. FILE NO. KCC251143, EFFECTIVE APRIL 29, 2025 AT 8:00 A.M..

NOTE: THIS SURVEYOR HAS MADE NO SEARCH AT THE COUNTY REGISTER OF DEEDS OFFICE OR SEARCHED COURT DOCUMENTS FOR EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES THAT MAY AFFECT THIS PROPERTY. THE AFOREMENTIONED ITEMS SHOWN HEREON, IF ANY, ARE BASED ENTIRELY UPON THE TITLE REPORT, COMMITMENT, OR OWNERSHIP AND ENCUMBRANCE REPORT CITED ABOVE, BY DOCUMENTS FOUND IN THIS FIRMS POSSESSION, DOCUMENTS OBTAINED FROM OTHER SOURCES, OR OTHER INFORMATION THAT PROMPTED A SPECIFIC SEARCH FOR SUCH ITEMS. IF ANY OTHER EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES AFFECT THIS PROPERTY THEIR EXISTENCE IS UNKNOWN TO THIS SURVEYOR AND ARE THEREFORE NOT SHOWN.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE.

LEGEND	
B.L.	BUILDING SETBACK
E.E.	POWER EASEMENT
S.E.	SANITARY SEWER EASEMENT
D.E.	STORM DRAINAGE EASEMENT
U.E.	UTILITY EASEMENT

THIS PLAT AND SURVEY OF EAST CAMPUS PHASE 02/03 WERE EXECUTED BY OLSSON, 1301 BURLINGTON STREET #100, NORTH KANSAS CITY, MISSOURI 64116.

I HEREBY CERTIFY: THAT THE PLAT OF EAST CAMPUS PHASE 02/03 SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL SURVEYORS AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

OLSSON, MO CLS 366
PATRICK ETHAN WARD, MO PLS 2005000071
SEPTEMBER 19, 2025
PWARD@OLSSON.COM

DATE OF SURVEY
2025-05-06 - 1ST SUBMITTAL
2025-07-21 - 2ND SUBMITTAL
2025-09-19 - 3RD SUBMITTAL

drawn by:	JRH/NRW
surveyed by:	AA-KH
checked by:	PEW
approved by:	PEW
project no.:	J22-06947
file name:	J_FPT_J22-06947

olsson
Olsson - Land Surveying - MO 366, KS 114, MO Certificate of Authority-001592
1301 Burlington Street TEL 816.361.1177 www.olsson.com
North Kansas City, MO 64116 FAX 816.361.1888

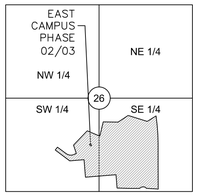
SHEET
3 of 4

DWG: F:\2022\06501-07000\022-06947-J\40-Design\Survey\SRVY\Sheets\Final Plat\V_FPT_J22-06947.dwg USER: nwiloughby
DATE: Sep 19, 2025 7:31am XREFS: V_XPLAT-06947

FINAL PLAT OF

EAST CAMPUS PHASE 02/03

S 1/2, SEC 26 - T47N. - R33W.
KANSAS CITY, JACKSON COUNTY, MISSOURI



LOCATION MAP
SEC 26 - T47N - R33W
(N.T.S.)

CITY PLAN COMMISSION:

APPROVED: AUGUST 20, 2025
CASE NO.: CLD-FNPLAT-2025-00012

JACKSON COUNTY GIS:

_____

CITY COUNCIL:

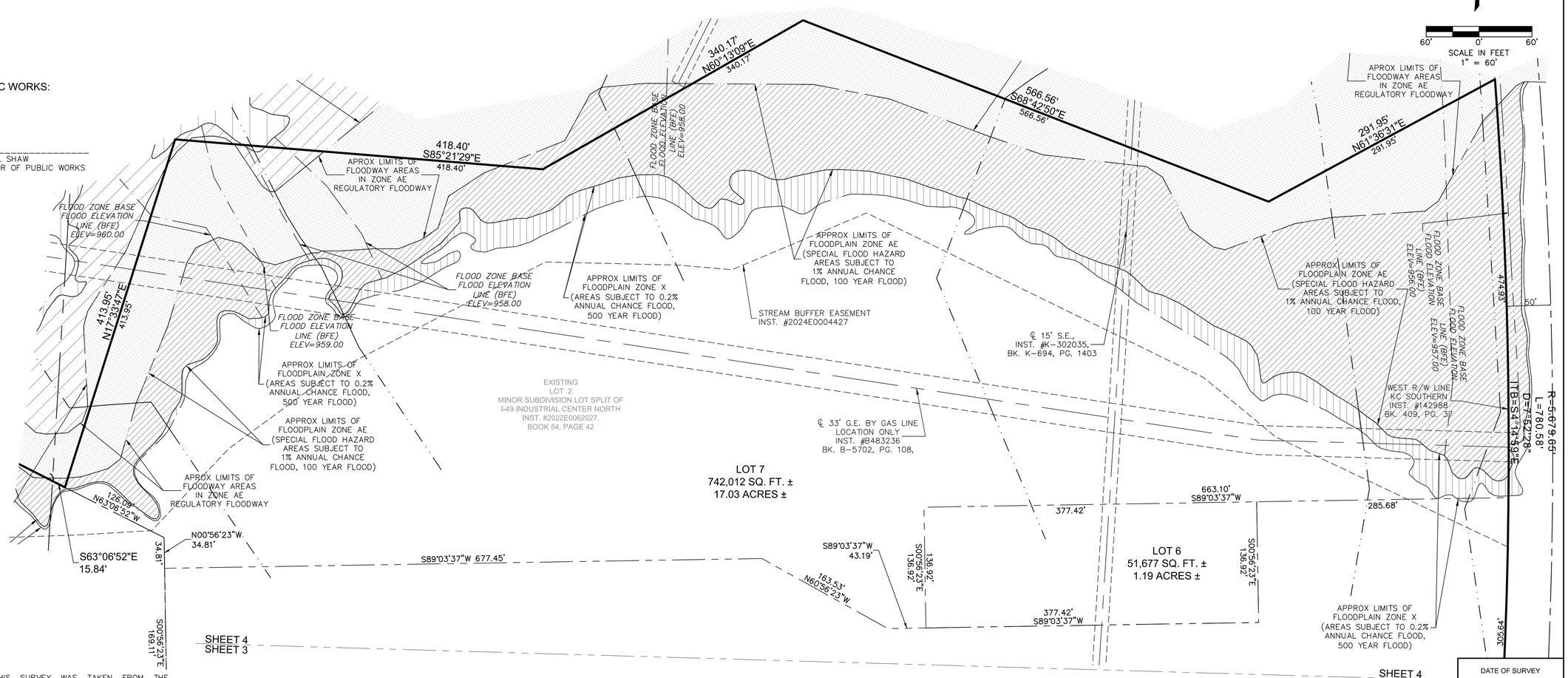
THIS IS TO CERTIFY THAT THE WITHIN PLAT WAS DULY SUBMITTED TO AND APPROVED BY THE COUNCIL OF KANSAS CITY, MISSOURI, BY ORDINANCE NO. _____ DULY AUTHENTICATED AS PASSED THIS _____ DAY OF _____ 2025.

_____
QUINTON LUCAS
MAYOR

_____
MARILYN SANDERS
CITY CLERK

PUBLIC WORKS:

_____
MICHAEL SHAW
DIRECTOR OF PUBLIC WORKS



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_____
OLSSON, MO CLS 366
PATRICK ETHAN WARD, MO PLS 2005000071
SEPTEMBER 19, 2025
PWARD@OLSSON.COM

UNDESIRABLE NOISE LEVELS:

THE AREA DESCRIBED HEREIN LIES ADJACENT TO MISSOURI HIGHWAY 150 AS SUCH, SUCH DEVELOPMENT MAY BE SUBJECT TO UNDESIRABLE NOISE LEVELS DUE TO TRAFFIC GENERATION. APPROPRIATE MEASURES SHOULD BE TAKEN THROUGH ACOUSTICAL SITE PLANNING AND/OR ACOUSTICAL CONSTRUCTION TO REDUCE THE IMPACT OF UNDESIRABLE NOISE LEVELS.

RIGHT OF ENTRANCE:

THE RIGHT OF ENTRANCE AND EGRESS IN TRAVEL ALONG ANY STREET OR DRIVE WITHIN THE BOUNDARIES OF THE PROPERTY IS HEREBY GRANTED TO KANSAS CITY, MISSOURI, FOR THE PURPOSE OF FIRE AND POLICE PROTECTION, MAINTENANCE OF WATER MAINS, SANITARY AND STORM SEWER LINES, COLLECTION OF GARBAGE AND REFUSE AND TO THE UNITED STATES POSTAL SERVICES FOR THE DELIVERY OF MAIL; PROVIDED, HOWEVER, SUCH RIGHT OF INGRESS AND EGRESS DOES NOT INCLUDE ANY OBLIGATION TO CONTRIBUTE FOR ANY DAMAGE TO ANY PRIVATE STREET OR DRIVE BY VIRTUE OF THE EXERCISE OF THE RIGHTS STATED HEREIN AND SPECIFICALLY, NEITHER KANSAS CITY, MISSOURI NOR THE U.S. POSTAL SERVICE SHALL INCUR ANY LIABILITY BY VIRTUE OF THE EXERCISE OF SUCH RIGHTS.

MAINTENANCE OF TRACTS:

TRACT A1 IS TO BE USED FOR PRIVATE ROADWAY AND PRIVATE UTILITIES EASEMENT AND SHALL BE MAINTAINED BY THE OWNERS OF THE LOTS, TRACTS, AND PARCELS SHOWN WITHIN THIS PLAT PURSUANT TO "COVENANT TO MAINTAIN PRIVATE SANITARY SEWER, STORM SEWER, & WATER FACILITIES PLAT OF EAST CAMPUS PHASE 02" RECORDED SIMULTANEOUSLY WITH THIS PLAT.

TRACTS B1 & C ARE TO BE USED FOR DETENTION/STREAM BUFFER AND SHALL BE MAINTAINED BY THE OWNERS OF THE LOTS, TRACTS, AND PARCELS SHOWN WITHIN THIS PLAT PURSUANT TO "COVENANT TO MAINTAIN STORM WATER DETENTION AND BMP FACILITIES PLAT OF EAST CAMPUS PHASE 02" RECORDED SIMULTANEOUSLY WITH THIS PLAT.

TRACT D IS TO BE USED FOR INGRESS-EGRESS FROM TRACT A (PRIVATE ROADWAY AND UTILITIES) TO THE BENEFITED PARCEL, LOT 2 AND FOR THE CONCURRENT EXTENSION OF UNDERGROUND UTILITIES AS MAY BE DEEMED NECESSARY DURING THE CONSTRUCTION AND OPERATIONS OF THE SURROUNDING AND ADJACENT PROPERTIES AND SHALL BE MAINTAINED BY THE OWNERS OF THE LOTS, TRACTS, AND PARCELS SHOWN WITHIN THIS PLAT.

IN WITNESS WHEREOF:

PROMONTORY 150, LLC, A MISSOURI LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS _____ DAY OF _____, 2025.

PROMONTORY 150, LLC.
BY: BOTTS 150 LLC, ITS MANAGER
BY: PLATFORM OZ GP I, LLC, ITS MANAGING MEMBER
BY: PLATFORM INVESTMENTS, LLC, ITS MANAGING MEMBER
BY: PLATFORM VENTURES LLC, ITS MANAGER

_____
COREY WALKER SENIOR VICE PRESIDENT

STATE OF _____
SS:
COUNTY OF _____

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2025, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, CAME COREY WALKER TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS SENIOR VICE PRESIDENT OF PLATFORM VENTURES, LLC, MANAGER OF PLATFORM INVESTMENTS LLC, MANAGING MEMBER OF PLATFORM OZ GP I, LLC, MANAGING MEMBER OF BOTTS 150 LLC, MANAGER OF PROMONTORY 150 LLC AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SAID COREY WALKER ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID COMPANY.

IN WITNESS WHEREOF:

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN THE DATE HEREIN LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: _____

_____
NOTARY PUBLIC

DATE OF SURVEY
2025-05-06 - 1ST SUBMITTAL
2025-07-21 - 2ND SUBMITTAL
2025-09-19 - 3RD SUBMITTAL

drawn by:	JRH/NRW
surveyed by:	AA-KH
checked by:	PEW
approved by:	PEW
project no.:	J22-06947
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DWG: F:\2022\06501-07000\022-06947-J40-Design\Survey\SRVY\Sheets\Final Plat\V_FPT_J22-06947.dwg USER: nwilloughby
DATE: Sep 19, 2025 7:33am XREFS: V_XPLAT-06947