STATE LINE SHOPPING CENTER COMMUNITY IMPROVEMENT DISTRICT ANNUAL REPORT FOR FISCAL YEAR ENDING APRIL 30, 2023

SECTION I

Date Submitted: August 31, 2023

District Point of Contact Name: Brian Engel; 816-753-9200; bengel@rousepc.com

SECTION II Current Board Members and Contact Information

Owen Buckley (<u>obuckley@lane4group.com</u>)
Tina Burke (<u>tburke@lane4group.com</u>)
Lynne Buckley (<u>obuckley@lane4group.com</u>)
Lee Greenberg (none found)

VACANT

SECTION III Services Provided During the Fiscal Year Ending April 30, 2023

The District was formed by Ordinance No. 160462 dated June 23, 2016, for the purpose of providing funding for the removal of blight, including the demolition, removal, renovation, reconstruction, or rehabilitation any buildings or structures within the District, including demolition and making improvements to the façade, interior, exterior and roof of buildings or structures within the District. All of the improvements have been completed and regular services were provided during the Fiscal Year.

SECTION IV

Date proposed budget was submitted: 1/31/23; Date annual budget was adopted: 3/23/23; Date annual report was submitted: 8/22/22

SECTION V Resolutions Approved During Fiscal Year (attach copies)

2023-1 (minutes of March 23 2022 meeting)

2023-2 (appoint officers)

2023-3 (budget for FYE 4/30/2024)

2023-4 (authorize preparation & submittal of FYE 4/30/23 annual report to City Clerk, DED, DOR, and State Auditor)

2023-5 (authorize preparation & submittal of FYE 4/30/23 annual report to State Auditor)

SECTION VI Revenue and Expenses

REVENUE								
Sales/Use Tax Collections	\$119,324							
EXPENSES								
Public Infrastructure Improvements								
Interior Improvements								
Exterior Improvements								
Legal Services	\$ 1,837							
Insurance	\$ 1,200							
Reimbursement to Developer	\$116,287							
Other Expenses								
TOTAL EXPENSES	\$119,324							
TOTAL REVENUE	\$119,324							
LESS TOTAL EXPENSES	\$0							
BEGINNING BALANCE								
BALANCE								

Missouri Dept of Economic Development

Attn: CID Annual Report

PO BOX 1157, Jefferson City MO 65102 573-522-8004; redevelopment@ded.mo.gov

City Clerk 25th Floor City Hall

414 E 12th St, Kansas City MO 64106 816-513-6401; <u>clerk@kcmo.org</u> Missouri State Auditor Attn: CID Annual Report

PO Box 869, Jefferson City MO 65102

573-751-4213; localgovernment@auditor.mo.gov

Missouri Dept of Revenue Attn: CID Annual Report

PO BOX 3380

Jefferson City, MO 65105

573-751-4876; localgov@dor.mo.gov

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION NO. 2023-1

APPROVING MINUTES OF THE MARCH 23, 2022 MEETING OF THE BOARD OF DIRECTORS

WHEREAS, the Bylaws of the State Line Shopping Center Community Improvement District (the "District") requires the District to keep minutes of the Board of Directors meetings;

WHEREAS, the Board conducted an annual Board of Directors Meeting on March 23, 2022; and

WHEREAS, minutes of such meeting have been prepared and circulated to members of the Board.

NOW, THEREFORE, BE IT RESOLVED, that the minutes of the Board of Directors meeting held on March 23, 2022 are attached hereto as <u>Exhibit A</u> and shall be and are hereby approved in all respects.

PASSED by the Board of Directors of the State Line Shopping Center Community Improvement District on March 23, 2023.

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION NO. 2023-2

APPOINT OFFICERS OF THE DISTRICT

WHEREAS, the Bylaws of the State Line Shopping Center Community Improvement District (the "District") require the District's Board of Directors to annually appoint a chairman, executive director, secretary, treasurer and such other officers or employees as it deems necessary;

WHEREAS, the Board of Directors of the District desires to appoint a chairman, secretary, treasurer and executive director as the officers of the District in accordance with the Bylaws; and

WHEREAS, the chairman, secretary, treasurer and executive director shall have the powers and duties described in the Bylaws.

NOW, THEREFORE; BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE STATE LINE SHOPPING CENTER COMMUNITY IMPROVEMENT DISTRICT, AS FOLLOWS:

- 1. Owen Buckley is appointed Executive Director/Chairman of the District.
- 2. Tina Burke is appointed Secretary/Treasurer of the District.
- 3. Each officer of the District shall exercise those powers and perform those duties as set forth in the Bylaws of the District.
- 4. This Resolution shall take effect immediately.

PASSED by the Board of Directors of the State Line Shopping Center Community Improvement District on March 23, 2023.

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION NO. 2023-3

APPROVE A BUDGET FOR FYE 4/30/2024 AND APPROPRIATE FUNDS

WHEREAS, the State Line Shopping Center Community Improvement District (the "District") is required to adopt an annual budget for the operation of the District;

WHEREAS, the District submitted the proposed annual budget for FYE 4/30/2024 to the City, Department of Revenue and State Auditor's office on January 31, 2023, which is attached hereto as Exhibit A; and

WHEREAS, the Board of Directors desires to approve a budget for FYE 4/30/2024 and appropriate funds for payment of the District's expenses.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE STATE LINE SHOPPING CENTER COMMUNITY IMPROVEMENT DISTRICT, AS FOLLOWS:

- The District hereby adopts a Budget for the District's FYE 4/30/2024, which attached hereto as <u>Exhibit A</u> and authorizes appropriation of funds in accordance therewith.
- 2. This Resolution shall take effect immediately.

PASSED by the Board of Directors of the State Line Shopping Center Community Improvement District on March 23, 2023.

EXHIBIT A FYE 4/30/2024 BUDGET

State Line Shopping Center Community Improvement District Budget SUMBITTED JANUARY 31, 2023 FYE 4/30/2024 PROPOSED BUDGET

Budget Message:

The State Line Shopping Center Community improvement District was formed as a political subdivision of the State of Missouri on June 23, 2016. The District was formed for the purpose of undertaking certain improvements and services within the District and to use or make available its revenue to pay the costs thereof, including without limitation debt sevice on any notes, bonds or other obligations issued from time to time to finance all of any of such costs. The District has a life of will be for a period of 20 years from the date upon which any sales tax is first levied within the District.

FYE 4/30/2024* (proposed) **FUNDS AVAILABLE** 101,790.67 S - Cash on Hand (Beginning of Fiscal Year) ESTIMATED REVENUE: 130,000.00 - 1% CID Sales and Use Tax (effective 1/1/2017) - Net Proceeds of Developer Advances 231,790.67 TOTAL ESTIMATED FUNDS AVAILABLE & REVENUE: ESTIMATED EXPENDITURES: District Operating Expenses 1,300.00 Missouri Public Entity Risk Management Fund - CID Annual Coverage 3,000.00 CID Legal Focs District Services 125,000.00 Repayment of Developer Advances^ See attached Contractor Pay App for detailed breakdown of Project 129,300.00 TOTAL ESTIMATED EXPENDITURES: FUNDS AVAILABLE: 102,490.67 - Cash on Hand End of Fixeal Year

Estimated values.

Repayment of Developer's Advances, including Interest, is governed by the Development Agreement entered into between the District and the Developer.

APPLICATION AND CERTIFICA	CATION FOR PAYMENT	ALA DOCUMENT G702	PAGE	1 OF 2 PAGES
TO OWNER:	•	APPLICATION NO: E	Eleven (11) Dist	Distribution to:
State Line Shupping Center, LLC.	PRODECT: State Line Shapping Center Pad Site	Center Pad Site	×	OWNER
4705 CENTEAL ST	10215 STATE LINE RD	Ð	×	ARCHITECT
Kanbab City MO 64115-1522	XANSAS CITY MO 64114-4263	64114-4263		CONTRACTOR
	VIA ARCHITECT: Davidson Architecture and Engineering	tte and Engineering		
Complete Construction, LLC.	4301 DOLAN CREEK PKWY		PERIOD TO: 043019	
S919 BARTON DR SEKNIMEE VY COM STORY	OVERLAND PARK KS 66207-4109		PROJECT NO.: 15121	
CONTRACT FOR: General Construction		CONTRACT START DATE: 03/19/18	: 03/19/18	
CONTRACTOR'S APPLICATION FOR PAYME! Application is mode for payment, as shown below, in commenden with the Contract Confession State, Als Document (702), is smoked.	10N FOR PAYMENT Is comparation with the Contract.	The undersigned Contrastor settlins that to the best of the Comment's Strowledge, information and bedief the Work contrast by this Application for Payment has been completed in accordance with the Contrast Documents, that all amounts have been paid by the Comment for Work for which persions Confidents for Payment were issued and	than in the best of the Comment's I set by this Application for Paymen wesen Documents, than all amounts critics Certificates for Payment we	Concuteding, at the best at here been paid by one issued tad
		properties sectified from the Owner, and that casted payment above herein is now dre.	Ind that current payment shown be	rela is pow due.
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JAN 18-181-18

CONTINUATION SHEET

AIM DOCUMENT G703

AIA Dogmen GRU, APPLKATION AND CERTIFICATION FOR PAYMENT, concluing Constructs signed certification is stracted.

In tabulations below, amounts are street to the scenest dollar.

Use Cotomo I on Contracts where variable estatings for the bens may apply.

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APPLICATION DATE 6/13/2019
PERIOD TO: 4/30/2019
ARCHITET'S PROJECT NO: 15121

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CONTINUATION SHEET

ALA DOCUMENT G708

AIA Dogament (1702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contactor's signed certification is smalled.
In abulation below, amounts are stand to the nearest dollar.
Use Column I on Commers where variable retainings for the items may apply.

PAGE 2 OF 2 PAGES

AFFLICATION NO: Eleven (11)

AFFLICATION DATE: 6/13/2419
PERIOD TO: 4/30/2413

ARCHITECT'S PROJECT'NO: 15121

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RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION NO. 2023-4

AUTHORIZE PREPARATION AND SUBMITTAL OF FYE 4/30/2023 ANNUAL REPORT TO CITY CLERK, DEPARTMENT OF ECONOMIC DEVELOPMENT, DEPARTMENT OF REVENUE AND STATE AUDITOR'S OFFICE

WHEREAS, State law requires that the District state the services provided, revenues collected, and expenditures made by the District during the most recently completed fiscal year, and that the District attach the written resolutions approved by the District's Board of Directors during that period under Section 67.1471.4, RSMo.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE STATE LINE SHOPPING CENTER COMMUNITY IMPROVEMENT DISTRICT, AS FOLLOWS:

- 1. The District hereby directs Jason Noteboom, Controller with Lane4 Property Group, to prepare and provide a copy of the FYE 4/30/2023 Annual Report to the Executive Director and Treasurer of the District at its earliest opportunity.
- To the extent that changes to the Annual Report may be required, the District authorizes the Executive Director and Treasurer to review and approve such changes on behalf of the District
- 3. If Lane4 Property Group does not receive any comments from any of the above-referenced parties within the earlier of 15 days after the report is delivered or the statutory due date for such report, the report shall be deemed approved and the District authorizes Lane4 Property Group to submit such report to the City Clerk, Missouri Department of Economic Development, Missouri Department of Revenue, and Missouri State Auditor's office on its behalf.
- 4. This Resolution shall take effect immediately.

PASSED by the Board of Directors of the State Line Shopping Center Community Improvement District on March 23, 2023.

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION NO. 2023-5

AUTHORIZE PREPARATION AND SUBMITTAL OF FYE 4/30/2023 ANNUAL REPORT TO STATE AUDITOR

WHEREAS, State law requires the District to file a financial report with the State Auditor's Office each year under Section 105.145, RSMo, and 15 CSR 40-3.030.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE STATE LINE SHOPPING CENTER COMMUNITY IMPROVEMENT DISTRICT, AS FOLLOWS:

- The District hereby directs Jason Noteboom, Controller with Lanc4 Property Group, to
 prepare and provide a copy of the FYE 4/30/2023 Annual Report to the Executive Director
 and Treasurer of the District at its earliest opportunity.
- To the extent that changes to the Annual Report may be required, the District authorizes the Executive Director and Treasurer to review and approve such changes on behalf of the District
- 3. If Lane4 Property Group does not receive any comments from any of the above-referenced parties within the earlier of 15 days after the report is delivered or the statutory due date for such report, the report shall be deemed approved and the District authorizes Lane4 Property Group to submit such report to the State Auditor on its behalf.
- 4. This Resolution shall take effect immediately.

PASSED by the Board of Directors of the State Line Shopping Center Community Improvement District on March 23, 2023.