

## CITY PLAN COMMISSION STAFF REPORT

City of Kansas City, Missouri
City Planning & Development Department
<a href="https://www.kcmo.gov/cpc">www.kcmo.gov/cpc</a>

July 18, 2023

**Project Name** 

**Master's Transportation KCI** 

Docket # 6

#### Request

CD-CPC-2023-00098 Rezoning without Plan

#### **Applicant**

Dustin Burton

Renaissance Infrastructure Consulting

#### Owner

Amy Monroe Master's Transportation

Location 8800 NW 112<sup>th</sup> Street Area About 5.26 acres

Zoning B4-2
Council District 2<sup>nd</sup>
County Platte

School District Park Hill

#### **Surrounding Land Uses**

North: Hotel & Undeveloped, zoned B3-3

**South:** Hotel, zoned B3-3

**East:** Gasoline & Fuel Sales, zoned B3-3

West: Interstate 29, zoned AG-R

#### **Major Street Plan**

NW 112<sup>th</sup> Street is identified as a thoroughfare on the City's Major Street

Plan.

#### Land Use Plan

The KCI Area Plan recommends Commercial/Industrial for this location.

#### APPROVAL PROCESS

Staff
Review City Plan
Commission City Council

#### **PROJECT TIMELINE**

The application for the subject request was filed on 6/11/2023. No scheduling deviations from 2023 Cycle M have occurred.

#### REQUIRED PUBLIC ENGAGEMENT

Public engagement as required by 88-505-12 does apply to this request. The applicant hosted a meeting on July  $7^{th}$ , 2023. A summary of the meeting is attached to the staff report, see Attachment #3.

#### **EXISTING CONDITIONS**

The five-acre site is currently unimproved land with the remnants of a parking area that served a bank that was here until it was demolished in 2018. There is a hotel to the north and a gas station to the east.

#### **SUMMARY OF REQUEST + KEY POINTS**

A request to approve a rezoning from District B3-3 to District B4-2 on about 5.26 acres generally located at NW 112th Street and Interstate 29.

#### **CONTROLLING + RELATED CASES**

**5963-GP-5** - To approve a plan amendment in District GP-2 (general transient retail business) to delete approximately 9.79 acres from a previously approved development plan and approving a development plan for an existing hotel, bank and convenience store was approved by Council on July 10, 2008 (**Ord. No. 080583**).

#### PROFESSIONAL STAFF RECOMMENDATION

Docket # Recommendation

6 APPROVAL

#### **PLAN REVIEW**

The applicant is proposing to rezone four lots totaling approximately five acres from B3-3 to B4-2. The KCI Area Plan recommends commercial and industrial as the future land use for this area. The applicant is Master's Transportation who will use this property as transportation center for the buses and vehicles they operate due to it's close proximity to the airport and Interstate 29.

#### **SPECIFIC REVIEW CRITERIA**

#### Zoning and Development Code Map Amendments, Rezonings (88-515-08)

In reviewing and making decisions on proposed zoning map amendments, the City Planning and Development Director, City Plan Commission, and City Council must consider at least the following factors:

#### A. Conformance with adopted plans and planning policies;

The proposed rezoning is in conformance with the KCI Area Plan.

#### B. Zoning and use of nearby property;

The surrounding properties are zoned B3 but the area plan allows for zoning up to B4 and M1 in this general area.

#### C. Physical character of the area in which the subject property is located;

The area is generally surrounded by lodging and office uses.

#### D. Whether public facilities (infrastructure) and services will be adequate to serve development allowed by the requested zoning map amendment;

There are public facilities and infrastructure to serve future development on this site.

## E. Suitability of the subject property for the use to which it has been restricted under the existing zoning regulations;

The subject property is suitable for the proposed zoning due to its proximity to Interstate 29 and the airport.

#### F. Length of time the subject property has remained vacant as zoned;

The subject property has been unimproved (vacant) land since 2018.

#### G. The extent to which approving the rezoning will detrimentally affect nearby properties; and

The rezoning will not detrimentally affect nearby properties as there is M zoning within 500 feet of the subject property (to the east) and Interstate 29 immediately to the west.

H. The gain, if any, to the public health, safety, and welfare due to denial of the application, as compared to the hardship imposed upon the landowner, if any, as a result of denial of the application.

The site will potentially remain vacant and underutilized if the application is denied.

#### **ATTACHMENTS**

- 1. Applicants Submittal
- 2. Public Engagement Materials

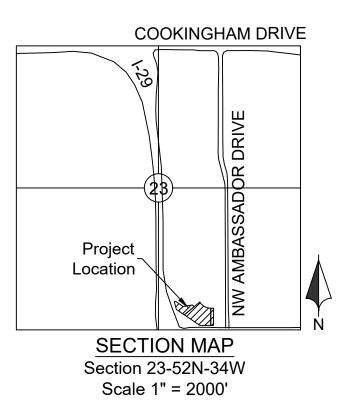
#### PROFESSIONAL STAFF RECOMMENDATION

City staff recommends **APPROVAL** as stated in the conditions report.

Respectfully Submitted,

Andrew Clarke, AICP

Planner



# Masters Transportation

Kansas City, Platte County, Missouri

## Project Plan



Sheet Mullipel	Sheet Title
C01	Title Sheet
C02	<b>Exising Condition</b>
C03	General Layout
C04	Dimension Plan
C05	Grading Plan
C06	Utility Plan
C07	Truck Turning Plar
L01	Landscape Plan
L02	Landscape Details

## Consultant:

Renaissance Infrastructure Consulting, LLC Contact Person: Dustin Burton, P.E. 8653 Penrose Lane Lenexa, KS 66218 dburton@ric-consult.com (913) 333-3873

## Prepared For:

Contact Person:Rita Luukkonen Master's Transportation 800 Quik Trip Way Belton, MO 64012 Direct: (816) 979-3385

## Legal Description:

TRACT I:

Tract H, PLAZA INTERNATIONAL, THIRD PLAT, a subdivision in Kansas City, Platte County, Missouri.

TRACT II:

Tracts I and L, PLAZA INTERNATIONAL, THIRD PLAT, a subdivision in Kansas City, Platte County,

## TRACT III:

All that part of the Southeast Quarter of Section 23, Township 52, Range 34, Kansas City, Platte County, Missouri, described as follows: Beginning at the Northwest corner of Tract I, PLAZA INTERNATIONAL, THIRD PLAT, a subdivision in Kansas City, Platte County, Missouri, thence South 15 degrees 07 minutes 51 seconds East along the Westerly line of said Tract I also being the Easterly Right of Way of Interstate I-29 a distance of 148.15 feet; thence South 55 degrees 59 minutes 56 seconds East along said Easterly Right of Way and Westerly line of Tract I and also being the Westerly line of Tract H of said PLAZA INTERNATIONAL, THIRD PLAT, a distance of 530.26 feet to a point on the Northerly Right of Way line of Northwest 112th Street, thence North 86 degrees 08 minutes 26 seconds West, a distance of 362.44 feet, thence North 21 degrees 34 minutes 55 seconds West, a distance of 82.48 feet; thence North 68 degrees 25 minutes 05 seconds East a distance of 10.00 feet; thence North 21 degrees 34 minutes 55 seconds West, a distance of 30.00 feet; thence South 68 degrees 25 minutes 05 seconds West, a distance of 10.00 feet; thence North 21 degrees 34 minutes 55 seconds West, a distance of 174.61 feet; thence North 04 degrees 15 minutes 59 seconds West, a distance of 148.59 feet to the Point of Beginning, subject to that part, if any, in streets, roadways, highways or other public rights-of-way.

The information concerning locations of underground utilities shown hereon which are not visible from the surface, has been taken from the records and field locations of the various utility companies and has not been field verified by this company. These locations are not to be construed as accurate or exact.

## FLOOD PLAIN NOTE

According to the FEMA Flood Insurance Rate Map Number 29095C0041G, revised January 20, 2017, portions of this tract lie in: OTHER AREAS, ZONE X, defined as areas determined to be outside the 0.2% annual chance floodplain, OTHER FLOOD AREAS, ZONE X (Future Base Flood), defined as areas of 1% annual chance flood based on future conditions hydrology, and ZONE AE.



	Existing Section Line		Proposed Right-of-Way
	Existing Right-of-Way Line		Proposed Property Line
	Existing Lot Line		Proposed Lot Line
	Existing Easement Line		Proposed Easement
	Existing Curb & Gutter		Proposed Curb & Gutter
	Existing Sidewalk		Proposed Sidewalk
	Existing Storm Sewer		Proposed Storm Sewer
	Existing Storm Structure	_	Proposed Storm Structure
— u/a — u/a —	Existing Waterline	A	Proposed Fire Hydrant
0.03	Existing Gas Main	water water water	Proposed Waterline
	Existing Sanitary Sewer		Proposed Sanitary Sewer
S	Existing Sanitary Manhole	<b>S</b>	Proposed Sanitary Manhole
	Existing Contour Major		Proposed Contour Major
	Existing Contour Minor		Proposed Contour Minor
			Future Curb and Gutter
U/E	Utility Easement		

Access Easement

Temporary Easement

Sanitary Sewer Easement

Drainage Easement



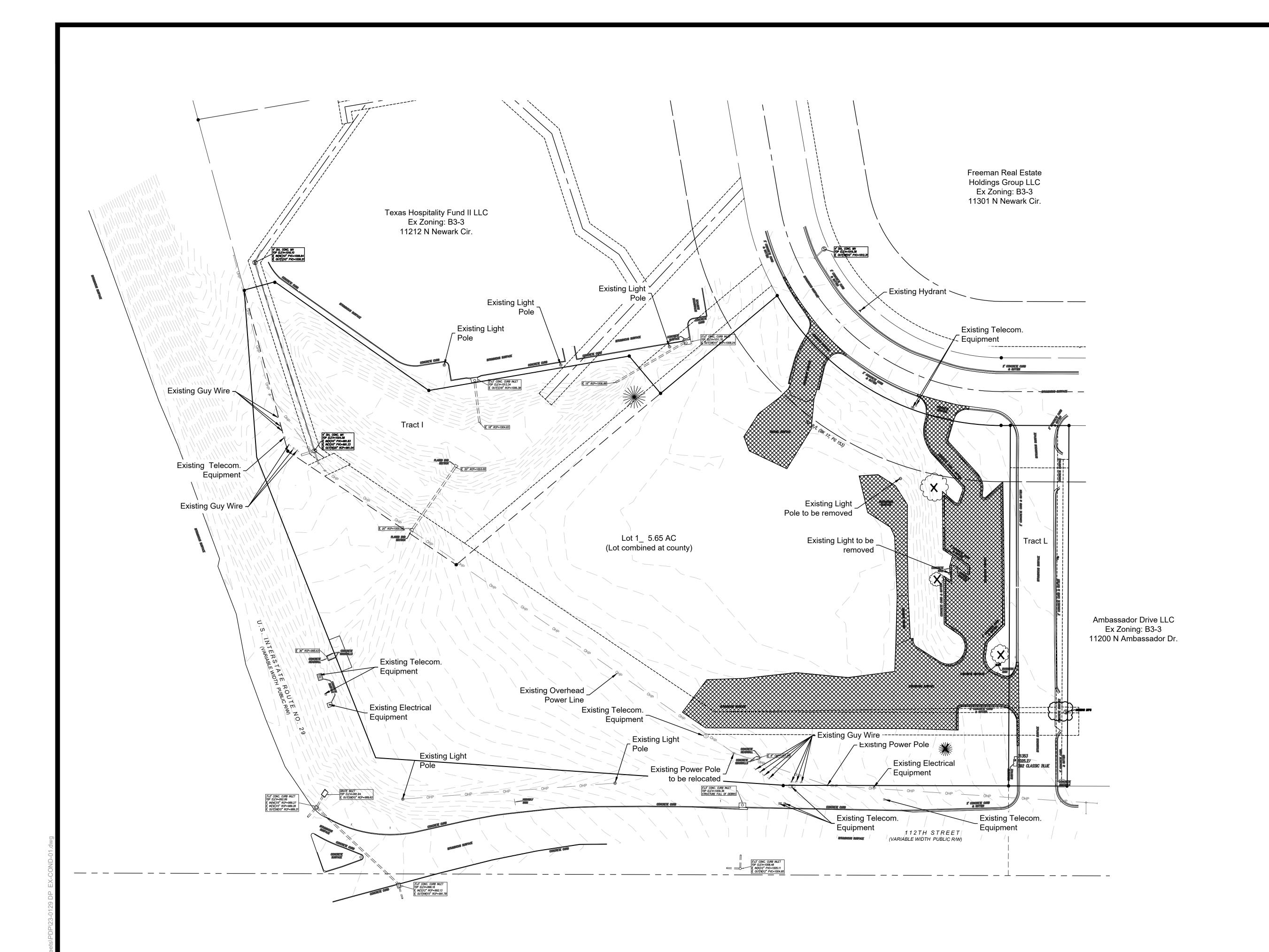


Sheet

Email: rital@masterstransportation.com

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C01

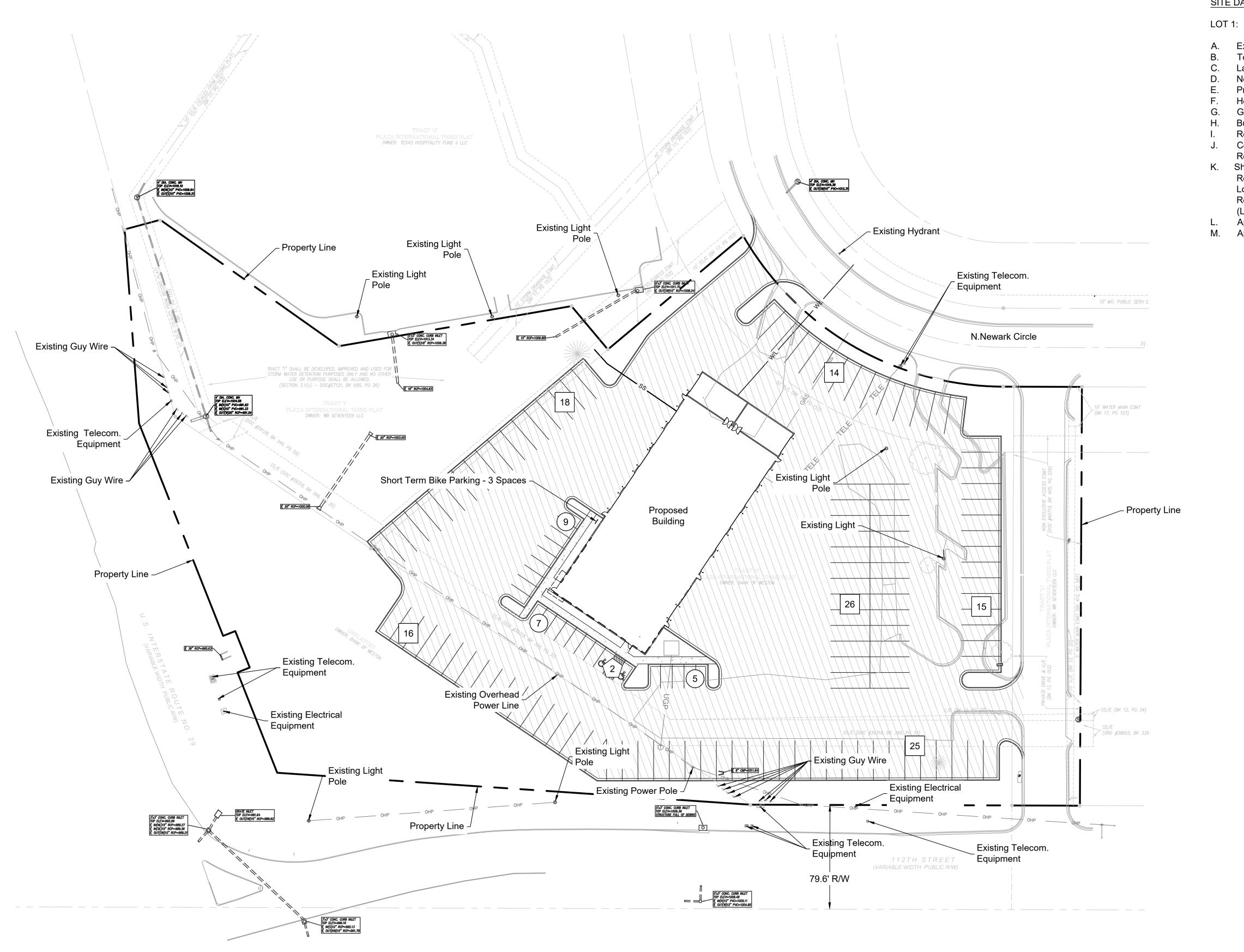




Exising Condition REVISION

NOT FOR PUCTION

Sheet C02



## SITE DATA TABLE (Proposed):

- A. Ex Zoning: B3-3 Propsed Zoning: B4-2
- 3. Total Lot Area: 229,105.08 Sq. Ft. = 5.26 Acres ±
- C. Land Area or acres for existing and proposed street right of way: N/A
- D. Net Land Area: 5.26 Acres ±
- Proposed Use: Storage Warehouse
- Height above Grade at Building: 35 ft
- G. Gross Floor Area: 17,340 SF Total Floor Area: 17,340 SF
- H. Building Coverage and Floor area Ratio: 0.0757
- Residential Gross and Net Density: N/A
- Commercial Parking
- Required: 7 Spaces (1 per 4 employees) Provided: 23 Spaces (2 ADA)
- K. Short Term Bike Parking:Required: 3 Spaces (10% of employee parking, 3 min) Provided: 3 Spaces
  - Long Term Bike Parking:
    Required: 2 Spaces (1 per 20 employees) Provided: 2 Spaces
- (Long Term Bike Parking to be provided inside of building)
- L. Applications for Amendments to Development: N/AM. Applications for Amendments to Development: N/A

## Parking Count Legend

ADA Stall Count X

Standard Stall Count

Truck Stall Count X

Pavement Legend

Asphalt Pavement

Conc

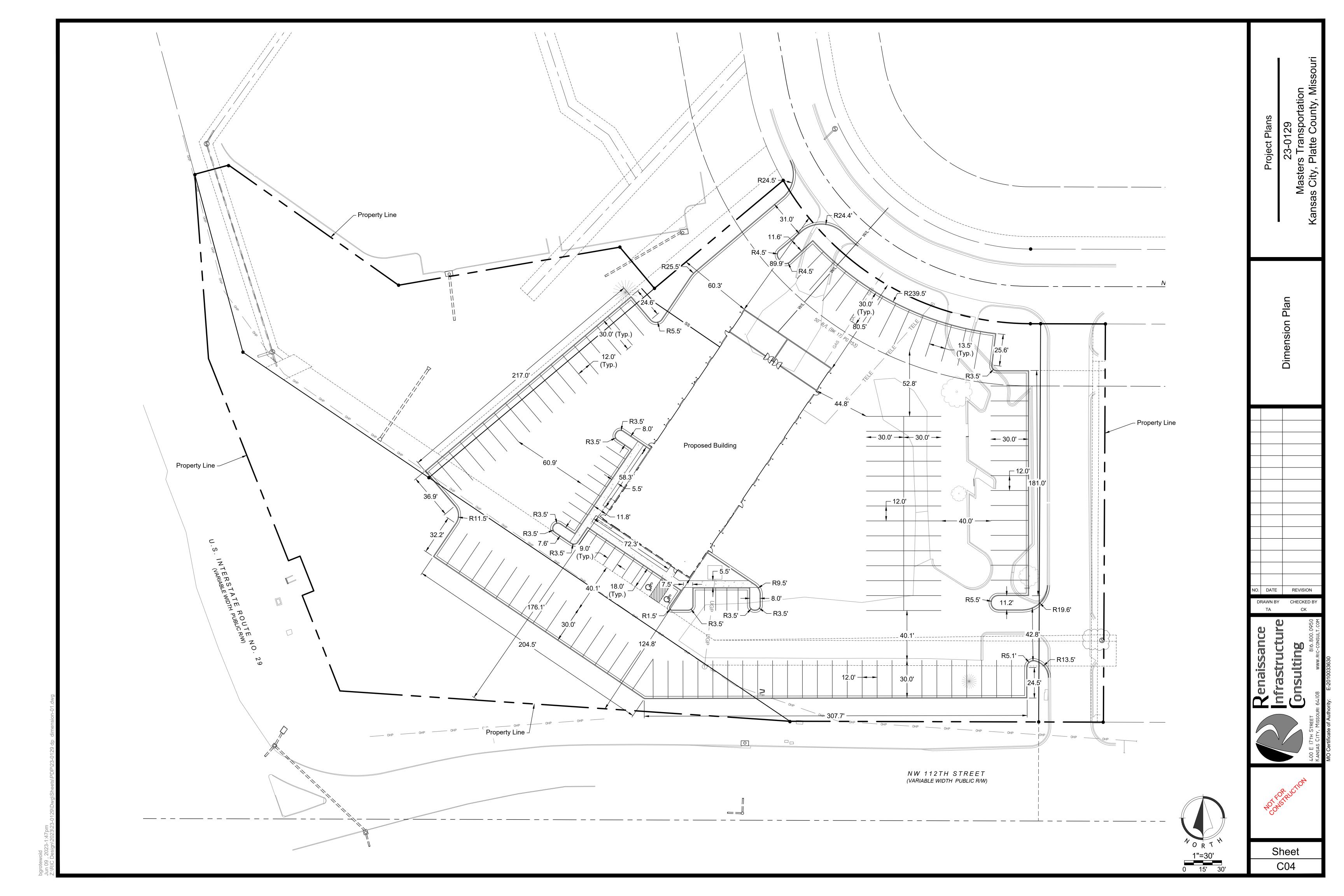
Concrete Sidewalk

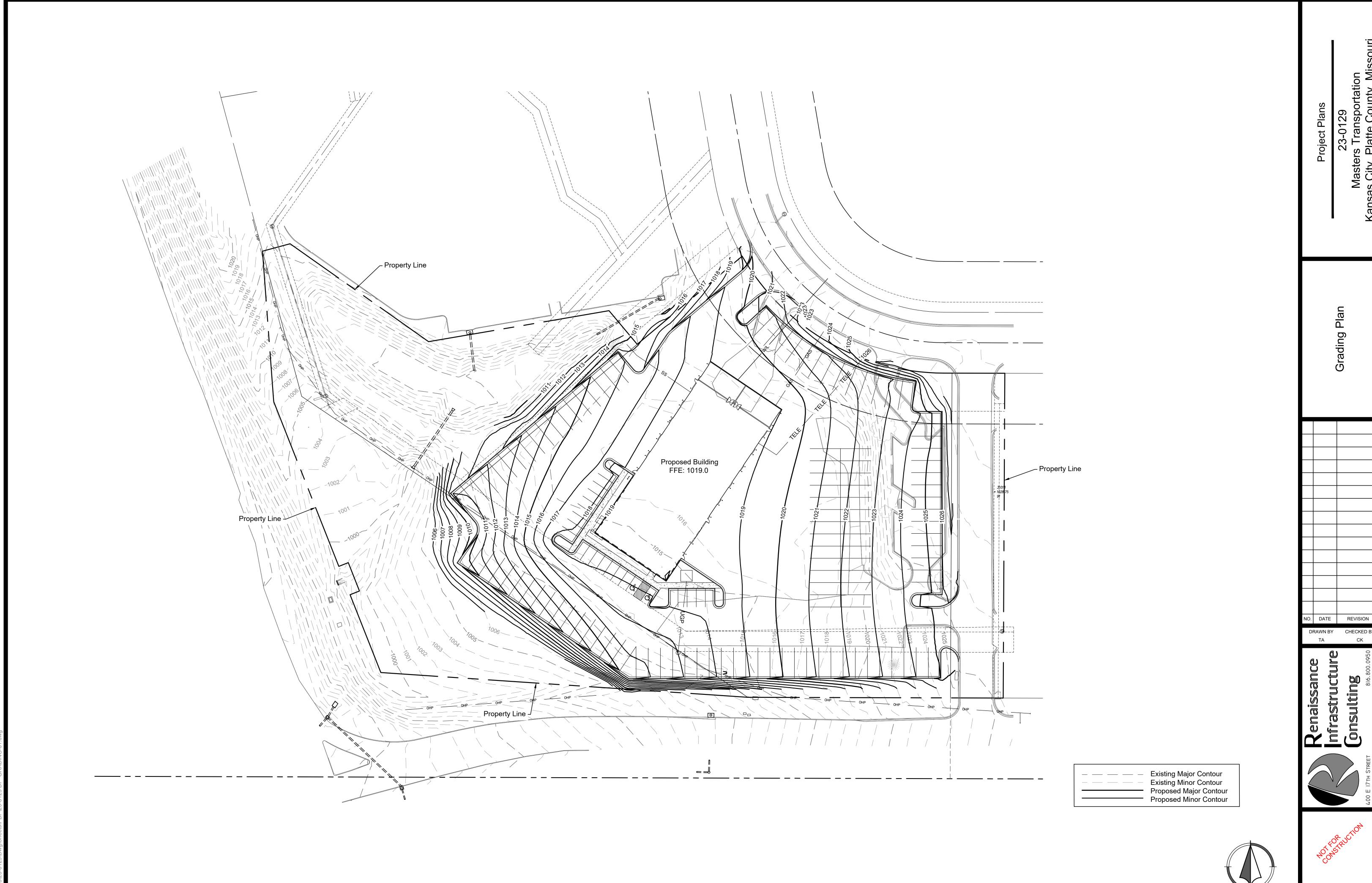


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C03

23-0129 Masters Transportation s City, Platte County, Mis

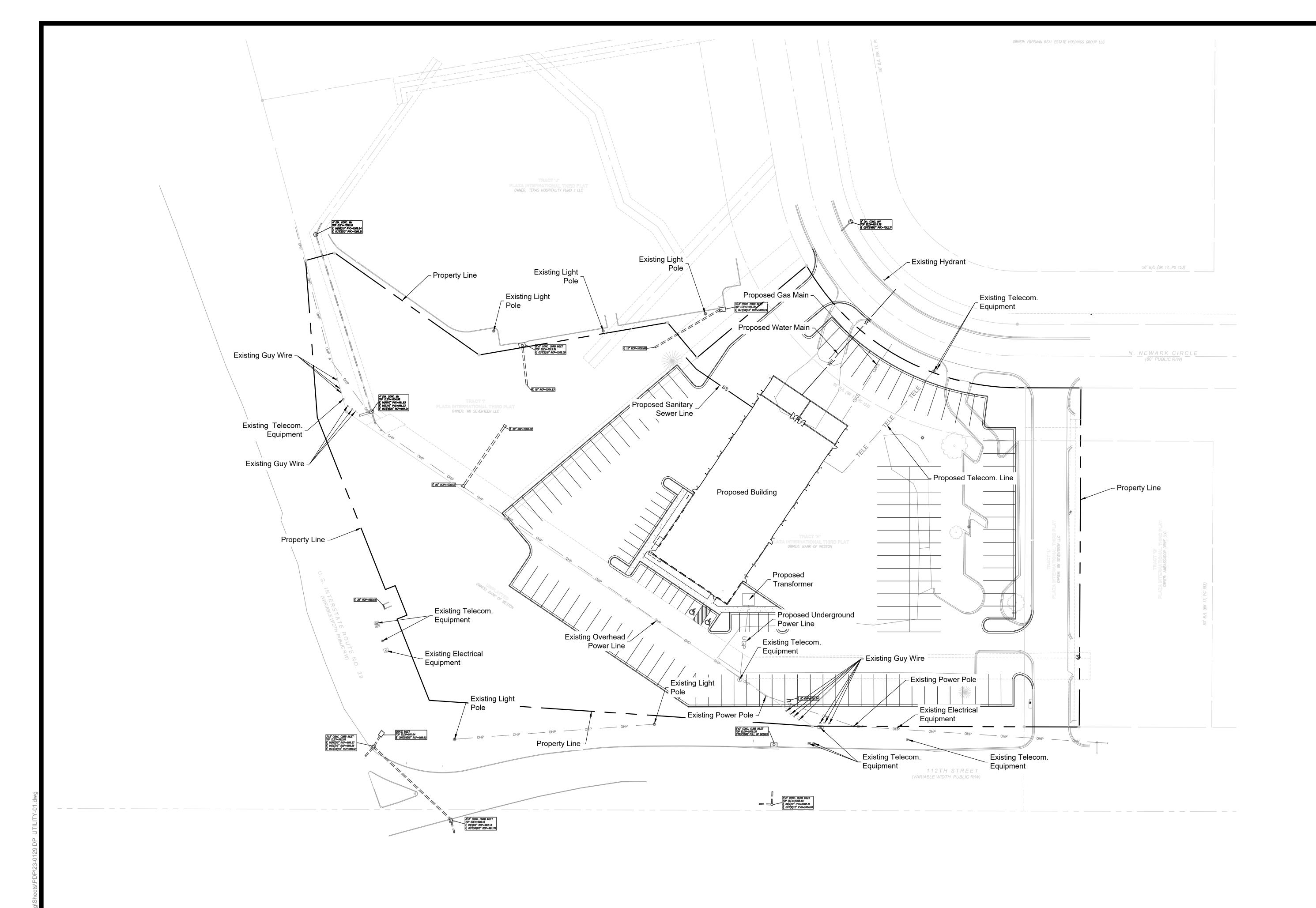
REVISION



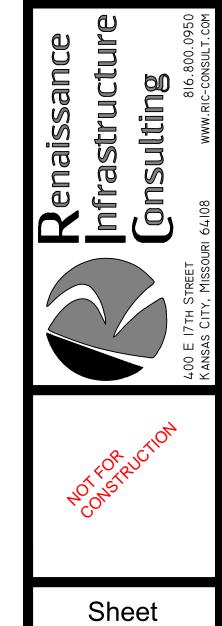




Sheet C05





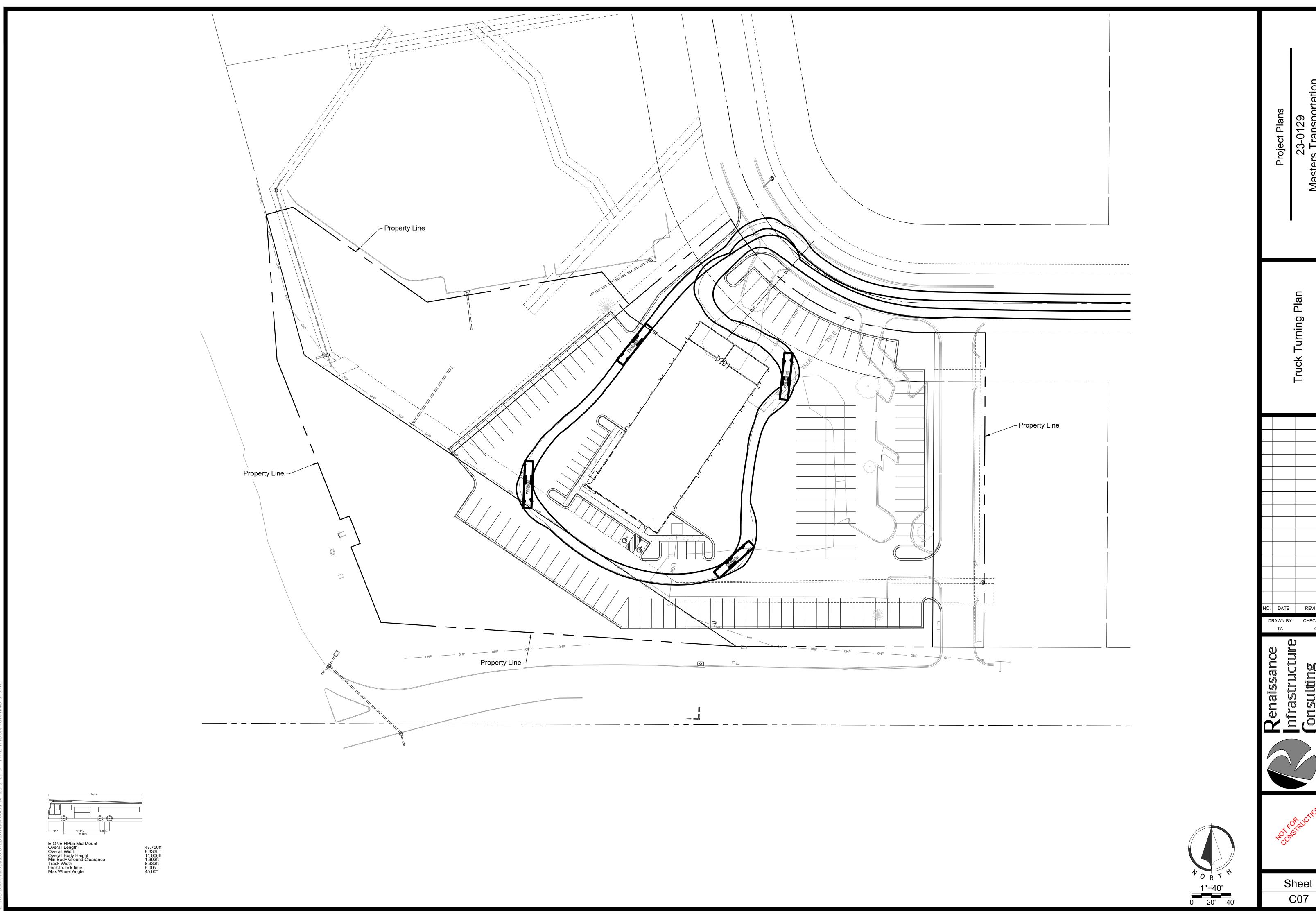


C06

REVISION

NO. DATE

Utility



NO. DATE REVISION DRAWN BY CHECKED BY Renaissance Infrastructure Onsulting

## LANDSCAPE CALCULATIONS Zoning: B3-3 Street Trees Required: 1 tree / 30' Provided: 112th Street (562') = 16 trees Newark Circle (205') = 7 trees General Landscape 23-0129 rs Transpc Platte Cou Required: 1 tree / 5,000 sf building coverage Provided: 17,340 sf building = 4 trees Existing 20 cal. in. Perimeter Landscaping of Vehicular Use Areas adj. to Street evergreen tree Required: 10' landscape buffer, 1 tree / 30'\*, cont. evg. shrub hedge min. 3' ht. to be removed Provided: cont. evg. shrub hedge faster City, \*Trees planted to satisfy the street tree planting requirements of 88-425-03 may be counted toward TRACT "I" SHALL BE DEVELOPED, IMPROVED AND USED FOR STORM WATER DETENTION PURPOSES ONLY AND NO OTHER USE OR PURPOSE SHALL BE ALLOWED. satisfying the tree planting requirements of 88-425-05-B. \$89°50'10"E 60.24'// Interior Landscaping of Parking Lots (SECTION 3.1(c) - DOC#27121, BK 685, PG 26) 52.03' Required: 35 sf landscape area / space, 1 tree / 5 spaces, 1 shrub / space Provided: 23 parking spaces = 805 sf landscape area (9,750 sf actual), 5 trees, 23 shrubs TRACT "I" PLAZA INTERNATIONAL THIRD PLAT OWNER: WB SEVENTEEN LLC Screening of Containers and Mechanical/Utility Equipment Required: Screened from public view Provided: As required Existing 30 cal. in. maple tree to 7 be removed CONCEPT PLANT SCHEDULE STREET TREE 23 2.5" Cal. B&B Celtis occidentalis 'Prairie Sentinel' / Prairie Sentinel Hackberry Ginkgo biloba `Princeton Sentry` / Princeton Sentry Ginkgo Proposed Building Juniperus virginiana 'Hillspire' / Hillspire Juniper Nyssa sylvatica `Wildfire` / Black Gum RE: Arch Picea glauca `Densata` / Black Hills Spruce Picea pungens `Fat Albert` / Colorado Spruce Existing 15 cal. in. Pinus flexilis 'Vanderwolf's Pyramid' / Vanderwolf's Pyramid Pine maple tree to Platanus x acerifolia / London Plane Tree be removed Quercus bicolor / Swamp White Oak INTERNATIONAL THIRD PLAT OWNER: BANK OF WESTON Quercus robur `Regal Prince` / Regal Prince English Oak Quercus robur x alba 'Crimschmidt' TM / Crimson Spire Oak V-Cut Edging - TYP. Zelkova serrata 'City Sprite' TM / City Sprite Zelkova RE: Landscape Detail SHADE TREE 2.5" Cal. B&B Existing 20 cal. in. \ Celtis occidentalis 'Prairie Sentinel' / Prairie Sentinel Hackberry oak tree to Ginkgo biloba `Princeton Sentry` / Princeton Sentry Ginkgo be removed Nyssa sylvatica `Wildfire` / Black Gum Platanus x acerifolia / London Plane Tree Quercus bicolor / Swamp White Oak Quercus robur 'Regal Prince' / Regal Prince English Oak Quercus robur x alba 'Crimschmidt' TM / Crimson Spire Oak Zelkova serrata `City Sprite` TM / City Sprite Zelkova SHRUBS AND GRASSES 288 SS/E (DOC #39318, BK 399, PG 35) 3-5 Gal. 24" Ht. Min. Aronia melanocarpa `Morton` TM / Iroquis Beauty Black Chokeberry Existing 12 cal. in. Buxus x 'Green Velvet' / Boxwood evergreen tree -Calamagrostis x acutiflora `Karl Foerster` / Feather Reed Grass to be removed Cornus stolonifera `Arctic Fire` / Arctic Fire Dogwood Hypericum frondosum `Sunburst` / Sunburst Hypericum Itea virginica `Henry`s Garnet` / Henry`s Garnet Sweetspire Juniperus chinensis 'Sea Green' / Sea Green Juniper Juniperus chinensis 'Gold Lace' / Gold Lace Juniper *52.03*′ Juniperus horizontalis `Hughes` / Hughes Juniper DRAWN BY Juniperus scopulorum 'Skyrocket' / Skyrocket Juniper Miscanthus sinensis `Gracillimus` / Maiden Grass Miscanthus sinensis `Morning Light` / Eulalia Grass Panicum virgatum `Haense Herms` / Haense Herms Switch Grass **TURFGRASS** 13,917 sf Turfgrass Sod Fescue Mix; RE: Notes / Fescue Sod

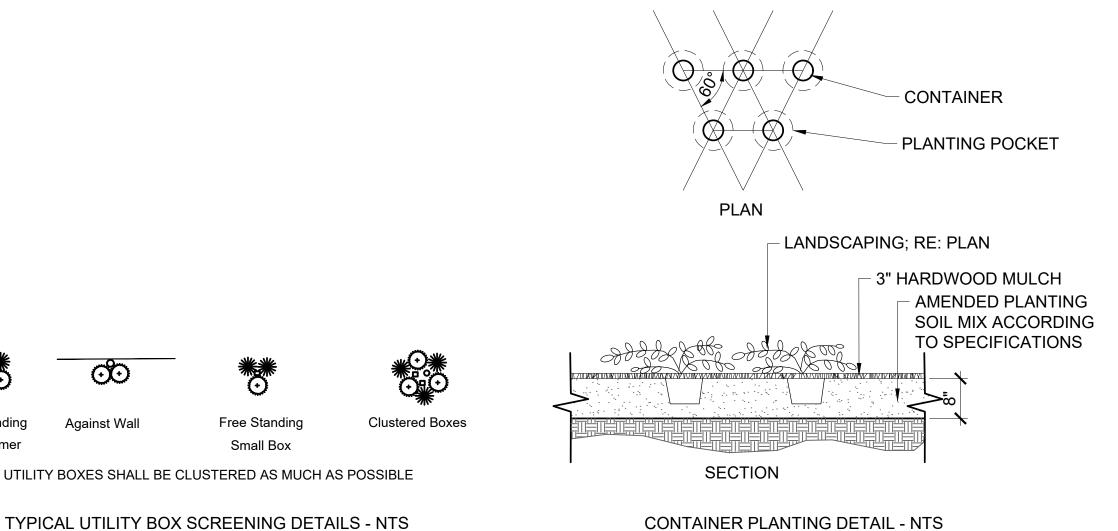
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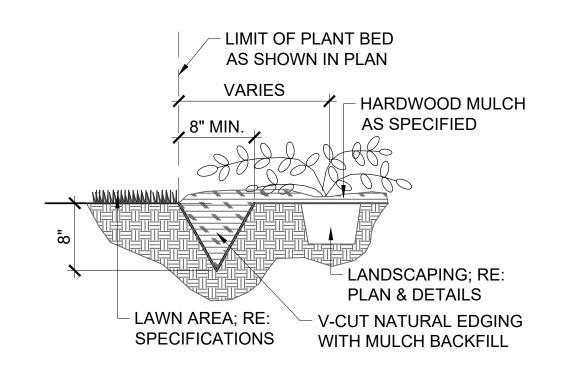
Sheet L01

## LANDSCAPE NOTES

- 1. LOCATE UTILITIES PRIOR TO COMMENCING LANDSCAPE OPERATIONS. ALL TREES SHALL BE FIELD POSITIONED AS TO AVOID CONFLICTS WITH EXISTING AND PROPOSED UTILITIES. NOTIFY LANDSCAPE ARCHITECT OF ANY CONFLICTS OR OBSTRUCTIONS.
- 2. CONTRACTOR SHALL STAKE ALL PLANTING AREAS IN THE FIELD PRIOR TO PLANTING FOR APPROVAL OF THE OWNER OR THEIR REPRESENTATIVE.
- 3. QUANTITIES SHOWN ARE FOR REFERENCE ONLY. CONTRACTOR SHALL VERIFY ALL PLANT QUANTITIES PRIOR TO BIDDING AND SHALL BE RESPONSIBLE FOR ALL QUANTITIES FOR THEIR BID. ANY DISCREPANCIES WITH THE PLAN SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. THE PLAN QUANTITIES SHALL SUPERCEDE SCHEDULED QUANTITIES.
- 4. ALL PLANT MATERIAL SHALL BE SPECIMEN QUALITY AND SHALL COMPLY WITH RECOMMENDATIONS AND REQUIREMENTS OF ANSI Z60.1 THE 'AMERICAN STANDARD FOR NURSERY STOCK'.
- 5. ALL PLANTING BEDS & NATIVE GRASS STANDS SHALL BE EDGED AS SHOWN IN PLAN.
- 6. PREPARE PLANTING BEDS AND INCORPORATE AMENDMENTS ACCORDING TO PLANS.
- 7. SHREDDED HARDWOOD MULCH, PER SPECIFICATIONS SHALL BE USED AS A THREE INCH (3") TOP DRESSING IN ALL PLANTING BEDS AND AROUND ALL TREES. SINGLE TREES AND SHRUBS SHALL BE MULCHED TO THE OUTSIDE EDGE OF THE SAUCER OR LANDSCAPE ISLAND.
- 8. ALL TREES SHALL BE STAKED PER DETAIL.
- 9. ALL PLANT MATERIAL SHALL BE INSTALLED TO ALLOW A ONE FOOT (1') CLEARANCE BETWEEN PLANT AND ADJACENT PAVEMENT.
- 10. THE LANDSCAPE CONTRACTOR SHALL NOT COMMENCE WORK UNTIL THE SITE IS FREE OF DEBRIS CAUSED BY ON-GOING CONSTRUCTION OPERATIONS. REMOVAL OF DEBRIS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR. LANDSCAPE WORK SHALL NOT BEGIN UNTIL THE LANDSCAPE ARCHITECT AND OWNER HAVE GIVEN WRITTEN APPROVAL FOR SUCH. THERE SHALL BE NO DELAYS DUE TO LACK OF COORDINATION FOR THIS ACTIVITY.
- 11. THE LANDSCAPE ARCHITECT AND OWNER SHALL APPROVE GRADES AND CONDITION OF SITE PRIOR TO SODDING/SEEDING OPERATIONS.
- 12. ALL AREAS DISTURBED DURING CONSTRUCTION AND NOT DESIGNATED FOR OTHER PLANTINGS OR HARDSCAPE SHALL BE SODDED WITH TURF TYPE FESCUE.
- 13. ALL LANDSCAPE AREAS SHALL BE IRRIGATED. TURF AREAS SHALL BE IRRIGATED BY SPRAY OR ROTOR. PLANT BEDS SHALL BE IRRIGATED BY DRIP IRRIGATION. IRRIGATION SYSTEM SHALL INCLUDE AUTOMATIC RAIN-SENSOR DEVICE. IRRIGATION SHOP DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR FOR APPROVAL PRIOR TO CONSTRUCTION.

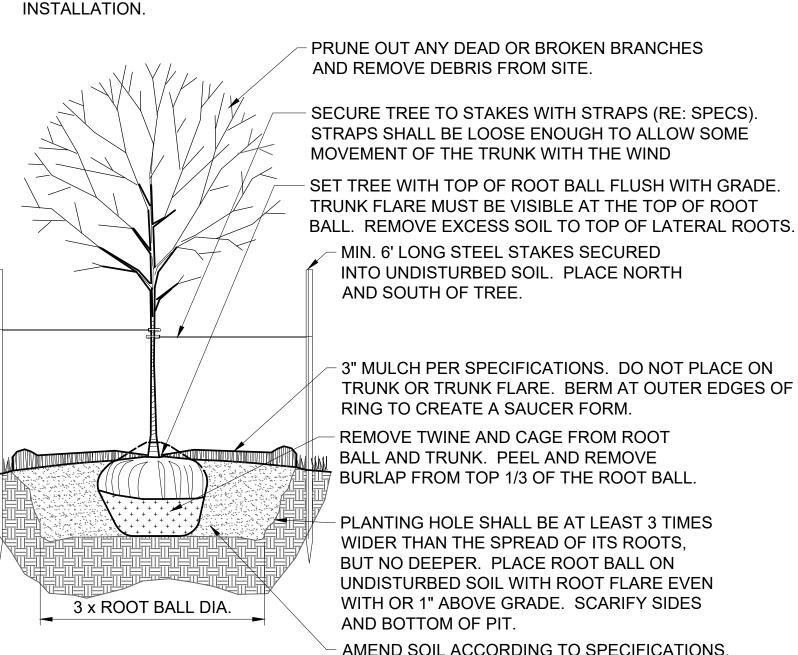


- 1. CONTRACTOR SHALL LOCATE AND MARK ALL PLANTBED LOCATIONS PRIOR TO EXCAVATING FOR FINAL APPROVAL BY OWNER OR LANDSCAPE ARCHITECT
- 2. TRANSITION TO MULCH CONTAINMENT DETAIL AT ALL LOCATIONS ADJACENT TO CURBS & SIDEWALKS. RE: DETAIL, THIS SHEET.
- 3. CONTRACTOR TO VERIFY ALL UTILITY LOCATIONS PRIOR TO TRENCHING OR LANDSCAPE INSTALLATION.



V-CUT NATURAL EDGE DETAIL - NTS

1. TREES THAT DO NOT MEET THE SIZE REQUIREMENT WILL BE REJECTED 2. TREES SHALL BE INSPECTED BY OWNERS REPRESENTATIVE PRIOR TO



PRUNE OUT ANY DEAD OR BROKEN BRANCHES AND REMOVE DEBRIS FROM SITE.

MOVEMENT OF THE TRUNK WITH THE WIND SET TREE WITH TOP OF ROOT BALL FLUSH WITH GRADE TRUNK FLARE MUST BE VISIBLE AT THE TOP OF ROOT

MIN. 6' LONG STEEL STAKES SECURED INTO UNDISTURBED SOIL. PLACE NORTH

PLANTING HOLE SHALL BE AT LEAST 3 TIMES WIDER THAN THE SPREAD OF ITS ROOTS, BUT NO DEEPER. PLACE ROOT BALL ON UNDISTURBED SOIL WITH ROOT FLARE EVEN WITH OR 1" ABOVE GRADE. SCARIFY SIDES

BED. LEAVE A 6" BARE CIRCLE AT BASE OF PLANT - FILL PLANTING HOLE WITH AMENDED SOIL MIX ACCORDING TO SPECIFICATIONS. CONSTRUCT RING AROUND PLANTED SHRUB TO FORM SCARIFY PIT BOTTOM (MIN. 6") CONTAINER DIA. SECTION INSTALLATION TO BE IN ACCORDANCE WITH PLANTING SPECIFICATIONS

- INSTALL 3" OF HARDWOOD

MULCH THROUGHOUT PLANTING

NOTES:

PRUNE OUT ANY DEAD OR BROKEN

PLACE SHRUB SO CROWN IS AT SOIL LEVEL

PROVIDE MULCH -

RE: DETAIL

CONTAINMENT EDGE

ADJACENT TO HARDSCAPE;

CURB, WHERE APPLICABLE;

MAINTAIN A MINIMUM OF 4'

TO CENTER OF ROOTBALL

FROM BACK OF CURB

BRANCHES. CUT ANY GIRDLING ROOTS

OFF CLOSE TO THE CROWN. PRY LONG

ROOTS OUT TO DIRECT INTO NEW SOIL

Free Standing

Transformer

1. REFER TO SPECIFICATIONS FOR TOPSOIL BACKFILL MIX.

4' MIN.

- CONTRACTOR TO WATER THOROUGHLY AFTER PLANTING
- 4. WHERE ADJACENT TO CURB, MAINTAIN THE MINIMUM OFFSET SHOWN. FOR SHRUBS LARGER THAN 4' MATURE DIAMETER, PROVIDE A GREATER OFFSET EQUAL TO 1/2 OF THE MATURE DIAMETER MINIMUM.

SHRUB PLANTING DETAIL - NTS

LANDSCAPING AS SPECIFIED HARDWOOD MULCH -AS SPECIFIED TRENCH EDGE AROUND PLANTING BEDS; **BACKFILL WITH** HARDWOOD MULCH AS SPECIFIED SIDEWALK OR 8" MIN HARDSCAPE SURFACE SECTION **MULCH CONTAINMENT DETAIL - NTS** 

NOTES:

TRENCH ALL EDGES ADJACENT TO

SIDEWALK OR OTHER HARDSCAPE

SURFACES FOR MULCH CONTAINMENT.

AMEND SOIL ACCORDING TO SPECIFICATIONS. SECTION

- 3" MULCH PER SPECIFICATIONS. DO NOT PLACE ON TRUNK OR TRUNK FLARE. BERM AT OUTER EDGES OF RING TO CREATE A SAUCER FORM. REMOVE TWINE AND CAGE FROM ROOT BALL AND TRUNK. PEEL AND REMOVE BURLAP FROM TOP 1/3 OF THE ROOT BALL.

DECIDUOUS TREE PLANTING DETAIL - NTS

REVISION

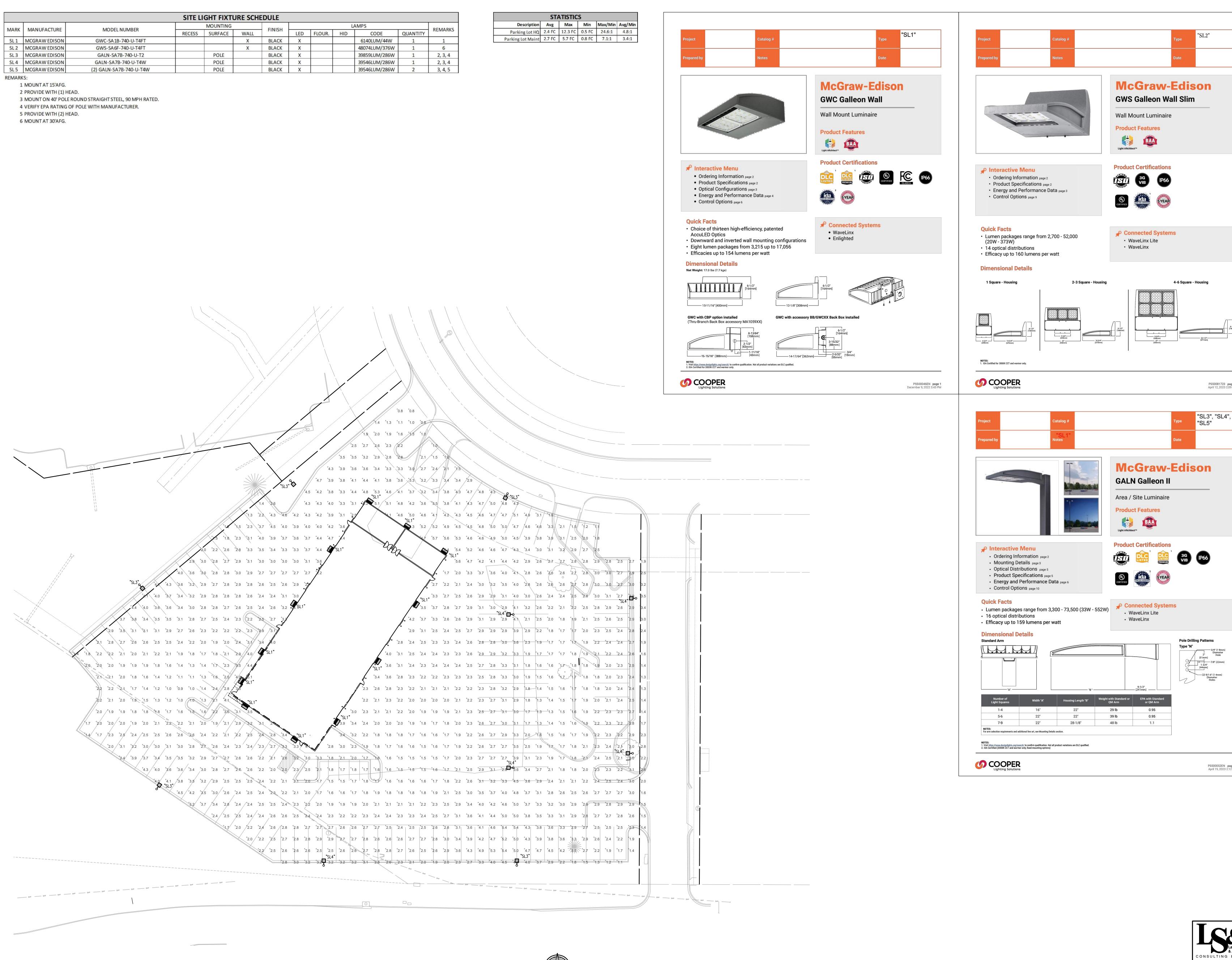
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Sheet L02





MASTER'S TRANSPORTATION

8800 NW 112th ST

Project No.: 0000.00

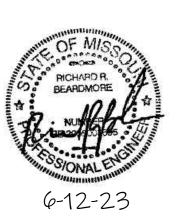
Date: 6/12/2023

REVISIONS

No. Date Description

REGISTRATION

\_\_\_\_



PROJECT TEAM

ARCHITECT FINKLE+WILLIAMS

ARCHITECTURE

CIVIL CIVIL CONSULTANT

LANDSCAPE LANDSCAPE

STRUCTURAL STRUCTURAL

PLUMBING PLUMBING

MECHANICAL MECHANICAL

ELECTRICAL ELECTRICAL

FIRE PROTECTION FIRE PROTECTION

CONTRACTOR GC

FINKLE + WILLIAMS
ARCHITECTURE
8787 RENNER BLVD., SUITE 100

LENEXA, KANSAS 66219 913 .498.1550 www.finklewilliams.com

SHEET TITLE

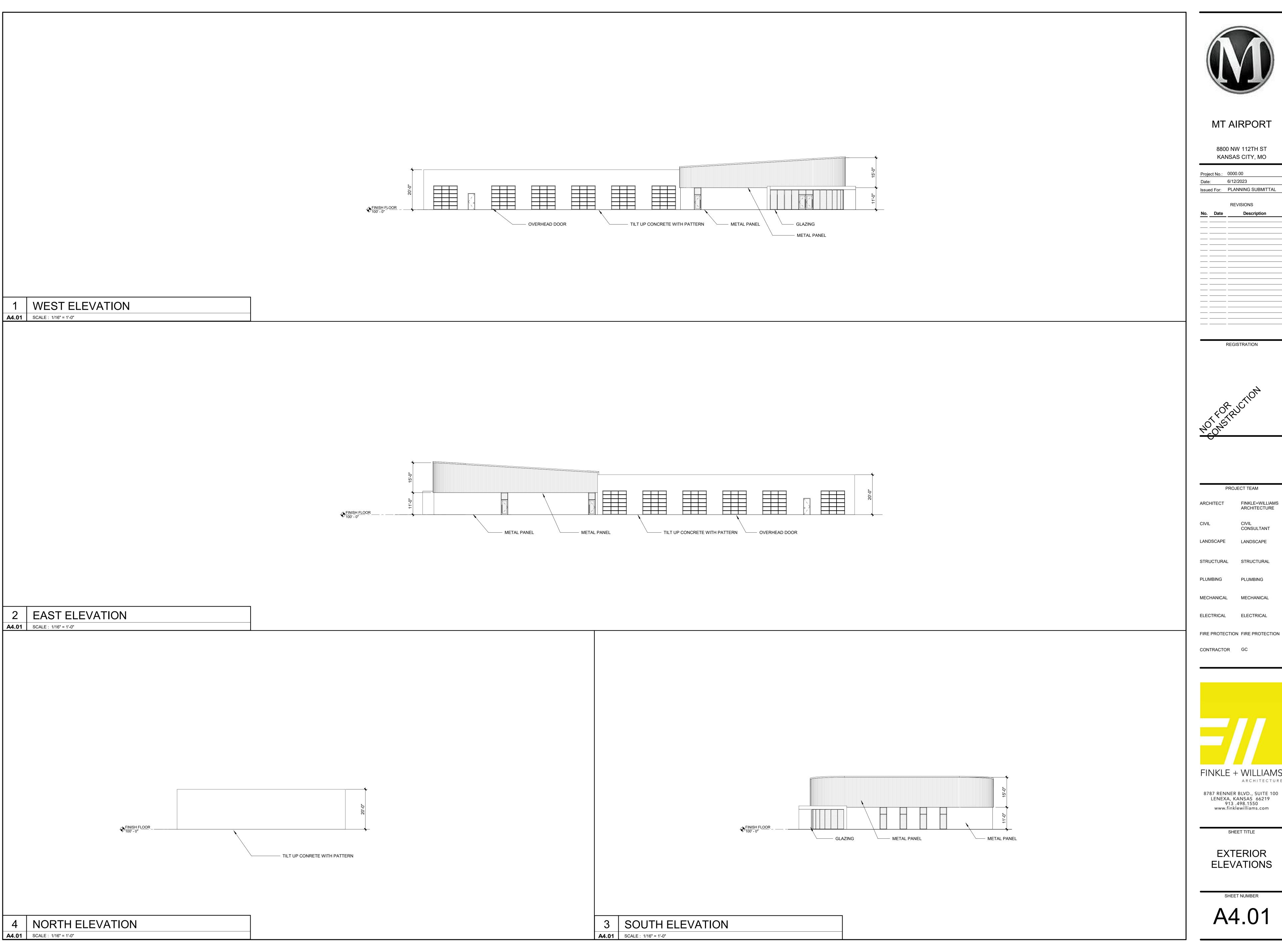
SITE PHOTOMETRIC PLAN - MAINTENANCE BLDG 2

SHEET NUMBER

3639 SW Summerfield Drive, Suite A Topeka, Kansas 66614-3974 8625 College Boulevard, Suite 102

Overland Park, Kansas 66210
Telephone: (785) 233-3232
Email: lsapa@lsapa.com
LSA PROJECT NO. 2304033

E0.01



MT AIRPORT

8800 NW 112TH ST KANSAS CITY, MO

6/12/2023

Issued For: PLANNING SUBMITTAL

PROJECT TEAM

FINKLE+WILLIAMS ARCHITECTURE

CONSULTANT

STRUCTURAL STRUCTURAL

MECHANICAL MECHANICAL

CONTRACTOR GC

FINKLE + WILLIAMS ARCHITECTURE

8787 RENNER BLVD., SUITE 100 LENEXA, KANSAS 66219 913 .498.1550 www.finklewilliams.com

**EXTERIOR ELEVATIONS** 



## **Public Meeting Notice**

Please join
for a meeting about
case number
proposed for the following address:
Meeting Date:
Meeting Time:
Wiceling Fillio.
Meeting Location:
Project Description:
If you have any questions, please contact:
Name:
Phone:
Email:
You are receiving this notice in accordance with city code that requires a public meeting with neighborhoods
, , , , , , , , , , , , , , , , , , , ,

You are receiving this notice in accordance with city code that requires a public meeting with neighborhoods for certain types of development projects. You can read more about the process requirements at kcmo.gov/publicengagement



mound I. blb#

If you would like further information on this proposed project, please visit the city's planning and permitting system, Compass KC, at Compasskc.kcmo.org. You may search by project type and address/case number to find project details.

Sincerely,

Topic: Master's Transportation KCI Satellite – Public Engagement Meeting

Time: Friday, July 7, 2023, 06:30 PM Central Time (US and Canada)

Join Zoom Meeting:

https://polsinelli.zoom.us/j/98430971198?pwd=NDIOM1AzRkFlaFJUVU1sQVNVcDA1dz09

Meeting ID: 984 3097 1198

Passcode: 408678

Mobile: US +1 312 626 6799 or +1 646 876 9923

## Meeting Sign-In Sheet

## Project Name and Address

Master's Transportation - Satellite Office - Rezoning and Project Plan

8800 NW 112th St., Kansas City, MO 64153

Name	Address	Phone	Email
Marc Abbott	900 W. 48th Pl., Kansas City, MO 64112	(816) 572-4778	mabbott@polsinelli.com
Joe Oaks	900 W. 48th Pl., Kansas City, MO 64112	(816) 218-1295	joaks@polsinelli.com
Mark McDermed	900 W. 48th Pl., Kansas City, MO 64112	(816) 360-4374	mmcdermed@polsinelli.com
Rita Luukkonen	800 Quik Trip Way Belton, MO 64012	(816) 979-3385	rital@masterstransportation.com
John Goodbrake	800 Quik Trip Way Belton, MO 64012	(816) 979-3477	jgoodbrake@masterstransportation.com
Jake West	800 Quik Trip Way Belton, MO 64012	(816) 935-1383	jwest@masterstransportation.com
Dustin Burton	8653 Penrose Ln., Lenexa, KS 66219	(913) 333-3873	dburton@ric-consult.com
Erin Merrill	12114 State Line Rd., Leawood, KS 66209	(816) 564-9980	erin@eskieandassociates.com
Dave Williams	8787 Renner Blvd, STE 100 Lenexa, KS 66219	(913) 498-1550	dwilliams@finklewilliams.com



## CITY PLANNING & DEVELOPMENT

## Public Meeting Summary Form

Project Case # CD-CPC-2023-00098 (Rezoning) & CD-CPC-2023-00099 (Project Plan)

Meeting Date: Friday, July 7, 2023

Meeting Location: Virtual (Zoom): <a href="https://polsinelli.zoom.us/j/98430971198?">https://polsinelli.zoom.us/j/98430971198?</a> <a href="pwd=NDIOM1AzRkFlaFJUVU1sQVNVcDA1dz09">pwd=NDIOM1AzRkFlaFJUVU1sQVNVcDA1dz09</a>

Meeting Time (include start and end time): Start: 6:30 PM. End: 6:40 PM.

Additional Comments (optional):

See Exhibit A, attached hereto.

#### EXHIBIT A

#### **Public Meeting Summary**

**<u>Date</u>**: July 7, 2023

**Start**: 6:30 PM

**End**: 6:40 PM

**Location**: Virtually, via Zoom.

#### **Summary of Points Raised**

- Applicant and Applicant's engineer, consultant, and attorneys were present for the public meeting at the time and location designated in the meeting notice provided to adjacent landowners and posted to CompassKC.
- No attendees outside of Applicant and its agents joined the Zoom meeting. Applicant remained present in the meeting until 6:40 PM, at which point the meeting was concluded for lack of public attendance.