## **CONTRACT**

### Ordinance Fact Sheet

# A-E/Negotiated Form

| Brief Title   | Approval Deadline                                     | Reason  |   |  |
|---|---|---|---|--|
| Approving an agreement with   |   | To authorize increase of inspections services contract.   |   |  |
| TranSystems Corp.   |   |   |   |  |
| Details   |   | Roles and Respo   | onsibilities  |  |
| Reason for Contract   |   | Sponsor   |   |  |
| Authorizing the Director of Parks and Recreation Department to execute an agreement in the amount of \$163,500.00 with TranSystems Corp. for inspection services for the Big Shoal Creek Trail Segments 1, 2, & 3, from N. Chouteau Trafficway to N. Brighton Avenue.   |   | Department or Programs Affected Recommended Awardee Contract Compliance Certification Obtained? | Public Works Department  Parks and Recreation Department  TranSystems Corporation  No XX Yes  |  |
| This contract will provide for construction observation services for the Big Shoal Creek Trail Segments 1, 2, & 3 - N. Chouteau Trafficway to N. Brighton Avenue Street Kansas City, Missouri  Contract Summary The TransSystems Corp. inspections services contract includes the following projects:  Englewood \$ 735,000.00 NW 72nd Street \$ 410,000.00 Arlington Road \$ 163,065.00 Big Shoal Creek \$ 163,500.00 Total \$1,471,565.00  Project Justification The Big Shoal Creek Trail Segments 1, 2, & 3 project is a greenway trail between N. Chouteau Trafficway and N. Brighton Avenue. Improvements include: 10,000 linear feet of 10'-wide, 6"-thick fiber reinforced concrete trail, prefabricated pedestrian bridge, low |   | Opponents   | Groups or Individuals N/A  Reason for Opposition N/A  |  |
|   |   | Responsibilities  | Design Engineering: Olsson Associates, Inc., Inspections: TranSystems Corporation Construction or Project Management: Service Monitoring: |  |
| water crossing, trailhead parking fencing, ADA curb ramps, enclos   | ot with sports field, and storm water and landscaping | Policy/Program  | Impact  |  |
| system, signage, retaining walls a  |   | Policy or Program<br>Emphasis<br>Change   | XX No Yes   |  |
|   |   | Operational<br>Impact<br>Assessment   |   |  |

**Details** 

Big Shoal Creek

### **Human Relations Approval**

Contract information was submitted to the Human Relations Department for review and determination.

MBE

**WBE** 

| Goal:                          | 16%               | 0%                     |
|--------------------------------|-------------------|------------------------|
| Proposed Participation         | 16%               | 0%                     |
| Englewood                      | MBE               | <u>WBE</u>             |
| Goal:                          | 13%               | 10%                    |
| Participation:                 | 13%               | 10%                    |
| NW 72nd St                     | MBE               | <u>WBE</u>             |
| Goal:                          | 13%               | 8%                     |
| Participation:                 | 13%               | 8%                     |
| Arlington Goal: Participation: | MBE<br>18%<br>18% | <u>WBE</u><br>0%<br>0% |

### **Grant Funding**

This project is part of the Antioch Crossing TIF Plan. This project is part of the federal Transportation Alternatives Program (TAP).

#### Is it good for the children?

Yes by providing safer bicycle and pedestrian only transportation alternative for moving between neighborhoods, parks and schools.

# <u>How will this contribute to a sustainable Kansas</u> <u>City?</u>

The improvements provide bicycle and pedestrian connections to neighborhoods, parks, schools, and retail destinations. There are also improvements to the stormwater management and erosion control systems.

#### **Estimated Duration of Contract:**

Fact Sheet Prepared by: Date:

Rodney Riffle 8/6/2020

Sr. Landscape Architect

Reviewed by: Date:

James Wang 8/6/2020

Parks Engineer

**Reference Numbers:** 

#### **Finances**

| City's Estimate   |                             |        |                |              |
|-------------------|-----------------------------|--------|----------------|--------------|
| of Cost           |                             | \$     |                | 163,500      |
| Bid or            | Lowest Contract             |        |                |              |
| Proposal Data     | Cost Submitted              | \$     | NA FOR         |              |
|                   | No .of Proposals Considered |        | A-E            |              |
|                   | Reason for rejecting lowes  | st cor | ntract cost su | bmitted      |
|                   |                             |        |                |              |
|                   |                             |        |                |              |
|                   |                             |        |                |              |
|                   | Other Bidders or            |        | Coi            | ntract Costs |
|                   | Contractors Considered      | _      |                | Submitted    |
|                   |                             | \$     | NA FOR         |              |
|                   |                             | \$     | A-E            |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | \$     |                |              |
|                   |                             | -      |                |              |
| Fund Sources      | 21-3090-708107-611          | 060    | -70181301      |              |
| and Appropriation |                             |        |                |              |
| Account Codes     |                             |        |                |              |
| For This          |                             |        |                |              |
| Contract          |                             |        |                |              |
| Source of         |                             |        |                |              |
| Future            |                             |        |                |              |
| Operating Funds   |                             |        |                |              |
| Maximum Amount    |                             |        |                |              |
| of Proposed       |                             |        |                |              |
| Contract          |                             | \$     |                | 163,500      |
| Amount of         |                             |        |                |              |
| Contingency       |                             | \$     |                | -            |
| Engineering &     |                             |        |                |              |
| Administration    |                             | \$     |                | -            |
|                   |                             |        |                |              |
| TOTAL             |                             | \$     |                | 163,500      |
|                   |                             |        | ·              |              |
|                   |                             |        |                |              |

#### **Council Committee Actions**

| Do Pass              | Hold               |
|----------------------|--------------------|
| Do Pass (as amended) | W/o Recommendation |
| Committee Sub.       | Do Not Pass        |