

# **Kansas City**

414 E. 12th Street Kansas City, MO 64106

# **Meeting Minutes - Final-Revised**

# Neighborhood Planning and Development Committee

Chairperson Ryana Parks-Shaw

Vice Chair Eric Bunch

Councilmember Nathan Willett

Councilmember Melissa Patterson Hazley

**Tuesday, July 16, 2024** 

1:30 PM

26th Floor, Council Chamber

Webinar Link: https://us02web.zoom.us/j/84530222968

PUBLIC OBSERVANCE OF MEETINGS

Members of the City Council may attend this meeting via videoconference.

Any closed session may be held via teleconference.

The public can observe this meeting at the links provided below.

Applicants and citizens wishing to participate have the option of attending each meeting or they may do so through the videoconference platform ZOOM, using this link: https://us02web.zoom.us/j/84530222968

\*\*\*Public Testimony is Limited to Two Minutes\*\*\*

**Present:** Ryana Parks-Shaw, Eric Bunch, Nathan Willett and Melissa Patterson Hazley

\*\*\*BEGINNING OF CONSENTS\*\*\*

**240540** Sponsor: Director of City Planning and Development Department

Approving the plat of I-49 Commerce Center, Second Plat, an addition in Jackson County, Missouri, on approximately 48 acres generally located at the northwest corner of East 155th Street and Hardesty Avenue, creating two lots and one tract for the purpose of an industrial development; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents. (CLD-FnPlat-2024-00009)

**Sponsors:** Director of City Planning & Development

Consent item. No discussion was held.

Adv and Do Pass, Consent

**Aye:** Parks-Shaw, Councilmember Willett and Councilmember Patterson

Hazley

**Excused:** Vice Chair Bunch

**240521** Sponsor: Director of City Planning and Development Department

Approving the plat of KCI 29 Logistics Park Second Plat, an addition in Platte County, Missouri, on approximately 209 acres generally located at northeast corner of Mexico City Avenue and N.W. 132nd Street, creating three lots and two tracts for the purpose of an industrial development; accepting various easements; establishing grades on public ways; authorizing the Director of City Planning and Development to execute and/or accept certain agreements; and directing the City Clerk to facilitate the recordation of this ordinance and attached documents. (CLD-FnPlat-2024-00007)

**Sponsors:** Director of City Planning & Development

Consent item. No discussion was held.

Adv and Do Pass, Consent

Aye: Parks-Shaw, Councilmember Willett and Councilmember Patterson

Hazley

**Excused:** Vice Chair Bunch

\*\*\*END OF CONSENTS\*\*\*

Authorizing the Director of Health to execute a \$343,666.00 contract amendment with the University of Missouri Kansas City for Violence Prevention Fund Evaluation Services from previously appropriated funds; and authorizing the Director of Health to extend the term of the contract to increase or decrease the total contract dollar amount upon need and appropriation without further Council approval.

### **Sponsors**: Director of Health

Jacqueline Dillard, Health Department, presented. This ordinance approves the Director of Health to execute a contract amendment for Violence Prevention Fund Evaluation Services to add additional funds and extend the term of the contract. The additional funds in the amount of \$343,666.00 are to support neighborhood surveys in Years 1 & 5 of the contract. A presentation is on file in the City Clerk's office.

Adv and Do Pass

Aye: Parks-Shaw, Vice Chair Bunch and Councilmember Willett

Nay: Councilmember Patterson Hazley

**240548** Sponsor: Director of Health Department

Accepting and approving a \$62,647.00 grant amendment from the Missouri Department of Health and Senior Services for developing and implementing programs tailored to ending the Human Immunodeficiency Virus (HIV) epidemic in the Kansas City, Missouri area; and estimating and appropriating the sum of \$62,647.00; and recognizing this ordinance as having an accelerated effective date.

# **Sponsors:** Director of Health

Sean Ryan, Health Department, presented. This ordinance approves accepting a grant amendment from the Missouri Department of Health and Senior Services in the amount of \$62,647.00. The Ending the HIV Epidemic campaign seeks to reduce new HIV infections through a four-pillar approach focused on diagnosing, treating, preventing, and responding to potential outbreaks. EHE grant activities will include Pre-Exposure Prophylaxis (PrEP) resources and navigation, HIV testing in non-clinical/non-traditional settings, and increasing linkages to care.

Adv and Do Pass, Consent

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Authorizing the Director of Health to execute a \$150,000.00 contract amendment for Community Wellness Ambassador Program services from previously appropriated funds; and authorizing the Director of Health to extend the term of the contracts or increase or decrease the total contract dollar amounts upon need and appropriation without further Council approval.

**Sponsors**: Director of Health

Jacqueline Dillard, Health Department, presented. This ordinance approves a contract amendment adding additional funds in the amount of \$150,000.00 to support another year of the Community Wellness Ambassadors Program. Community Wellness Ambassadors are placed throughout the City to take important information into their communities, including Spanish speaking ambassadors for Hispanic and LatinX communities. Presentation is on file in the City Clerk's office

Adv and Do Pass, Consent

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

**240514** Sponsor: Director of Health Department

Accepting and approving a grant award from the U.S. Department of Justice to provide funding for a community care program to support youth success; estimating and appropriating a total of \$450,000.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Director of Health

Jacqueline Dillard, Health Department, presented. This ordinance approves accepting a grant award from the US Department of Justice in the amount of \$450,000.00 to provide funding for Aim for Peace Violence Prevention Program to support better outcomes for youth and families. The funds will support research and planning of a continuum of care that is designed to identify youth at highest risk and deliver a coordinated schedule of personalized services that deter them from criminal behavior and redirect them towards positive life outcomes. Presentation is on file in the City Clerk's office

Adv and Do Pass

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Accepting and approving a grant award with the Missouri Department of Health and Senior Services to provide funding for the City's Public Health Preparedness program; and estimating and appropriating the sum of \$334,562.00.

# **Sponsors**: Director of Health

Timothy Gridley, Health Department, presented. This ordinance approves accepting a grant award from the Missouri Department of Health and Senior Services in the amount of \$334,562.00 to provide funding for City's Public Health Preparedness Program. The funds will support planning, maintenance, and sustainability of the Kansas City Health Department's (KCHD) response capability and capacity so that the KCHD can effectively manage all types of Public Health emergencies using an "all hazard" approach. It allows for the development and execution of plans for mass sheltering, mass patient care, large venue public health events and clinics. A presentation is on file in the City Clerk's office. Adv and Do Pass

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

**240511** Sponsor: Director of Health Department

Accepting and approving a grant award with the Missouri Department of Health and Senior Services to provide funding for the City's Cities Readiness program; estimating and appropriating the sum of \$190,160.00, not previously appropriated, in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date.

#### **Sponsors:** Director of Health

Timothy Gridley, Health Department, presented. This ordinance approves accepting a grant award from the Missouri Department of Health and Senior Services in the amount of \$190,160.00 to provide funding for the City's Readiness program. This grant funding helps cover the planning functions and equipment needed to develop two unique public health operations, each of which focuses on different planning functions. The Cities Readiness Initiatives builds off the Public Health Preparedness base program in the effort to enhance and expand the public health response capacity while building a more focused approach to large scale medication dispensing and vaccination operations. A presentation is on file in the City Clerk's office

Adv and Do Pass

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Accepting and approving a one-year contract with the Missouri Department of Health and Senior Services to provide funding for children and youth with special health care needs; estimating and appropriating the additional sum of \$123,000.00 in the Health Grants Fund; and recognizing this ordinance as having an accelerated effective date.

**Sponsors:** Director of Health

Jacqueline Dillard, Health Department, presented. This ordinance approves a one-year contract with the Missouri Department of Health and Senior Services to provide funding for children and youth with special health care needs who live in the following counties: Jackson, Cass, Clay, Platte, and Ray. A sum of \$123,000.00 will be appropriated in the Health Grants Fund for individuals from birth to age 21 who have or are at an increased risk for a medical condition that may hinder their normal physical growth and development and who require more medical services than children and youth generally. The Program focuses on early identification and service coordination for individuals who meet medical eligibility guidelines. A presentation is on file in the City Clerk's office Adv and Do Pass, Consent

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

**240564** Sponsor: Director of City Planning and Development Department

Approving a development plan on about 2.4 acres in District B3-3 generally located at N.W. Tiffany Springs Parkway and Interstate 29 to allow for the construction of a hotel. (CD-CPC-2024-00019)

**Sponsors:** Director of City Planning & Development

Held until 7.30.24

Hold on Agenda

**240565** Sponsor: Director of City Planning and Development Department

Approving a development plan on about 1.1 acres in Districts M1-5 and B4-5 generally located at the northeast corner of E. 16th Street and Holmes Street to allow for the construction of a residential mixed-use building. (CD-CPC-2024-00012)

**Sponsors**: Director of City Planning & Development

Genevieve Khan, City Planning Department, presented. This ordinance approves a development plan to allow for the construction of a residential a 148,600 square foot mixed-use building on about 1.1 acres generally located at the northeast corner of E 16th Street and Holmes Street. The parking will be at portions of the building's ground level and include 133 spaces on-site. The parking areas are accessible from the alley off of E Truman Road on the north and the alley off of E 16th Street on the south. This proposed development is utilizing the affordable housing parking exemption in section 88-420-04-M, which reduces their parking requirement from one space per dwelling unit to half of a space per dwelling unit. The northwest corner of the site will contain a transit plaza including a bus stop area and bicycle parking. A presentation is on file in the City Clerk's office.

Adv and Do Pass

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

**240566** Sponsor: Mayor Quinton Lucas

Rezoning an area of about 23.40 acres with the common address of 4520 Benton Boulevard, generally bounded by Agnes Avenue on the west, Emanuel Cleaver II Boulevard on the south, Indiana Avenue on the east, and East 45th Street on the north, from District R-2.5 to District UR, and approving a development plan. (CD-CPC-2024-00063).

**Sponsors**: Lucas

Held until 7.23.24

Hold on Agenda

**240569** Sponsor(s): Councilmembers Melissa Robinson and Melissa Patterson Hazley

Rezoning an area of about 50 acres generally located at Raytown Road and Blue Ridge Cutoff from Districts M1-5, R-7.5 and B3-2 to District MPD, and approving an MPD preliminary development plan which serves as a preliminary plat for a manufactured home community consisting of one lot and two tracts. (CD-CPC-2024-00018)

**Sponsors:** Robinson and Patterson Hazley

Councilwoman Melissa Robinson, presented. This ordinance approves a preliminary plat, residential development plan and rezoning from districts M1-5, R-7.5 and B3-2 to master planned development (MPD) to allow for a mobile home development on about 50 acres generally located at Raytown Road and Blue Ridge Cutoff. The applicant will redevelop the former Stonecroft Mobile Home Development site with a new mobile home development. The new development will maintain a very similar layout to the former site, with an additional ten (10) homes. The manufactured homes will be mounted to a slab foundation. None of the units will have a front yard, instead they will have a driveway that will accommodate two vehicles. A presentation is on file in the City Clerk's office.

Adv and Do Pass as Cmte Sub, Debate

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

**240572** Sponsor: Councilmember Melissa Patterson Hazley

Directing the City Manager to negotiate and enter into a contract with a non-profit organization to improve the efficiency, affordability, and durability of homes in disinvested neighborhoods.

**Sponsors:** Patterson Hazley

Held until 7.23.24

Hold on Agenda

**240573** Sponsor: Councilperson Crispin Rea

RESOLUTION - Directing the City Manager to develop and implement an emergency response plan in response to life-threatening situations in multi-unit apartment buildings involving circumstances that may endanger health and safety; and report back to Council within 90 days.

#### **Sponsors**: Rea

Councilman Crispin Rea, presented. This ordinance approves the directive to the City manager for implementation of an emergency response plan to respond to life threatening situations in multi-unit apartment complexes involving extended interruptions of electrical or water service, gross insanitary conditions, system-wide HVAC failures, or other circumstances that may endanger health. The plan shall include a clear reporting mechanism for property managers and tenants to inform city staff of life-threatening situations and identifies appropriate City departments, staff and resources that can be used to quickly respond and provide support services.

Immediate Adoption

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

Councilmember Patterson Hazley

**240574** Sponsor: Councilmember Crispin Rea

RESOLUTION - Directing the City Manager to develop and implement an administrative regulation adopting heat index guidelines for City employees within 30 days.

#### **Sponsors**: Rea

Councilman Crispin Rea, presented. This ordinance approves the directive to the City Manager to develop and implement an administrative regulation adopting heat index guidelines for City employees within 30 days; and extreme weather guidelines within 60 days to reduce the potential for heat-related illnesses from exposure to high temperatures in the work environment.

In developing the regulation, the City Manager shall:

- 1. Identify which departments and employees are subject to the regulation.
- 2. Provide worker heat and/or extreme weather safety trainings for relevant departments and employees; and
- 3. Develop appropriate protective measures to be taken by supervisors for increasing levels of heat-related and extreme weather-related risk based on best practices, medical science, and OSHA guidelines.

Immediate Adoption as a Committee Substitute

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

**240575** Sponsor: Councilmember Crispin Rea

Amending Chapter 34, Code of Ordinances by repealing Section 34-834 and enacting in lieu thereof a new section of like number and subject matter.

## **Sponsors**: Rea

Councilman Crispin Rea, presented. This ordinance approves an amendment to Chapter 34, code of ordinances of the City of Kansas City, Missouri, section 34-834, 3. The change directs staff to immediately notify the director of a system-wide HVAC outage of an existing system that has lasted more than twelve hours in multi-unit apartment complexes in order to takes steps to protect the health and safety of Kansas City residents.

Adv and Do Pass as Cmte Sub

#### HELD IN COMMITTEE

# **240411** Sponsor: Councilmember Eric Bunch

Amending Chapter 88, the Zoning and Development Code, by repealing Section 88-354, Marijuana Facilities, and enacting in lieu thereof a new section of like number and subject matter for the purpose of requiring a distance of 1,500 feet between marijuana dispensary facilities and to allow such facilities to remain open until midnight; and amending Section 88-810 by adding definitions applicable to marijuana uses.

## **Sponsors**: Bunch

Ahnna Nanoski, City Planning Department, presented. This ordinance approves amendments to Chapter 88 section 354 of the Kansas City, MO Zoning and Development Code. This amendment requires 2000 feet between Marijuana dispensary facilities. It also amends the distance requirement between Schools and Marijuana dispensary facilities and adds definitions applicable to marijuana uses. A presentation is on file in the City Clerk's office.

Do Pass as Committee Substitute

**Aye:** Parks-Shaw, Vice Chair Bunch, Councilmember Willett and Councilmember Patterson Hazley

**240434** Sponsor: Councilmember Wes Rogers SECOND COMMITTEE SUBSTITUTE

Amending Chapter 18, Article XIV, Section 18-367, Code of Ordinances, entitled "Adoption of International Energy Conservation Code (2021); amendments," by providing an additional path of compliance that accomplishes Strategies B-2 and B-3 of the 2022 Climate Protection & Resiliency Plan through a nationally recognized system for calculating a home's energy performance; allowing for previously approved building plans to be approved under the additional compliance path; and providing a method to further improve energy performance over time. \*\*\*HELD UNTIL 08.13.24\*\*\*

**Sponsors**: Rogers and Patterson Hazley

Held until 7.23.24

Hold on Agenda

**240504** Sponsor: Councilman Eric Bunch

Approving the 2024 Action Plan for the Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), the Emergency Solution Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA); providing a substantial amendment to the Five Year Consolidated Plan 2022-2026 in accordance with the National Affordable Housing Act of 1990, as amended; and authorizing submittal to HUD.

#### **Sponsors:** Bunch

Dion Lewis, Housing Department, presented. This ordinance approves funding for the following grant programs to submit to HUD for their consideration to provide public services; the 1) Community Development Block Grant, 2) HOME Investment Partnership Program 3) Emergency Solution Grant, and Housing Opportunities for Persons with AIDS. CDBG provides public services, public facilities, minor home repair, elimination of blight and acquisition, housing renovation and construction and assistance to persons with AIDS, and to finance the City's development housing programs; Emergency Solutions funds shelter operations and essential services. To continue to fund these services, the City must submit amendments to their Action Plans and Consolidated Plans for HUD. This legislation certifies that the 2024 Action Plan and Substantial Amendments for the Consolidated Plan 2022-2026 have been prepared and will be submitted to the US Department of Housing and Urban Development for consideration. A presentation is on file in the City Clerk's office.

Adv and Do Pass

Aye: Parks-Shaw, Vice Chair Bunch, Councilmember Willett and

**240524** Sponsor: Director of City Planning and Development Department

Approving a development plan on about 60 acres, which also serves as a preliminary plat, for an industrial development in District M2-3 generally located at 10951 N. Congress Avenue. (CD-CPC-2024-00038) \*\*\*Held off docket\*\*\*

**Sponsors**: Director of City Planning & Development

Held until 7.23.24

Hold on Agenda

#### SEMI-ANNUAL DOCKET

The listing of Semi-Annual Docket items are provided this week for informational purposes only. Please see the City Clerk's Office for full listing.

#### ADDITIONAL BUSINESS

- 1. Public hearing regarding the establishment of the proposed West Bottoms Central Community Improvement District.
- 2. Land Development Division Transition Update \*\*\*Held until 7.23.24\*\*\*
- 3. There may be a general discussion regarding current Neighborhood Planning and Development Committee issues.
- 4. Closed Session
- Pursuant to Section 610.021 subsection 1 of the Revised Statutes of Missouri to discuss legal matters, litigation, or privileged communications with attorneys;
- Pursuant to Section 610.021 subsection 2 of the Revised Statutes of Missouri to discuss real estate;
- Pursuant to Section 610.021 subsections 3 and 13 of the Revised Statutes of Missouri to discuss personnel matters;
- Pursuant to Section 610.021 subsection 9 of the Revised Statutes of Missouri to discuss employee labor negotiations;
- Pursuant to Section 610.021 subsection 11 of the Revised Statutes of Missouri to discuss specifications for competitive bidding;
- Pursuant to Section 610.021 subsection 12 of the Revised Statutes of Missouri to discuss sealed bids or proposals; or
- Pursuant to Section 610.021 subsection 17 of the Revised Statutes of Missouri to discuss confidential or privileged communications with auditors.

5. Those who wish to comment on proposed ordinances can email written testimony to public.testimony@kcmo.org. Comments received will be distributed to the committee and added to the public record by the clerk.

The city provides several ways for residents to watch City Council meetings:

- Livestream on the city's website at www.kcmo.gov
- Livestream on the city's YouTube channel at https://www.youtube.com/watch?
   v=3hOuBlg4fok
- Watch Channel 2 on your cable system. The channel is available through Time Warner Cable (channel 2 or 98.2), AT&T U-verse (channel 99 then select Kansas City) and Google Fiber on Channel 142.
- To watch archived meetings, visit the City Clerk's website and look in the Video on Demand section: http://kansascity.granicus.com/ViewPublisher.php?view\_id=2

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The City Clerk's Office now has equipment for the hearing impaired for use with every meeting. To check out the equipment please see the secretary for each committee. Be prepared to leave your Driver's License or State issued Identification Card with the secretary and she will give you the equipment. Upon returning the equipment your license will be returned.

Adjournment