

ORDINANCE NO. 180343

Authorizing a \$715,000.00 Design Professional Services Contract with George Butler Associates, Inc., for the Birmingham Area 2 Inflow and Infiltration (I/I) Reduction project; authorizing a maximum expenditure of \$1,050,000.00; and recognizing this ordinance as having an accelerated effective date.

BE IT ORDAINED BY THE COUNCIL OF KANSAS CITY:

Section 1. That the City Manager is authorized to execute Contract No. 1401 in the amount of \$715,000.00 with George Butler Associates, Inc., for Birmingham Area 2 Inflow and Infiltration (I/I) Reduction project, Project No. 81000802. A copy of this contract is on file in the office of Water Services.

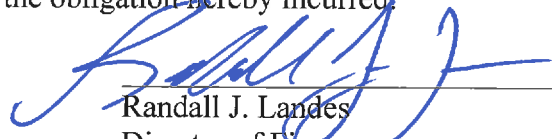
Section 2. That the Director of Water Services is authorized to expend up to \$715,000.00, from Account No. AL-8188-807769-B-611040-81000802, Overflow Control Program, to satisfy the cost of this contract.

Section 3. That the City Manager is authorized to execute a future Amendment No. 1 in the amount of \$335,000.00.

Section 4. That the Director of Water Services is authorized a maximum expenditure of \$1,050,000.00 to satisfy the costs of contract 1401 and a future amendment with such funds as appropriated by the Council in future annual budgets.


Section 5. That this ordinance, relating to the design, repair, maintenance or construction of a public improvement, is recognized as an ordinance with an accelerated effective date as provided by Section 503(a)(3)(D) of the City Charter and shall take effect in accordance with Section 503, City Charter.

I hereby certify that there is a balance, otherwise unencumbered, to the credit of the appropriation to which the foregoing expenditure is to be charged, and a cash balance, otherwise unencumbered, in the treasury, to the credit of the fund from which payment is to be made, each sufficient to meet the obligation hereby incurred.



Randall J. Landes
Director of Finance

Approved as to form and legality:



Mark P. Jones
Assistant City Attorney



Authenticated as Passed

[Handwritten signature]

Sly James, Mayor

[Handwritten signature]

Marilyn Sanders, City Clerk

MAY 24 2018

Date Passed