CONTRACT

150696

Ordinance Fact Sheet

Construction/Misc. Form

| Brief Title | Approval Deadline | Reason | | |
|---|--|---|-------------------------------------|--|
| Approving a Construction contr | act for the replacement of water | To authorize execution of a Construction contract and expenditures; and | | |
| mains in the area of Walnut Street to Bennington Avenue, and | | recognizing this ordinance as having an accelerated effective date. | | |
| St. John Avenue to 17th Street | | | | |
| Details | | Roles and Responsibilities | | |
| Reason for Contract | | Sponsor | | |
| | I to replace aging, break-prone water | | Water Services Department | |
| mains with new ductile iron pipe (DIP) to increase distribution system reliability, hydraulic conveyance capacity, and fire protection. | | Department | | |
| 3. 3 | | or Programs | Water Carriage Department | |
| | | Affected | Water Services Department | |
| Discussion | | Recommended | Plus Nile Contractors Inc | |
| Project Justification | | Awardee | Blue Nile Contractors, Inc. | |
| | ximately 3,800 linear feet (LF) of | Contract | | |
| | of Walnut Street to Bennington | Compliance | | |
| Avenue, and St. John Avenue | to E. 17th Street. | Certification | No XX Yes | |
| Project Description | | Obtained? | | |
| This project consists of replaci | ing approximately 3,800 LF of existing | Opponents | Groups or Individuals | |
| | of 6" DIP, 1,720 LF of 8" DIP, and | | | |
| | ment of water mains will be in the | | None known | |
| following areas: | | | | |
| ■ Along Troost Avenue from In | dependence Avenue to Pacific Street | | Reason for Opposition | |
| with 6" DIP, | • | | | |
| Along Walnut Street from E 3 Street with 6" DIP, | 3rd Street to 300 feet south of E. 3rd | | | |
| | from E. 17th to Benton Plaza with 6" | Responsibilities | Design Engineering: | |
| DIP, Along E. 16th Street from Brooklyn Avenue to Garfield Avenue with 6" DIP, Along E. Winner Road from Hardesty Avenue to E. 12th Street with 6" DIP, | | | | |
| | | | Voila Engineering Services, P.C. | |
| | | | Inspections: | |
| ■ Along E. Truman Road from | Askew Avenue to Cleveland Avenue | | City staff | |
| with 8" DIP, and | om St. John Avenue to Wilson Road | | Construction or Project Management: | |
| with 12" DIP. | on St. John Avenue to Wilson Koau | | | |
| | | | City staff | |
| This work will include the trans | ofor of quotomore's water consise | | Service Monitoring: | |
| This work will include the transfer of customers' water service connections from the existing mains to the new mains, as well as | | | | |
| restoration of roads and prope | _ | | City staff | |
| | | Policy/Program Impact | | |
| All project work will be comple County, Missouri, in Council D | ted within Kansas City, Jackson | Policy or Program | | |
| County, Missouri, in Council D | istricts 3 and 4. | Emphasis | | |
| | | Change | XX No Yes | |
| | | 3 | | |
| | | | | |
| | | Operational | | |
| | | Impact | | |
| | | Assessment | | |
| | | | | |
| | | | | |

(Continued on reverse side)

Details

Solicitation

This Project was advertised in accordance with the City's requirements. Public bids were opened on August 11, 2015 with 5 bidders responding.

Grant/Loan Funding

Human Relations Approval

Subcontracting information was submitted to the Human Relations Department for review and determination on August 13, 2015, and was approved on August 21, 2015. See the attached docket memo.

Fairness in Construction Board

There is no appeal on this contract pending before the Fairness in Construction Board.

Youth Employment Program

N/A

1% for Art

N/A

How will this contribute to a sustainable Kansas City?

This project will contribute to a sustainable Kansas City by replacing aging, break-prone water mains with new water mains, thereby increasing system reliability, hydraulic conveyance capacity, and fire protection.

Bid Opening Date: 8/11/15

Notice of Intent to Contract: TBA

Is it good for the children? Yes.

Estimated Duration of Contract:

220 days

Fact Sheet Prepared by: Date:

Leona Walton 8/13/2015

Contracts Manager

Reviewed by: Date:

Andy Shively 8/14/2015

Engineering Officer

Contract No. 9004 Reference Numbers:

Finances

| City's Estimate | | | |
|-------------------|--------------------------------|------------------------|----------------|
| of Cost | | \$ | 1,425,000.00 |
| Bid or | Lowest and Best Contract | | |
| Proposal Data | Cost Submitted | \$ | 1,182,119.00 |
| | Recommended Awardee: B | Blue Nile Contractors, | |
| Bid Date: | | · | |
| 8/11/2015 | No. of Bids Submitted: 5 | | |
| | | | |
| | Reason for rejecting lowest | contract cost submit | ted: n/a |
| | , , | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Other Bidders or | | Contract Costs |
| | Contractors Considered | | Submitted |
| | Pyramid Excavation | \$ | 1,239,000.00 |
| | · · | \$ \$ | |
| | S & A Contracting | | 1,298,159.00 |
| | Beemer Construction | \$ | 1,350,000.00 |
| | Kissick Construction | \$ | 1,761,808.00 |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | | |
| Fund Sources | | | |
| and Appropriation | | | |
| Account Codes | AL-8075-807705-B-611060 | | |
| or This | Water Main Replacement Program | | |
| Contract | Project No. 80001 | 807 | |
| Source of | | | |
| uture | | | |
| Operating Funds | | | |
| Maximum Amount | | | |
| of Proposed | | | |
| Contract | | \$ | 1,182,119.00 |
| Amount of | | | |
| Contingency | | \$ | 119,881.00 |
| Engineering & | | | |
| Administration | | \$ | |
| | | | |
| OTAL | | \$ | 1,302,000.00 |
| | | | |
| Council Committe | ee Actions | | |
| | | | |
| Do Pass | | Hold | |
| | | | |
| | | | 1 |

| Do Pass | Hold |
|----------------------|--------------------|
| Do Pass (as amended) | W/o Recommendation |
| Committee Sub. | Do Not Pass |